

NOTICE OF WORKSHOP OF THE GOVERNING BODY OF EAGLE LAKE, TEXAS

Notice is hereby given that a Workshop of the governing body of the City of Eagle Lake, Texas will be held on

Tuesday, August 18, 2020 at 7:00 p.m.

in the Municipal Building at 100 East Main Street, Eagle Lake, Texas, at which time the following subjects will be discussed:

Due to COVID-19 precautions the Municipal Building occupancy is limited to 10 persons during this time. All other persons will be able to participate as detailed below.

There will be no public access to the location described above.

The public Toll-free Dial-in Number to participate in the telephonic meeting is (844) 855-4444 / Access Code: 7409250

In accordance with order of the Office of the Governor issued March 16, 2020, the City of Eagle Lake, Texas will conduct a Workshop scheduled at 7:00 p.m. Tuesday, August 18, 2020 at the Municipal Building, 100 East Main, Eagle Lake, TX by telephone conference in order to advance the public health goal of limiting face-to-face meetings (also called "social distancing") to slow the spread of the Coronavirus (COVID-19).

This Notice and the Meeting Agenda are posted online at www.coeltx.net.

The public will be permitted to offer public comments telephonically as provided by the agenda and as permitted by the presiding officer during the meeting. A recording of the telephonic meeting will be made and will be available to the public in accordance with the Open Meetings Act upon written request.

- 1. Call Meeting to Order.
- 2. Discuss Fiscal Year 2020-2021 Budget.
- 3. Adjournment.

I, the undersigned authority, do hereby certify that the Notice of Meeting was posted on the bulletin board of the Municipal Building located at 100 East Main Street, a place convenient and readily accessible to the general public at all times and said Notice was posted on the _______ day of August 2020, at ________ P.M . Notice to remain posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

Melissa Landín, City Administrator

^{**} This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 979 234-2640 or you may fax to 979 234-3255 for further information. ** Citizens who wish to comment on a posted agenda item may do so when that item is addressed by the Mayor. Citizen's comments are limited to three (3) minutes.