

# **CITY OF EAGLE LAKE EAGLE LAKE, TEXAS**



## **ANNUAL BUDGET FISCAL YEAR 2018**

**October 1, 2017 – September 30, 2018**

**CITY OF EAGLE LAKE, TEXAS  
ANNUAL OPERATING BUDGET  
FOR FISCAL YEAR 2017-2018**



**THIS BUDGET WILL RAISE MORE REVENUE FROM PROPERTY TAXES THAN LAST YEAR'S BUDGET BY AN AMOUNT OF \$47,208, WHICH IS A 6.64% INCREASE FROM LAST YEAR'S BUDGET. THE PROPERTY TAX REVENUE TO BE RAISED FROM NEW PROPERTY ADDED TO THE TAX ROLL THIS YEAR IS \$6,830.**

**City Council Record Vote:**

**The members of the governing body voted on the adoption of the budget as follows:**

**For:** Alderman Carlos Gonzalez, Michael Cooper, Gaye Lynn Thomas,  
Alex Ramirez, Jr. and John Young

**Against:** None

**Present and not voting:** None

**Absent:** None

**Property Tax Rate Comparison:**

|                                              | <b><u>2016-17</u></b> | <b><u>2017-18</u></b> |
|----------------------------------------------|-----------------------|-----------------------|
| <b>Property Tax Rate</b>                     | <b>\$0.76014</b>      | <b>\$0.73655</b>      |
| <b>Effective Tax Rate</b>                    | <b>\$0.77906</b>      | <b>\$0.69583</b>      |
| <b>Maintenance &amp; Operations Tax Rate</b> | <b>\$0.55675</b>      | <b>\$0.55041</b>      |
| <b>Rollback Tax Rate</b>                     | <b>\$0.76014</b>      | <b>\$0.73655</b>      |
| <b>Debt Rate</b>                             | <b>\$0.20339</b>      | <b>\$0.18614</b>      |

**The total amount of municipal debt obligation secured by property taxes for the City of Eagle Lake is \$1,157,423.75.**



# CITY OF EAGLE LAKE

P.O. Box 38  
Eagle Lake, Texas 77434

(979) 234-2640  
Fax (979) 234-3255

September 1, 2017

Honorable Mayor and City Council  
City of Eagle Lake, Texas

Honorable Mayor and Council:

Enclosed herewith is the proposed budget for the fiscal year beginning October 1, 2017 and ending September 30, 2018. The budget is a means of presenting, in financial terms, the plan for accomplishing municipal objectives during the forthcoming year. The needs and goals of each department and every program have been carefully evaluated and planned. We believe that the budget requests for continued municipal operations in each program are both reasonable and realistic.

## **ALL FUNDS SUMMARY**

The All Funds Summary is a total of all the funds. This budget is based upon a projected economic growth within the community and assumes some projects will end and some will begin during the year. As always, we will need to watch our expenditures very carefully to ensure that we do not overspend our revenues as well as to keep a reasonable cash balance on hand.

## **DEBT SERVICE**

To meet the obligations of the bond indebtedness and to provide money for the maintenance and operation of the general fund, the projected tax rate of \$0.73655, which is the calculated rollback tax rate, will provide a rate of \$0.18614 for the Debt Service Fund and a rate of \$0.55041 for the General Fund.

Since the refinancing of the City's bond issues in the 2011-2012 fiscal year, the City is now obligated to pay the Limited Tax Refunding Bonds, Series 2012, with this year's principal payment of \$170,000 and the interest payment of \$21,700. The final payment is scheduled for March 1, 2023. The total payment will be made from this fund.

## **CONTINGENCY FUND**

For several years, apportioning a small amount of tax dollars each year for unforeseen emergencies funded the Contingency Fund. This practice was discontinued in 1986 due to a limited amount of tax dollars available. During Fiscal Years 1998-99 through Fiscal Year 2001,

Council transferred funds each year from the Utility Fund in to the Contingency Fund. Since Fiscal Year 2001, the only source of revenue for this account has been the interest earned on the savings. In recent years, Council designated \$6,000 to be deposited to this Fund from the Utility Fund. They plan to do the same in this budget.

## **GENERAL FUND**

The General Fund provides funding for the police, fire, streets, and parks, and partial funding for the administration, and the airport. The tax rate of \$0.55041 may not provide enough funds to fully finance these activities; therefore, we plan to transfer \$200,000 from the Utility Fund this year to cover the deficit, but only as needed.

The Police Department added 2 new 2016 Chevrolet Tahoes in fiscal year 2015 - 2016 which were financed in a 3-year purchase plan. We will make our third and final payments this year. The Police Department also previously purchased new Tasers in a 4-year payment plan. The Police Equipment Fund made the first payment in FY 2015 – 2016, and the City made the second payment in the 2016 – 2017 budget. This year we will be making the third of 5 payments.

## **AIRPORT FUND**

We will continue to collect the thru-the-fence fees as one source of revenue for the airport. We currently have 23 hangars and 3 smaller storage units for rent. We are usually at full capacity in our hangar rentals. If one becomes vacant, it is usually quickly rented. Projected hangar revenue is \$84,060.00, with total fund revenue expected to be \$100,200.40.

With the installation of the AWOS (Automated Weather Observation System), the Airport Fund borrowed \$45,499.24 as match to complete the project. We paid \$20,499.24 to the Utility Fund in the 2016 – 2017 budget, and this was the final payment. Revenue generated from the newly constructed hangars facilitated the repayment of that loan.

We are participating in the Texas Department of Transportation, Aviation Division, Capital Improvement Program, which will provide the engineering/design for pavement rehabilitation and an obstruction survey in the 2016 – 2017 fiscal year. The second phase is the construction of the 2-year project. The City's match for Year 2 is budgeted this year in the amount of \$166,500.00. We will be borrowing \$100,000.00 from the Utility Fund to make the match and will reimburse to the Utility Fund as we have done in past years. We have budgeted \$33,000 in this budget and plan to pay the loan off in 3 years. The balance of the matching funds will be paid from the Airport Fund by collections of through the fence and hangar rental fees.

The Airport Fund is sharing a tractor with the Utility Fund that was purchased in FY 2015 – 2016. We are making the final payment this year (third of a 3-year payment plan).

## **UTILITY FUND**

The Utility Fund budget provides for the operations of the water, sewer, and garbage systems. It is estimated that the utilities will produce \$2,300,681.29 in revenues and expenditures are estimated at \$2,292,430.40. Funds will be spent this year on Capital Outlay items to include a tractor (the third of a 3-year plan with the Airport Fund), a 300-kilowatt generator for the Davitt

Street water plant (2-year finance plan), drying bed tiles, and water hydrants. The emergency/equipment replacement line items in the Water and Sewer funds have been increased to \$100,000 each (from \$75,000 each) to make improvements to the City's infrastructure.

Increases in the water, sewer and garbage are seen in this budget for the City to try to keep up with increasing daily expenses and aging infrastructure.

#### **COMMUNITY DEVELOPMENT BLOCK GRANT FUND**

The City of Eagle Lake was awarded a grant in the amount of \$350,000 through the 2015 Community Development Block Grant under the Texas Department of Agriculture. We provided match for the project in the amount of \$77,000 in the 2016 – 2017 fiscal year. The Rice Mill lift station and additional repairs at the wastewater treatment plant have been completed.

