

**CITY OF EAGLE LAKE  
CITY COUNCIL WORKSHOP  
OCTOBER 10, 2019**

**TIME: 7:00 P.M.**

**PLACE: MUNICIPAL BUILDING**

**1. REVIEW AND DISCUSSION OF FIRST DRAFT OF THE EMPLOYEE POLICIES HANDBOOK**

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**This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 979 234-2640 or you may fax to 979 234-3255 for further information.**

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**I certify that the above notice of meeting was posted on the bulletin board of the Municipal Building, 100 East Main Street, on the \_\_\_\_ day of October 2019, at \_\_\_\_\_. I further certify that the following news media were properly notified of the meeting as stated:  
Banner Press Newspaper, Colorado County Citizen and KULM Radio**

\_\_\_\_\_  
**City Secretary**