## **NOTICE OF MEETING**

## BOARD OF DIRECTORS 1093 RAILS TO TRAILS LOCAL GOVERNMENT CORPORATION

## 6810 GUYLER STREET, WALLIS, TX 77485 APRIL 4, 2022 | 2:00 PM

## **AGENDA**

- A. CALL TO ORDER
- B. INTRODUCTIONS AND INTRODUCTORY REMARKS
- C. DISCUSSION AND POSSIBLE ACTION REGARDING THE ADOPTION OF THE BYLAWS OF THE CORPORATION
- D. DISCUSSION AND POSSIBLE ACTION REGARDING THE ELECTION OF OFFICERS FOR THE CORPORATION
- E. DISCUSSION AND POSSIBLE ACTION REGARDING SETTING THE DATES, TIMES, AND LOCATIONS FOR REGULAR MEETINGS OF THE BOARD OF THE CORPORATION
- F. DISCUSSION REGARDING CONTRACTS, SERVICES, OR OTHER ITEMS THAT ARE NECESSARY FOR THE CORPORATION TO CONDUCT BUSINESS THAT SHALL BE CONSIDERED FOR APPROVAL AT A FUTURE MEETING
- G. ADJOURN

| I certify that a copy of this Agenda of items to be considered by the Board of Directors of the |                |                |               |         |
|-------------------------------------------------------------------------------------------------|----------------|----------------|---------------|---------|
| 1093 Rails to Trails Local Government Corporation was posted on the public bulletin board       |                |                |               |         |
| and on the website at least seventy-two (72) hours before the scheduled time of meeting.        |                |                |               |         |
| Posted: <u>5.45</u>                                                                             | AMPM, on the _ | 30 th day of _ | March         | , 2022. |
|                                                                                                 |                | 8 in           | Lugara        | w 2     |
|                                                                                                 |                | Lina Fe        | Leguson Board | Liaison |

Reasonable accommodation for the persons with disabilities shall be provided during the meeting. If you may need other special assistance at the meeting, please contact City Secretary's Office. (979) 234-2640