This was budgeted in the 2015 – 2016 budget, but funding was not required until the past budget. We do not have any upcoming CDBG grants awarded at this time.

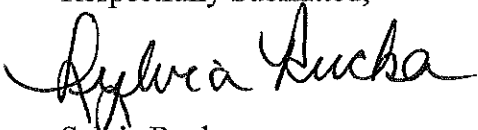
#### **CHAPTER 59 FUND**

Courts can seize funds or properties used in criminal activities and award them to law enforcement agencies. The funds must then be used in support of law activities. We currently have a balance of \$2,000 as no funds were received nor expended in the 2016-2017 year. We have budgeted the expenditure of \$2,000 on equipment this year.

#### **HOME PROGRAM**

The City of Eagle Lake is participating in the 2016 Texas Home Investment Partnerships Program under the Texas Department of Housing and Community Affairs with 5 new homes under construction. Participating in the program in this new budget year would provide an estimated 5 additional new homes to Eagle Lake residents. We have budgeted \$17,000 in matching funds, or match could be provided in the form of waived fees and other forms of eligible match.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Sylvia Rucka", written in a cursive style.

Sylvia Rucka  
City Manager



|                                   | <u>Page</u> |                                | <u>Page</u> |
|-----------------------------------|-------------|--------------------------------|-------------|
| <b>BUDGET LETTER</b>              | <b>1</b>    | <b>AIRPORT FUND</b>            | <b>51</b>   |
|                                   |             | Estimated Cash Balances        | 53          |
| <b>TABLE OF CONTENTS</b>          | <b>5</b>    | Revenue & Expenditure Summary  | 55          |
|                                   |             | Revenues                       | 56          |
| <b>ALL FUNDS SUMMARY</b>          | <b>7</b>    | Expenditures                   | 57          |
| Estimated Cash Balances           | 9           | <b>UTILITY FUND</b>            | <b>59</b>   |
| Revenue & Expenditure Summary     | 11          | Estimated Cash Balance         | 61          |
| <b>DEBT FUND</b>                  | <b>13</b>   | Revenue & Expenditure Summary  | 63          |
| Estimated Cash Balances           | 15          | Revenues                       | 65          |
| Revenue & Distribution            | 16          | Expenditures -- Water          | 66          |
| Revenue & Expenditure             | 17          | Expenditures - Sewer           | 68          |
| Limited Tax Refunding Bonds 2012  | 18          | Expenditures - Garbage         | 70          |
| Revenue & Expenditure Summary     | 19          | Capital Outlay                 | 73          |
| Revenues                          | 20          | Transfer                       | 74          |
| Expenditures                      | 21          | Debt Service                   | 75          |
| <b>CONTINGENCY FUND</b>           | <b>23</b>   | <b>CD GRANT FUND</b>           | <b>77</b>   |
| Estimated Cash Balances           | 25          | Estimated Cash Balances        | 79          |
| Revenue & Expenditure Summary     | 27          | Revenue & Expenditure Summary  | 81          |
| Revenues                          | 28          | Revenues                       | 82          |
|                                   |             | Expenditures                   | 83          |
| <b>GENERAL FUND</b>               | <b>29</b>   | <b>CHAPTER 59 FUND</b>         | <b>85</b>   |
| Estimated Cash Balances           | 31          | Estimated Cash Balances        | 87          |
| Revenue & Expenditure Summary     | 33          | Revenue & Expenditure Summary  | 89          |
| Revenues                          | 34          | Revenues                       | 90          |
| Expenditures - Administration     | 36          | Expenditures                   | 91          |
| Expenditures - Police             | 38          |                                |             |
| Expenditures - Fire               | 40          | <b>TDHCA HOME PROGRAM FUND</b> | <b>93</b>   |
| Expenditures - Streets            | 42          | Estimated Cash Balance         | 95          |
| Expenditures - Airport            | 44          | Revenue & Expenditure Summary  | 97          |
| Expenditures - Parks & Recreation | 46          | Revenues                       | 98          |
| Expenditures - Capital Outlay     | 49          | Expenditures                   | 99          |





## **ALL FUNDS SUMMARY**

**10/01/17---09/30/18**



**ALL FUNDS SUMMARY**

**ESTIMATED CASH BALANCE**

**REVENUES**

|                                         |    |                  |
|-----------------------------------------|----|------------------|
| ESTIMATE CASH BALANCE - OCTOBER 1, 2017 | \$ | 1,443,877        |
| Estimated Receipts                      | \$ | 4,461,048        |
| Transfer In                             | \$ | 223,000          |
| Certificate of Deposit                  | \$ | 794,914          |
| TOTAL FUNDS AVAILABLE                   | \$ | <u>6,922,839</u> |

**DISBURSEMENTS**

|                                                       |    |                  |
|-------------------------------------------------------|----|------------------|
| Proposed Expenditures                                 | \$ | 4,443,288        |
| Transfers Out                                         | \$ | 223,000          |
| Deposit to Savings                                    | \$ | 0                |
| TOTAL DISBURSEMENTS                                   | \$ | <u>4,666,288</u> |
| ESTIMATED FUNDS (Cash & Savings) - SEPTEMBER 30, 2018 | \$ | <u>2,256,551</u> |



# ALL FUNDS SUMMARY

| REVENUE & EXPENDITURE<br>SUMMARY | FY 2017<br>BUDGET  | FY 2018<br>BUDGET  |
|----------------------------------|--------------------|--------------------|
| <u>REVENUE SUMMARY</u>           |                    |                    |
| Debt Fund                        | \$ 188,816         | \$ 188,114         |
| Contingency Fund                 | \$ 6,500           | \$ 6,500           |
| General Fund                     | \$1,540,378        | \$1,584,553        |
| Airport Fund                     | \$ 195,841         | \$ 100,200         |
| Utility Fund                     | \$2,211,155        | \$2,300,681        |
| Community Development Fund       | \$ 427,000         | \$ -0-             |
| Chapter 59 Fund                  | \$ -0-             | \$ -0-             |
| TDHCA Home Program Fund          | \$ 530,400         | \$ 504,000         |
| <b>TOTAL REVENUE</b>             | <b>\$5,100,090</b> | <b>\$4,684,048</b> |

|                            |                    |                    |
|----------------------------|--------------------|--------------------|
| <u>EXPENDITURE BY FUND</u> |                    |                    |
| Debt Fund                  | \$ 190,335         | \$ 191,700         |
| Contingency Fund           | \$ -0-             | \$ -0-             |
| General Fund               | \$1,586,347        | \$1,581,490        |
| Airport Fund               | \$ 252,749         | \$ 94,668          |
| Utility Fund               | \$2,415,656        | \$2,292,430        |
| Community Development Fund | \$ 427,000         | \$ -0-             |
| Chapter 59 Fund            | \$ 2,000           | \$ 2,000           |
| TDHCA Home Program Fund    | \$ 530,400         | \$ 504,000         |
| <b>TOTAL EXPENDITURE</b>   | <b>\$5,404,487</b> | <b>\$4,666,288</b> |

|                                 |                    |                    |
|---------------------------------|--------------------|--------------------|
| <u>EXPENDITURE BY CATEGORY</u>  |                    |                    |
| Personnel                       | \$1,774,960        | \$1,766,361        |
| Maintenance                     | \$ 300,900         | \$ 281,164         |
| Supplies                        | \$ 154,550         | \$ 153,492         |
| Utilities                       | \$ 200,750         | \$ 214,500         |
| Operations                      | \$1,487,571        | \$1,392,745        |
| Special Services                | \$ 10,300          | \$ 8,300           |
| Capital Outlay                  | \$ 911,222         | \$ 385,026         |
| Transfer Out                    | \$ 373,899         | \$ 273,000         |
| Debt Service                    | \$ 190,335         | \$ 191,700         |
| <b>TOTAL EXPENDITURE</b>        | <b>\$5,404,487</b> | <b>\$4,666,288</b> |
| <b>REVENUE LESS EXPENDITURE</b> | <b>\$(304,397)</b> | <b>\$ 17,760</b>   |



