

**CITY OF EAGLE LAKE
CITY COUNCIL AGENDA
MARCH 12, 2019**

TIME: 7:00 P.M.

PLACE: MUNICIPAL BUILDING

- 1. CALL MEETING TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. PUBLIC COMMENTS:** Any person may comment on any subject, but Council must limit any discussion to placing the items on a future City Council agenda for discussion and/or action. *(Comments made under this agenda item are limited to three (3) minutes per person. City Council members are excluded from public comments. This is in accordance with the Texas Open Meetings Act.)*
- 5. PREVIOUS MINUTES – FEBRUARY 26, 2019**
- 6. PRESENTATION BY MICHAEL FURRH, DIRECTOR OF COLORADO COUNTY EMERGENCY MEDICAL SERVICES, REGARDING EMS UPDATES – M. Furrh**
- 7. CONSIDER AND ACT UPON THE APPOINTMENT OF ELECTION JUDGES FOR THE MAY 4, 2019, GENERAL ELECTION – City Sec. L. Ferguson**
- 8. DISCUSS, CONSIDER AND ADOPT RESOLUTION AUTHORIZING THE SUBMITTAL OF U.S. DEPARTMENT OF COMMERCE ECONOMIC DEVELOPMENT ADMINISTRATION (EDA) GRANT APPLICATION – City Mgr. G. Broz**
- 9. UPDATE ON THE CONSTRUCTION PHASE OF THE AIRPORT CAPITAL IMPROVEMENT PROJECT – City Mgr. G. Broz**
- 10. COUNCIL REPORTS:** The Mayor and Aldermen may make announcements of community interest on the following items:

- (1) expressions of thanks, congratulations, or condolence;
- (2) information regarding holiday schedules;
- (3) an honorary or salutary recognition of a public official, public employee, or other citizen, except that a discussion regarding a change in the status of a person's public office or public employment is not an honorary or salutary recognition for purposes of this subdivision;
- (4) a reminder about an upcoming event organized or sponsored by the governing body;
- (5) information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the governing body that was attended or is scheduled to be attended by a member of the governing body or an official or employee of the political subdivision; and
- (6) announcements involving an imminent threat to the public health and safety of people in the political subdivision that has arisen after the posting of the agenda.

11. PAYMENT OF ACCOUNTS

12. ADJOURNMENT

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 979 234-2640 or you may fax 979 234-3255 for further information.

I certify that the above notice of meeting was posted on the bulletin board of the Municipal Building, 100 East Main Street, on the ____ day of March 2019, at _____. I further certify that the following news media were properly notified of the meeting as stated:
Eagle Lake Headlight, KULM Radio, Banner Press and Colorado County Citizen

City Secretary