CITY OF EAGLE LAKE CITY COUNCIL AGENDA APRIL 23, 2019

TIME: 7:00 P.M. PLACE: MUNICIPAL BUILDING 1. **CALL MEETING TO ORDER** 2. **PLEDGE OF ALLEGIANCE** 3. **INVOCATION** 4. PUBLIC COMMENTS: Any person may comment on any subject, but Council must limit any discussion to placing the items on a future City Council agenda for discussion and/or action. (Comments made under this agenda item are limited to three (3) minutes per person. City Council members are excluded from public comments. This is in accordance with the Texas Open Meetings Act.) 5. PREVIOUS MINUTES – APRIL 9, 2019 CONSIDER AND ACT UPON A RESOLUTION ADOPTING LOCAL RECORDS CONTROL 6. SCHEDULES EL, GR, HR, LC, PS, PW, TX AND UT – City Sec. L. Ferguson 7. DISCUSSION AND UPDATE ON FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) **CLAIMS/ASSESSMENTS –** City Mgr. G. Broz 8. DISCUSSION AND REVIEW REGARDING ANIMAL CONTROL ORDINANCE, AND TAKE ANY **ACTION DEEMED NECESSARY** - City Mgr. G. Broz 9. UPDATE AND DISCUSSION ON THE AIRPORT CAPITAL IMPROVEMENT PROJECT, AND HEAR A REPORT ON THE TXDOT AVIATION CONFERENCE - City Mgr. G. Broz 10. COUNCIL REPORTS: The Mayor and Aldermen may make announcements of community interest on the following items:

- (1) expressions of thanks, congratulations, or condolence;
- (2) information regarding holiday schedules;
- (3) an honorary or salutary recognition of a public official, public employee, or other citizen, except that a discussion regarding a change in the status of a person's public office or public employment is not an honorary or salutary recognition for purposes of this subdivision;
- (4) a reminder about an upcoming event organized or sponsored by the governing body;
- (5) information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the governing body that was attended or is scheduled to be attended by a member of the governing body or an official or employee of the political subdivision; and
- (6) announcements involving an imminent threat to the public health and safety of people in the political subdivision that has arisen after the posting of the agenda.

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| information. | 79 234-2640 or you may fax to 979 234-3255 for further |
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| | I certify that the above notice of meeting was posted on the bulletin board of the Municipal Building, 100 East Main Street, on the day of April 2019, at I further certify that the following news media were properly notified of the meeting as stated: Eagle Lake Headlight, KULM Radio, Banner Press and Colorado County Citizen |
| | City Secretary |