## **DEBT SERVICE FUND**

**10/01/17---09/30/18**





DEBT SERVICE FUND

ESTIMATED CASH BALANCE

REVENUES

|                                          |                   |
|------------------------------------------|-------------------|
| ESTIMATED CASH BALANCE - OCTOBER 1, 2017 | \$ 73,378         |
| Estimated Tax Receipts                   | \$ 188,114        |
| Transfer In                              | \$ -              |
| Certificate of Deposit                   | \$ -              |
| TOTAL FUNDS AVAILABLE                    | <u>\$ 261,492</u> |

DISBURSEMENTS

|                       |                   |
|-----------------------|-------------------|
| Proposed Expenditures | \$ 191,700        |
| Transfers Out         | \$ -              |
| Deposit to Savings    | \$ -              |
| TOTAL DISBURSEMENTS   | <u>\$ 191,700</u> |

|                                      |                  |
|--------------------------------------|------------------|
| ESTIMATED FUNDS - SEPTEMBER 30, 2018 | <u>\$ 69,792</u> |
|--------------------------------------|------------------|

# DEBT SERVICE FUND

| PROPERTY TAX REVENUE<br>DISTRIBUTION | FY2015<br>ACTUAL  | FY2016<br>BUDGET  | FY2017<br>PROJECTED | FY2018<br>BUDGET  |
|--------------------------------------|-------------------|-------------------|---------------------|-------------------|
| <b>REVENUE</b>                       |                   |                   |                     |                   |
| Estimated Tax Value                  | \$ 91,862,636     | \$ 92,759,024     | \$ 93,580,264       | \$ 102,986,705    |
| <b>Tax Rates</b>                     |                   |                   |                     |                   |
| Debt Fund Tax Rate                   | \$ 0.24918        | \$ 0.26353        | \$ 0.20339          | \$ 0.18614        |
| General Fund Tax Rate                | \$ 0.53596        | \$ 0.51542        | \$ 0.55675          | \$ 0.55041        |
| <b>Total Tax Rate</b>                | <b>\$ 0.78514</b> | <b>\$ 0.77895</b> | <b>\$ 0.76014</b>   | <b>\$ 0.73655</b> |
| Tax Levy                             | \$ 721,250        | \$ 722,546        | \$ 711,341          | \$ 758,549        |
| <b>Estimated Collections (95%)</b>   | <b>\$ 685,188</b> | <b>\$ 686,419</b> | <b>\$ 675,774</b>   | <b>\$ 720,621</b> |
| <b>DISTRIBUTION</b>                  |                   |                   |                     |                   |
| General Fund                         | \$ 467,730        | \$ 454,194        | \$ 494,958          | \$ 538,507        |
| Tax Fund                             | \$ 217,458        | \$ 232,225        | \$ 180,816          | \$ 182,114        |
| <b>TOTAL</b>                         | <b>\$ 685,188</b> | <b>\$ 686,419</b> | <b>\$ 675,774</b>   | <b>\$ 720,621</b> |

**DEBT SERVICE FUND**

| REVENUE & EXPENDITURE              | FY2015<br>ACTUAL  | FY2016<br>BUDGET  | FY2017<br>PROJECTED | FY2018<br>BUDGET  |
|------------------------------------|-------------------|-------------------|---------------------|-------------------|
| <b>REVENUE</b>                     |                   |                   |                     |                   |
| <b>VALOREM TAXES</b>               |                   |                   |                     |                   |
| Ad Valorem Taxes                   | \$ 228,903        | \$ 232,225        | \$ 180,816          | \$ 182,114        |
| Penalty and Interest               | \$ 5,000          | \$ 10,000         | \$ 8,000            | \$ 6,000          |
| <b>TOTAL AD VALOREM TAXES</b>      | <b>\$ 233,903</b> | <b>\$ 242,225</b> | <b>\$ 188,816</b>   | <b>\$ 188,114</b> |
| <b>TRANSFER IN</b>                 |                   |                   |                     |                   |
| General Fund                       | \$ -              | \$ -              | \$ -                | \$ -              |
| Utility Fund                       | \$ -              | \$ -              | \$ -                | \$ -              |
| Airport Fund                       | \$ -              | \$ -              | \$ -                | \$ -              |
| <b>TOTAL TRANSFERS</b>             | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>         | <b>\$ -</b>       |
| <b>MISCELLANEOUS REVENUE</b>       |                   |                   |                     |                   |
| Interest On Investments            | \$ -              | \$ -              | \$ -                | \$ -              |
| Savings Revenue - CD               | \$ -              | \$ -              | \$ -                | \$ -              |
| <b>TOTAL MISCELLANEOUS REVENUE</b> | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>         | <b>\$ -</b>       |
| <b>TOTAL REVENUE</b>               | <b>\$ 233,903</b> | <b>\$ 242,225</b> | <b>\$ 188,816</b>   | <b>\$ 188,114</b> |

**EXPENDITURES**

**DEBT SERVICE**

|                           |                  |                   |                   |                   |
|---------------------------|------------------|-------------------|-------------------|-------------------|
| Interest - 1997 GO Bonds  | \$ -             | \$ -              | \$ -              | \$ -              |
| Interest - 2003 GO Bonds  | \$ -             | \$ -              | \$ -              | \$ -              |
| Interest - 1993 CO Bonds  | \$ -             | \$ -              | \$ -              | \$ -              |
| Interest - 2008 GO Bonds  | \$ -             | \$ -              | \$ -              | \$ -              |
| Interest - 2012 Bonds     | \$ 29,458        | \$ 25,335         | \$ 25,335         | \$ 21,700         |
| Principal - 1997 GO Bonds | \$ -             | \$ -              | \$ -              | \$ -              |
| Principal - 2003 GO Bonds | \$ -             | \$ -              | \$ -              | \$ -              |
| Principal - 1993 CO Bonds | \$ -             | \$ -              | \$ -              | \$ -              |
| Principal - 2008 GO Bonds | \$ -             | \$ -              | \$ -              | \$ -              |
| Principal - 2012 Bonds    | 195,00           | \$ 215,000        | \$ 165,000        | \$ 170,000        |
| Other                     | \$ -             | \$ -              | \$ -              | \$ -              |
| <b>TOTAL EXPENDITURES</b> | <b>\$ 29,458</b> | <b>\$ 240,335</b> | <b>\$ 190,335</b> | <b>\$ 191,700</b> |

