## CITY OF EAGLE LAKE CITY COUNCIL AGENDA APRIL 9, 2019

TIME:	7:00 P.M.	PLACE: MUNICIPAL BUILDING
1.	CALL MEETING TO ORDER	
2.	PLEDGE OF ALLEGIANCE	
3.	INVOCATION	
4.	PUBLIC COMMENTS: Any person may comment on any any discussion to placing the items on a future City and/or action. (Comments made under this agenda item are limited to members are excluded from public comments. This is in accordance with the	Council agenda for discussion three (3) minutes per person. City Council
5.	PREVIOUS MINUTES – MARCH 26, 2019	
6.	PRESENTATION AND DISCUSSION WITH ROBBIN CROSK FOR CHILDREN – Robbin Croskey	EY, OWNER OF ROBBIN'S NEST
7.	DISCUSSION WITH REPRESENTATIVES OF WCA WASTE N CITY'S SOLID WASTE COLLECTION AND DISPOSAL SERVICE	
8.	UPDATE AND DISCUSSION ON THE AIRPORT CAPITAL I	MPROVEMENT PROJECT – City
9.	REPORT AND DISCUSSION ON "DON'T MESS WITH SATURDAY, APRIL 6, 2019 – City Mgr. G. Broz	TEXAS" TRASH-OFF HELD ON

10.	<b>COUNCIL REPORTS:</b>	The	Mayor	and	Aldermen	may	make	announcements	of
	community interest on the following items:								

- (1) expressions of thanks, congratulations, or condolence;
- (2) information regarding holiday schedules;
- (3) an honorary or salutary recognition of a public official, public employee, or other citizen, except that a discussion regarding a change in the status of a person's public office or public employment is not an honorary or salutary recognition for purposes of this subdivision;
- (4) a reminder about an upcoming event organized or sponsored by the governing body;
- (5) information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the governing body that was attended or is scheduled to be attended by a member of the governing body or an official or employee of the political subdivision; and
- (6) announcements involving an imminent threat to the public health and safety of people in the political subdivision that has arisen after the posting of the agenda.

## 11. PAYMENT OF ACCOUNTS

12. ADJOURNMENT
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accommodations or interpretive serv contact the City Secretary's office at nformation.	and accessible parking spaces are available. Requests for ices must be made 48 hours prior to this meeting. Please 979 234-2640 or you may fax to 979 234-3255 for further
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	I certify that the above notice of meeting was posted on the bulletin board of the Municipal Building, 100 East Main Street, on the day of April 2019, at I further certify that the following news media were properly notified of the meeting as stated:  Eagle Lake Headlight, KULM Radio, Banner Press and Colorado County Citizen
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**City Secretary**