

NOTICE OF MEETING OF THE GOVERNING BODY OF EAGLE LAKE, TEXAS

Notice is hereby given that a regular meeting of the governing body of the City of Eagle Lake, Texas will be held at the following date, time, and venue in order to discuss the subjects listed below. This notice and the Meeting Agenda are posted online at www.coeltx.net.



CITY COUNCIL REGULAR MEETING

Tuesday, September 13, 2022 at 7:00 PM

In the Municipal Building, 100 East Main Street, Eagle Lake, Texas

AGENDA

The City Council meeting is held in accordance with the Texas Open Meetings Act.

Zoom Options:

<https://us06web.zoom.us/j/85073690362>

Or Telephone:

US: +1 346 248 7799 or +1 253 215 8782 or +1 669 900 6833 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799

Webinar IID: 850 7369 0362

A. CALL MEETING TO ORDER

B. PLEDGE OF ALLEGIANCE

C. INVOCATION

D. PUBLIC COMMENTS: Any person may comment on any subject to be placed on a future City Council agenda or on a present agenda item at this time. (Comments made under this agenda section are limited to three (3) minutes per person. City Council members are excluded from public comments. This is in accordance with the Texas Open Meetings Act)

E. CONSENT AGENDA

All of the following items on the Consent Agenda are considered to be routine and will be enacted with one motion. There will be no separate discussion of these items unless requested by the Mayor or a Council Member, in which event the item will be removed from the Consent Agenda and considered separately.

1. Previous Minutes – September 6, 2022 Special.
2. Payment of Accounts.

F. ITEMS FOR DISCUSSION AND ACTION

3. Discussion and action of Bank Building Donation – Sam Kana, First National Bank
4. Excessive water usage for several months at 508 West Main Street residence. – Dan Canaris

5. **Major Fluctuation in water bill for business located at 700 S. McCarty. –**
Brian Johnson
6. **Civility and Respect for city employees –** Rene Cooper, Mayor Pro Tem

G. PRESENTATION AND DISCUSSION OF REPORTS.

7. **Administration –** *City Manager*
8. **Public Works –** *Victor Shimek*
9. **Police Department –** *Chief Kristopher Abbott*
10. **Code Enforcement /Inspections -** *Jay Franceis*
11. **Airport**

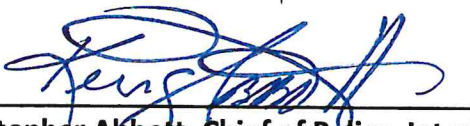
H. COUNCIL REPORTS

- Expression of thanks, congratulations, or condolences,
- information regarding holiday schedules;
- An honorary or salutary recognition of a public official, public employee, or other citizen, except that a discussion regarding a change in the status of a person's public office or public employment is not an honorary or salutary recognition for purposes of this subdivision;
- A reminder about an upcoming event organized or sponsored by the governing body;
- Information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the governing body that was attended or is scheduled to be attended by a member of the governing body or an official or employee of the political subdivision; and
- Announcement involving an imminent threat to the public health and safety of people in the political subdivision that has arisen after the posting of the agenda.

- I. FUTURE AGENDA ITEMS:** *List of additional agenda items to provide the City Manager for future council meetings – without discussion and taking no action.*

J. ADJOURNMENT

I, the undersigned authority, do hereby certify that the Notice of meeting was posted on the bulletin board of the Municipal Building located at 100 East Main Street, a place convenient and readily accessible to the general public at all times, and said Notice was posted on the 8 th day of September, 2022 at 3:00 PM Notice to remain posted continuously for at least 72 hours preceding the scheduled time of said meeting.



Kristopher Abbott, Chief of Police, Interim City Manager

****This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 979-234-2640 or you may fax to 979-234-3255 for further information. ** Citizens who wish to comment on a posted agenda item may do so when that item is addressed by the Mayor. Citizen's comments are limited to three (3) Minutes.**