# DEBT SERVICE FUND

## LIMITED TAX REFUNDING BONDS, SERIES 2012

Supported By Revenues & Tax Levy

### REVENUE

|                                      |           |                |
|--------------------------------------|-----------|----------------|
| Certificate of Deposit               | \$        | -              |
| Estimated Ad Valorem Tax Revenue     | \$        | 191,700        |
| Estimated Transfer From General Fund | \$        | -              |
| Estimated Transfer From Airport Fund | \$        | -              |
| Estimated Transfer From Utility Fund | -         | -              |
| Interest Earned                      | \$        | -              |
| <b>Total Funds Available</b>         | <b>\$</b> | <b>191,700</b> |

### DISBURSEMENTS

|                            |           |                |
|----------------------------|-----------|----------------|
| Interest Payment           | \$        | 21,700         |
| Debt Service Payment       | \$        | 170,000        |
| <b>Total Disbursements</b> | <b>\$</b> | <b>191,700</b> |
| <b>End of Year Balance</b> | <b>\$</b> | <b>-</b>       |

| PAYMENT SCHEDULE | PRINCIPAL | INTEREST | TOTAL   | PRINCIPAL |
|------------------|-----------|----------|---------|-----------|
| MATURITY DATES   | PAYMENT   | PAYMENT  | PAYMENT | BALANCE   |

|                   |            |              |               |                 |
|-------------------|------------|--------------|---------------|-----------------|
| October 1, 2017   |            |              |               | \$ 1,157,423.75 |
| March 1, 2018     | \$ 170,000 | \$ 11,772.25 |               |                 |
| September 1, 2018 |            | \$ 9,927.75  | \$ 191,700.00 | \$ 965,723.75   |
| March 1, 2019     | \$ 170,000 | \$ 9,927.75  |               |                 |
| September 1, 2019 |            | \$ 8,083.25  | \$ 188,011.00 | \$ 777,712.75   |
| March 1, 2020     | \$ 180,000 | \$ 8,083.25  |               |                 |
| September 1, 2020 |            | \$ 6,130.25  | \$ 194,213.50 | \$ 583,499.25   |
| March 1, 2021     | \$ 185,000 | \$ 6,130.25  |               |                 |
| September 1, 2021 |            | \$ 4,123.00  | \$ 195,253.25 | \$ 388,246.00   |
| March 1, 2022     | \$ 190,000 | \$ 4,123.00  |               |                 |
| September 1, 2022 |            | \$ 2,061.50  | \$ 196,184.50 | \$ 192,061.50   |
| March 1, 2023     | \$ 190,000 | \$ 2,061.50  | \$ 192,061.50 | \$ -            |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

03 -DEBT SERVICE FUND

## FINANCIAL SUMMARY

| FINANCIAL SUMMARY                        | TWO YEARS       |                 | ONE YEAR          |                 | CURRENT YEAR |  | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
|------------------------------------------|-----------------|-----------------|-------------------|-----------------|--------------|--|--------------------|---------------------|
|                                          | PRIOR<br>ACTUAL | PRIOR<br>ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL |              |  |                    |                     |
| REVENUE SUMMARY                          |                 |                 |                   |                 |              |  |                    |                     |
| AD VALOREM TAXES                         | 235,514.44      | 249,249.19      | 188,816.00        | 189,370.43      | 188,114.00   |  |                    |                     |
| TRANSFERS IN                             | 0.00            | 0.00            | 0.00              | 0.00            | 0.00         |  |                    |                     |
| MISCELLANEOUS REVENUE                    | 0.00            | 0.00            | 0.00              | 0.00            | 0.00         |  |                    |                     |
|                                          |                 |                 |                   |                 |              |  |                    |                     |
| *** TOTAL REVENUE ***                    | 235,514.44      | 249,249.19      | 188,816.00        | 189,370.43      | 188,114.00   |  |                    |                     |
|                                          |                 |                 |                   |                 |              |  |                    |                     |
| EXPENDITURE SUMMARY                      |                 |                 |                   |                 |              |  |                    |                     |
| DEBT SERVICE                             | 228,906.25      | 244,457.75      | 190,334.75        | 178,562.50      | 191,700.00   |  |                    |                     |
|                                          |                 |                 |                   |                 |              |  |                    |                     |
| *** TOTAL EXPENDITURES ***               | 228,906.25      | 244,457.75      | 190,334.75        | 178,562.50      | 191,700.00   |  |                    |                     |
|                                          |                 |                 |                   |                 |              |  |                    |                     |
| *** REVENUE OVER(UNDER) EXPENDITURES *** | 6,608.19        | 4,791.44        | ( 1,518.75)       | 10,807.93       | ( 3,586.00)  |  |                    |                     |

CITY OF EAGLE LAKE  
PROPOSED BUDGET WORKSHEET  
AS OF: JUNE 30TH, 2017

## 03 -DEPT SERVICE FUND

## REVENUES

| REVENUES                     |                             | *----- CURRENT YEAR -----* |                          |                   |                 |                    |                     |
|------------------------------|-----------------------------|----------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|                              |                             | TWO YEARS<br>PRIOR ACTUAL  | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
| <hr/>                        |                             |                            |                          |                   |                 |                    |                     |
| <u>AD VALOREM TAXES</u>      |                             |                            |                          |                   |                 |                    |                     |
| 403-201                      | AD VALOREM TAXES            | 227,648.16                 | 243,518.89               | 180,816.00        | 184,270.20      | 182,114.00         |                     |
| 403-202                      | PENALTY & INTEREST          | 7,866.28                   | 5,730.30                 | 8,000.00          | 5,100.23        | 6,000.00           |                     |
|                              |                             |                            |                          |                   |                 |                    |                     |
| TOTAL AD VALOREM TAXES       |                             | 235,514.44                 | 249,249.19               | 188,816.00        | 189,370.43      | 188,114.00         |                     |
| <hr/>                        |                             |                            |                          |                   |                 |                    |                     |
| <u>TRANSFERS IN</u>          |                             |                            |                          |                   |                 |                    |                     |
| 403-251                      | TRANSFER FROM GENERAL FUND  | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 403-252                      | TRANSFER FROM UTILITY FUND  | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 403-253                      | TRANSFER FROM AIRPORT FUND  | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 403-254                      | TRANSFER FROM CH 2000 CONST | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
|                              |                             |                            |                          |                   |                 |                    |                     |
| TOTAL TRANSFERS IN           |                             | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| <hr/>                        |                             |                            |                          |                   |                 |                    |                     |
| <u>MISCELLANEOUS REVENUE</u> |                             |                            |                          |                   |                 |                    |                     |
| 403-262                      | INTEREST ON INVESTMENTS     | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 403-263                      | SAVINGS REVENUE - CD        | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
|                              |                             |                            |                          |                   |                 |                    |                     |
| TOTAL MISCELLANEOUS REVENUE  |                             | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| <hr/>                        |                             |                            |                          |                   |                 |                    |                     |
| ** TOTAL REVENUE **          |                             | 235,514.44                 | 249,249.19               | 188,816.00        | 189,370.43      | 188,114.00         |                     |
| <hr/>                        |                             |                            |                          |                   |                 |                    |                     |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

03 -DEBT SERVICE FUND  
DEBT SERVICE  
DEPARTMENT EXPENDITURES

|                                   |              |              | ***** CURRENT YEAR ***** |            |            |           |
|-----------------------------------|--------------|--------------|--------------------------|------------|------------|-----------|
|                                   | TWO YEARS    | ONE YEAR     | AMENDED                  | Y-T-D      | PROPOSED   | BUDGET    |
|                                   | PRIOR ACTUAL | PRIOR ACTUAL | BUDGET                   | ACTUAL     | BUDGET     | WORKSPACE |
| <hr/>                             |              |              |                          |            |            |           |
| <u>DEBT SERVICE</u>               |              |              |                          |            |            |           |
| 522-701.06 INTEREST - 2012 BONDS  | 33,906.25    | 29,457.75    | 25,334.75                | 13,562.50  | 21,700.00  |           |
| 522-702.06 PRINCIPAL - 2012 BONDS | 195,000.00   | 215,000.00   | 165,000.00               | 165,000.00 | 170,000.00 |           |
| 522-705 OTHER                     | 0.00         | 0.00         | 0.00                     | 0.00       | 0.00       |           |
| <hr/>                             |              |              |                          |            |            |           |
| TOTAL DEBT SERVICE                | 228,906.25   | 244,457.75   | 190,334.75               | 178,562.50 | 191,700.00 |           |
| <hr/>                             |              |              |                          |            |            |           |
| TOTAL DEBT SERVICE                | 228,906.25   | 244,457.75   | 190,334.75               | 178,562.50 | 191,700.00 |           |
| <hr/>                             |              |              |                          |            |            |           |
| *** TOTAL EXPENDITURES ***        | 228,906.25   | 244,457.75   | 190,334.75               | 178,562.50 | 191,700.00 |           |
| <hr/>                             |              |              |                          |            |            |           |

\*\*\* END OF REPORT \*\*\*





## **CONTINGENCY FUND**

**10/01/17---09/30/18**



**CONTINGENCY FUND**

**ESTIMATED CASH BALANCE**

**REVENUES**

|                                          |    |                |
|------------------------------------------|----|----------------|
| ESTIMATED CASH BALANCE - OCTOBER 1, 2017 | \$ | -              |
| Estimated Receipts                       | \$ | 500            |
| Transfer In                              | \$ | 6,000          |
| Certificate of Deposit:                  |    |                |
| No. 17123                                | \$ | 125,159        |
| No. 18518                                | \$ | 185,668        |
| No. 19287                                | \$ | 37,914         |
| TOTAL FUNDS AVAILABLE                    | \$ | <u>355,241</u> |

**DISBURSEMENTS**

|                                                       |    |                |
|-------------------------------------------------------|----|----------------|
| Proposed Expenditures                                 | \$ | -              |
| Transfers Out                                         | \$ | -              |
| Deposit to Savings                                    | \$ | -              |
| TOTAL DISBURSEMENTS                                   | \$ | -              |
| ESTIMATED FUNDS (Cash & Savings) - SEPTEMBER 30, 2018 | \$ | <u>355,241</u> |



## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

04 -CONTINGENCY FUND

## FINANCIAL SUMMARY

\*\*\*\*\* CURRENT YEAR \*\*\*\*\*

|  | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
|--|---------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|--|---------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|

## REVENUE SUMMARY

|                       |          |          |          |        |          |  |
|-----------------------|----------|----------|----------|--------|----------|--|
| TRANSFERS IN          | 6,000.00 | 6,000.00 | 6,000.00 | 0.00   | 6,000.00 |  |
| MISCELLANEOUS REVENUE | 497.84   | 502.45   | 500.00   | 375.10 | 500.00   |  |

\*\*\* TOTAL REVENUE \*\*\*

|  |          |          |          |        |          |  |
|--|----------|----------|----------|--------|----------|--|
|  | 6,497.84 | 6,502.45 | 6,500.00 | 375.10 | 6,500.00 |  |
|--|----------|----------|----------|--------|----------|--|

## EXPENDITURE SUMMARY

\*\*\* TOTAL EXPENDITURES \*\*\*

|  |      |      |      |      |      |  |
|--|------|------|------|------|------|--|
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
|--|------|------|------|------|------|--|

\*\*\* REVENUE OVER(UNDER) EXPENDITURES \*\*\*

|  |          |          |          |        |          |  |
|--|----------|----------|----------|--------|----------|--|
|  | 6,497.84 | 6,502.45 | 6,500.00 | 375.10 | 6,500.00 |  |
|--|----------|----------|----------|--------|----------|--|

CITY OF EAGLE LAKE  
PROPOSED BUDGET WORKSHEET  
AS OF: JUNE 30TH, 2017

## 04 -CONTINGENCY FUND

## REVENUES

\*----- CURRENT YEAR -----\*

|  | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
|--|---------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|--|---------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|

TRANSFERS IN

|                                         |          |          |          |      |          |  |
|-----------------------------------------|----------|----------|----------|------|----------|--|
| 404-251      TRANSFER FROM UTILITY FUND | 6,000.00 | 6,000.00 | 6,000.00 | 0.00 | 6,000.00 |  |
|-----------------------------------------|----------|----------|----------|------|----------|--|

|                    |          |          |          |      |          |  |
|--------------------|----------|----------|----------|------|----------|--|
| TOTAL TRANSFERS IN | 6,000.00 | 6,000.00 | 6,000.00 | 0.00 | 6,000.00 |  |
|--------------------|----------|----------|----------|------|----------|--|

MISCELLANEOUS REVENUE

|                                      |        |        |        |        |        |  |
|--------------------------------------|--------|--------|--------|--------|--------|--|
| 404-262      INTEREST ON INVESTMENTS | 497.84 | 502.45 | 500.00 | 375.10 | 500.00 |  |
|--------------------------------------|--------|--------|--------|--------|--------|--|

|                             |        |        |        |        |        |  |
|-----------------------------|--------|--------|--------|--------|--------|--|
| TOTAL MISCELLANEOUS REVENUE | 497.84 | 502.45 | 500.00 | 375.10 | 500.00 |  |
|-----------------------------|--------|--------|--------|--------|--------|--|

|                       |          |          |          |        |          |  |
|-----------------------|----------|----------|----------|--------|----------|--|
| *** TOTAL REVENUE *** | 6,497.84 | 6,502.45 | 6,500.00 | 375.10 | 6,500.00 |  |
|-----------------------|----------|----------|----------|--------|----------|--|

|                            |      |      |      |      |      |  |
|----------------------------|------|------|------|------|------|--|
| *** TOTAL EXPENDITURES *** | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
|----------------------------|------|------|------|------|------|--|

\*\*\* END OF REPORT \*\*\*

## **GENERAL FUND**

**10/01/17---09/30/18**





**GENERAL FUND**

**ESTIMATED CASH BALANCE**

**REVENUES**

|                                                                   |           |                         |
|-------------------------------------------------------------------|-----------|-------------------------|
| ESTIMATED CASH BALANCE - OCTOBER 1, 2017                          | \$        | 31,126                  |
| Estimated Receipts                                                | \$        | 1,384,553               |
| Transfer In                                                       | \$        | 200,000                 |
| Certificate of Deposit:                                           |           |                         |
| 1996 Anticipation Notes (Restricted to Juvenile Detention Center) | \$        | 7,220                   |
| Fire Department No. 20671                                         | \$        | 35,096                  |
| <b><u>TOTAL FUNDS AVAILABLE</u></b>                               | <b>\$</b> | <b><u>1,657,995</u></b> |

**DISBURSEMENTS**

|                                                           |           |                         |
|-----------------------------------------------------------|-----------|-------------------------|
| Proposed Expenditures                                     | \$        | 1,581,490               |
| Transfers Out                                             | \$        | -                       |
| Deposit to Savings                                        | \$        | -                       |
| <b><u>TOTAL DISBURSEMENTS</u></b>                         | <b>\$</b> | <b><u>1,581,490</u></b> |
| <br>ESTIMATED FUNDS (Cash & Savings) - SEPTEMBER 30, 2018 | <br>\$    | <br><u>76,505</u>       |



## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 01 -GENERAL FUND

## FINANCIAL SUMMARY

| FINANCIAL SUMMARY                        | ***** CURRENT YEAR *****  |                          |                   |                 |                    |                     |
|------------------------------------------|---------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|                                          | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
| REVENUE SUMMARY                          |                           |                          |                   |                 |                    |                     |
| AD VALOREM TAXES                         | 511,882.80                | 492,794.32               | 549,958.00        | 512,441.35      | 577,107.00         |                     |
| NON-PROPERTY TAXES                       | 504,160.47                | 516,407.86               | 495,500.00        | 367,112.25      | 491,154.20         |                     |
| LICENSES AND PERMITS                     | 12,307.23                 | 21,749.55                | 22,800.00         | 15,772.76       | 21,369.56          |                     |
| FINES                                    | 166,537.71                | 204,376.21               | 211,750.00        | 118,578.80      | 167,225.36         |                     |
| REVENUES FROM USE OF PROP                | 37,427.97                 | 37,716.15                | 33,720.00         | 19,729.50       | 30,055.00          |                     |
| TRANSFERS IN                             | 211,241.00                | 150,000.00               | 150,000.00        | 75,000.00       | 200,000.00         |                     |
| MISCELLANEOUS REVENUE                    | 153,741.52                | 173,481.84               | 76,650.00         | 99,378.88       | 97,641.80          |                     |
|                                          |                           |                          |                   |                 |                    |                     |
| *** TOTAL REVENUE ***                    | 1,597,298.70              | 1,596,525.93             | 1,540,378.00      | 1,208,013.54    | 1,584,552.92       |                     |
|                                          |                           |                          |                   |                 |                    |                     |
| EXPENDITURE SUMMARY                      |                           |                          |                   |                 |                    |                     |
| ADMINISTRATION                           | 184,300.36                | 264,465.59               | 174,280.00        | 131,432.90      | 178,081.87         |                     |
| POLICE DEPARTMENT                        | 764,691.69                | 790,532.65               | 785,105.00        | 584,674.75      | 794,399.77         |                     |
| FIRE DEPARTMENT                          | 68,090.34                 | 56,097.31                | 71,870.00         | 49,904.14       | 75,901.93          |                     |
| STREETS & DRAINAGE                       | 328,492.83                | 285,401.19               | 319,700.00        | 199,353.74      | 239,294.04         |                     |
| AIRPORT DEPARTMENT                       | 38,649.64                 | 27,593.61                | 39,860.00         | 29,407.82       | 38,523.56          |                     |
| PARKS & RECREATION                       | 96,574.73                 | 112,231.70               | 119,020.00        | 110,006.79      | 165,662.50         |                     |
| CAPITAL OUTLAY                           | 80,515.84                 | 45,923.35                | 76,511.97         | 56,942.17       | 89,626.65          |                     |
|                                          |                           |                          |                   |                 |                    |                     |
| *** TOTAL EXPENDITURES ***               | 1,553,315.43              | 1,582,245.40             | 1,586,346.97      | 1,161,722.31    | 1,581,490.32       |                     |
|                                          |                           |                          |                   |                 |                    |                     |
| *** REVENUE OVER(UNDER) EXPENDITURES *** | 43,983.27                 | 14,280.53                | ( 45,968.97)      | 46,291.23       | 3,062.60           |                     |

CITY OF EAGLE LAKE  
PROPOSED BUDGET WORKSHEET  
AS OF: JUNE 30TH, 2017

## 01 -GENERAL FUND

## REVENUES

| REVENUES                    |                              | *----- CURRENT YEAR -----* |                          |                   |                 |                    |                     |
|-----------------------------|------------------------------|----------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|                             |                              | TWO YEARS<br>PRIOR ACTUAL  | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
|                             |                              |                            |                          |                   |                 |                    |                     |
| <u>AD VALOREM TAXES</u>     |                              |                            |                          |                   |                 |                    |                     |
| 401-201                     | 2017 CURRENT AD VALOREM TAX  | 453,464.31                 | 453,801.56               | 494,958.00        | 484,654.00      | 538,507.00         |                     |
| 401-202                     | 2016 DELINQUENT AD VALOREM   | 25,437.84                  | 9,765.71                 | 18,000.00         | 7,286.32        | 10,000.00          |                     |
| 401-203                     | 2015 DELINQUENT AD VALOREM   | 5,857.63                   | 4,865.40                 | 6,000.00          | 2,686.82        | 3,600.00           |                     |
| 401-204                     | 2014 DELINQUENT AD VALOREM   | 2,225.04                   | 1,280.39                 | 3,000.00          | 1,153.27        | 2,000.00           |                     |
| 401-205                     | 2013 & PRIOR DELINQUENT AD   | 6,677.41                   | 6,444.15                 | 8,000.00          | 4,283.24        | 6,000.00           |                     |
| 401-206                     | PENALTY AND INTEREST         | 18,220.57                  | 16,637.11                | 20,000.00         | 12,377.70       | 17,000.00          |                     |
| TOTAL AD VALOREM TAXES      |                              | 511,882.80                 | 492,794.32               | 549,958.00        | 512,441.35      | 577,107.00         |                     |
| <u>NON-PROPERTY TAXES</u>   |                              |                            |                          |                   |                 |                    |                     |
| 401-211                     | GROSS RECEIPTS TAXES         | 239,082.95                 | 236,791.10               | 220,000.00        | 155,022.85      | 206,697.24         |                     |
| 401-212                     | OCCUPATION TAXES             | 495.00                     | 1,760.00                 | 1,500.00          | 330.00          | 660.00             |                     |
| 401-213                     | CITY SALES TAX               | 256,324.15                 | 267,420.38               | 265,000.00        | 204,592.84      | 274,247.76         |                     |
| 401-214                     | MIXED DRINK TAX              | 1,816.69                   | 1,743.38                 | 2,000.00          | 2,286.89        | 3,049.20           |                     |
| 401-216                     | HOTEL-HOTEL TAXES            | 6,441.68                   | 8,693.00                 | 7,000.00          | 4,879.67        | 6,500.00           |                     |
| TOTAL NON-PROPERTY TAXES    |                              | 504,160.47                 | 516,407.86               | 495,500.00        | 367,112.25      | 491,154.20         |                     |
| <u>LICENSES AND PERMITS</u> |                              |                            |                          |                   |                 |                    |                     |
| 401-221                     | BUILDING PERMITS             | 5,226.70                   | 10,337.00                | 10,000.00         | 8,241.00        | 10,988.04          |                     |
| 401-222                     | HUD CODE MANUFACTURED HOME   | 909.13                     | 1,545.05                 | 1,500.00          | 715.93          | 954.60             |                     |
| 401-223                     | ELECTRICAL PERMITS           | 4,202.40                   | 7,792.50                 | 8,000.00          | 4,956.00        | 6,608.04           |                     |
| 401-224                     | DWG FEES                     | 1,469.00                   | 1,375.00                 | 1,400.00          | 900.00          | 1,200.00           |                     |
| 401-225                     | TRUCK PERMITS                | 500.00                     | 700.00                   | 900.00            | 250.00          | 500.00             |                     |
| 401-226                     | MECHANICAL PERMITS           | 0.00                       | 0.00                     | 1,000.00          | 709.83          | 1,118.88           |                     |
| TOTAL LICENSES AND PERMITS  |                              | 12,307.23                  | 21,749.55                | 22,800.00         | 15,772.76       | 21,369.56          |                     |
| <u>FINES</u>                |                              |                            |                          |                   |                 |                    |                     |
| 401-231                     | CORPORATION COURT            | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 401-232                     | COURT COSTS                  | 8,733.99                   | 8,815.43                 | 9,000.00          | 5,336.33        | 7,421.40           |                     |
| 401-234.01                  | AF-ADMINISTRATIVE FEE        | 750.00                     | 1,170.00                 | 800.00            | 800.00          | 1,080.00           |                     |
| 401-234.02                  | AR-ARREST FEE                | 5,951.53                   | 6,432.86                 | 7,000.00          | 3,632.89        | 4,697.16           |                     |
| 401-234.03                  | CS2-CHILD SAFETY FEE         | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 401-234.04                  | FURF-BOND FORFEITURE         | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 401-234.05                  | CTF-COURT TECHNOLOGY FUND    | 5,481.77                   | 5,903.85                 | 6,000.00          | 3,331.68        | 4,330.80           |                     |
| 401-234.06                  | ADMIN-DEFERRED FEE           | 15,363.20                  | 16,750.50                | 13,000.00         | 10,189.20       | 14,974.08          |                     |
| 401-234.07                  | DSC-DSC ADMIN FEE            | 1,455.30                   | 1,603.80                 | 1,600.00          | 871.20          | 1,029.60           |                     |
| 401-234.08                  | FINE-FINE                    | 84,233.05                  | 116,209.99               | 123,000.00        | 67,297.09       | 94,682.40          |                     |
| 401-234.09                  | HCBS-MUNICOURT BLDG SECURITY | 4,111.38                   | 4,427.88                 | 4,500.00          | 2,498.73        | 3,248.04           |                     |
| 401-234.10                  | TFC-TRAFFIC FUND             | 2,954.45                   | 2,894.02                 | 3,100.00          | 1,521.10        | 1,861.32           |                     |
| 401-234.11                  | TP-L-C - TIME PAY FEE EFFCY  | 325.61                     | 351.80                   | 350.00            | 220.71          | 332.40             |                     |
| 401-234.12                  | TP-L - TIME PAY PLAN LOCAL   | 1,302.37                   | 1,407.37                 | 1,500.00          | 882.80          | 1,329.12           |                     |
| 401-234.13                  | TP-S - TIME PAY PLAN STATE   | 1,627.96                   | 1,759.20                 | 1,900.00          | 1,103.50        | 1,661.40           |                     |
| 401-234.14                  | WRNTE-WARRANT FEE            | 12,568.60                  | 12,800.00                | 15,000.00         | 7,654.00        | 12,500.04          |                     |
| 401-234.15                  | SJRF-STATE JURY FEE          | 5,489.77                   | 5,915.85                 | 6,000.00          | 3,319.68        | 4,330.80           |                     |
| 401-234.19                  | JFCT-JUDICIAL FEE COUNTY     | 7,407.17                   | 7,978.43                 | 8,500.00          | 4,477.49        | 5,842.32           |                     |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 01 -GENERAL FUND

## REVENUES

\*----- CURRENT YEAR -----\*

|                                      |                                            | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET   | Y-T-D<br>ACTUAL     | PROPOSED<br>BUDGET  | BUDGET<br>WORKSPACE |
|--------------------------------------|--------------------------------------------|---------------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|
| 401-234.20                           | JFCI-JUDICIAL FEE CITY                     | 823.48                    | 887.33                   | 900.00              | 497.88              | 649.56              |                     |
| 401-234.21                           | INDIGENT DEFENSE FEE                       | 2,740.88                  | 2,949.94                 | 3,100.00            | 1,655.80            | 2,161.32            |                     |
| 401-234.22                           | CJFS-CIVIL JUSTICE FEE--STA                | 71.95                     | 79.98                    | 75.00               | 45.84               | 56.04               |                     |
| 401-234.23                           | CJFC-CIVIL JUSTICE FEE--CIT                | 8.00                      | 8.91                     | 25.00               | 5.07                | 20.00               |                     |
| 401-234.24                           | CSS-CHILD SAFETY SEAT (15)                 | 0.00                      | 0.00                     | 0.00                | 0.00                | 0.00                |                     |
| 401-234.25                           | TRUANCY PREVENTION FEE                     | 2,624.24                  | 2,815.01                 | 2,900.00            | 1,580.66            | 2,147.76            |                     |
| 401-235                              | COLLECTION AGENCY FEES                     | 2,513.01                  | 3,214.06                 | 3,500.00            | 1,657.15            | 2,869.80            |                     |
|                                      | <b>TOTAL FINES</b>                         | <b>166,537.71</b>         | <b>204,376.21</b>        | <b>211,750.00</b>   | <b>118,578.80</b>   | <b>167,225.36</b>   |                     |
| <b>REVENUES FROM USE OF PROPERTY</b> |                                            |                           |                          |                     |                     |                     |                     |
| 401-241                              | RENTAL OF MUNICIPAL BUILDING               | 11,220.00                 | 11,220.00                | 11,220.00           | 7,480.00            | 11,220.00           |                     |
| 401-242                              | COMMUNITY CENTER RENTAL                    | 18,887.25                 | 16,468.00                | 17,000.00           | 10,001.25           | 13,335.00           |                     |
| 401-243                              | SWIMMING POOL FEES                         | 7,320.72                  | 10,028.15                | 5,500.00            | 2,248.25            | 5,500.00            |                     |
|                                      | <b>TOTAL REVENUES FROM USE OF PROPERTY</b> | <b>37,427.97</b>          | <b>37,716.15</b>         | <b>33,720.00</b>    | <b>19,729.50</b>    | <b>30,055.00</b>    |                     |
| <b>TRANSFERS IN</b>                  |                                            |                           |                          |                     |                     |                     |                     |
| 401-251                              | UTILITY FUND                               | 211,241.00                | 150,000.00               | 150,000.00          | 75,000.00           | 200,000.00          |                     |
|                                      | <b>TOTAL TRANSFERS IN</b>                  | <b>211,241.00</b>         | <b>150,000.00</b>        | <b>150,000.00</b>   | <b>75,000.00</b>    | <b>200,000.00</b>   |                     |
| <b>MISCELLANEOUS REVENUE</b>         |                                            |                           |                          |                     |                     |                     |                     |
| 401-261                              | MATERIAL & EQUIPMENT SALE                  | 8,533.20                  | 2,234.12                 | 3,000.00            | 950.25              | 1,300.00            |                     |
| 401-262                              | INTEREST ON INVESTMENTS                    | 210.62                    | 133.68                   | 200.00              | 129.00              | 170.00              |                     |
| 401-263                              | LEASE                                      | 1,163.90                  | 1,154.60                 | 1,150.00            | 1,211.46            | 1,150.00            |                     |
| 401-264                              | COUNTY FIRE AID                            | 12,500.00                 | 0.00                     | 12,500.00           | 13,000.00           | 12,500.00           |                     |
| 401-265                              | MOSQUITO FIGHTING                          | 16,155.00                 | 15,974.00                | 16,000.00           | 12,963.00           | 17,864.00           |                     |
| 401-266                              | FIRE PENSION CONTRIBUTION                  | 2,940.00                  | 3,792.00                 | 3,800.00            | 2,988.00            | 3,744.00            |                     |
| 401-267                              | OIL/GAS LEASE                              | 0.00                      | 0.00                     | 5,000.00            | 4,450.54            | 6,000.00            |                     |
| 401-268                              | CONVENIENCE FEE REVENUE                    | 0.00                      | 0.00                     | 0.00                | 928.30              | 1,200.00            |                     |
| 401-269                              | OTHER REVENUE                              | 112,238.80                | 150,193.44               | 35,000.00           | 62,758.33           | 53,713.80           |                     |
|                                      | <b>TOTAL MISCELLANEOUS REVENUE</b>         | <b>153,741.52</b>         | <b>173,481.84</b>        | <b>76,650.00</b>    | <b>99,378.88</b>    | <b>97,641.80</b>    |                     |
| <b>** TOTAL REVENUE **</b>           |                                            | <b>1,597,298.70</b>       | <b>1,596,525.93</b>      | <b>1,540,378.00</b> | <b>1,208,013.54</b> | <b>1,584,552.92</b> |                     |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 01 -GENERAL FUND

## ADMINISTRATION

## DEPARTMENT EXPENDITURES

|                    |                             | ***** CURRENT YEAR ***** |              |           |           |           |           |
|--------------------|-----------------------------|--------------------------|--------------|-----------|-----------|-----------|-----------|
|                    |                             | TWO YEARS                | ONE YEAR     | AMENDED   | Y-T-D     | PROPOSED  | BUDGET    |
|                    |                             | PRIOR ACTUAL             | PRIOR ACTUAL | BUDGET    | ACTUAL    | BUDGET    | WORKSPACE |
| <u>PERSONNEL</u>   |                             |                          |              |           |           |           |           |
| 503-101            | CITY MANAGER                | 12,492.49                | 12,517.69    | 12,800.00 | 9,543.73  | 12,579.84 |           |
| 503-102            | CITY SECY/ASST SECY         | 17,741.68                | 21,020.29    | 21,500.00 | 15,830.65 | 21,299.20 |           |
| 503-103            | COUNCIL/CITY ATTORNEY       | 3,777.50                 | 4,152.50     | 4,200.00  | 2,605.00  | 4,200.00  |           |
| 503-104            | OTHER(ALSO ANIMAL CONTROL)  | 5,594.91                 | 8,747.10     | 5,000.00  | 5,641.20  | 5,120.00  |           |
| 503-105            | OVERTIME                    | 113.77                   | 349.28       | 1,030.00  | 213.98    | 1,054.72  |           |
| 503-106            | VACATION PAY                | 1,848.79                 | 0.00         | 0.00      | 0.00      | 0.00      |           |
| 503-116            | SOCIAL SECURITY             | 3,329.49                 | 3,874.29     | 3,300.00  | 2,782.93  | 3,064.12  |           |
| 503-117            | RETIREMENT                  | 2,563.45                 | 3,466.92     | 3,200.00  | 2,839.74  | 3,712.99  |           |
| 503-118            | HEALTH INSURANCE            | 6,041.21                 | 6,627.36     | 6,200.00  | 4,243.97  | 9,600.00  |           |
| TOTAL PERSONNEL    |                             | 53,503.29                | 60,763.43    | 57,230.00 | 43,701.20 | 60,630.87 |           |
| <u>MAINTENANCE</u> |                             |                          |              |           |           |           |           |
| 503-201            | MOTOR VEHICLE               | 501.69                   | 14.50        | 500.00    | 7.00      | 100.00    |           |
| 503-202            | MACHINERY                   | 0.00                     | 0.00         | 100.00    | 0.00      | 100.00    |           |
| 503-203            | EQUIPMENT                   | 1,056.88                 | 1,002.43     | 800.00    | 804.30    | 1,072.00  |           |
| 503-204            | BUILDING,FURNITURE,FIXTURES | 2,654.26                 | 1,502.20     | 1,500.00  | 1,015.82  | 1,355.00  |           |
| 503-205            | COMPUTER SYSTEMS            | 9,887.81                 | 10,959.49    | 11,000.00 | 6,253.10  | 8,337.00  |           |
| 503-206            | INSTRUMENT APPARATUS        | 0.00                     | 0.00         | 100.00    | 0.00      | 100.00    |           |
| 503-248            | OTHER                       | 0.00                     | 0.00         | 100.00    | 0.00      | 100.00    |           |
| TOTAL MAINTENANCE  |                             | 14,100.64                | 13,478.62    | 14,100.00 | 8,080.22  | 11,164.00 |           |
| <u>SUPPLIES</u>    |                             |                          |              |           |           |           |           |
| 503-301            | FUEL AND OIL                | 1,206.50                 | 1,304.75     | 1,000.00  | 769.61    | 1,024.00  |           |
| 503-302            | OFFICE                      | 4,612.16                 | 4,206.49     | 4,500.00  | 3,300.80  | 4,401.00  |           |
| 503-303            | JANITORIAL, CHEMICAL        | 670.93                   | 738.18       | 700.00    | 439.21    | 585.00    |           |
| 503-304            | WINDR APPARATUS             | 318.28                   | 371.17       | 400.00    | 540.36    | 550.00    |           |
| 503-340            | OTHER                       | 244.52                   | 191.22       | 200.00    | 185.52    | 200.00    |           |
| TOTAL SUPPLIES     |                             | 7,132.39                 | 6,811.81     | 6,800.00  | 5,235.50  | 6,762.00  |           |
| <u>UTILITIES</u>   |                             |                          |              |           |           |           |           |
| 503-401            | TELEPHONE                   | 3,946.83                 | 3,863.21     | 3,600.00  | 2,786.32  | 3,715.00  |           |
| 503-402            | GAS                         | 540.89                   | 480.86       | 600.00    | 375.72    | 510.00    |           |
| 503-403            | WATER AND SEWER             | 3,414.93                 | 3,009.15     | 2,800.00  | 1,182.74  | 1,575.00  |           |
| 503-404            | ELECTRICITY                 | 6,070.28                 | 5,019.65     | 5,500.00  | 3,912.84  | 5,200.00  |           |
| TOTAL UTILITIES    |                             | 13,972.93                | 12,372.87    | 12,500.00 | 8,257.62  | 11,000.00 |           |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 01 -GENERAL FUND

## ADMINISTRATION

## DEPARTMENT EXPENDITURES

\*----- CURRENT YEAR -----\*

TWO YEARS  
PRIOR ACTUALONE YEAR  
PRIOR ACTUALAMENDED  
BUDGETY-T-D  
ACTUALPROPOSED  
BUDGETBUDGET  
WORKSPACEOPERATIONS EXPENSE

|                          |                         |           |            |           |           |           |  |
|--------------------------|-------------------------|-----------|------------|-----------|-----------|-----------|--|
| 503-501                  | INSURANCE AND BONDS     | 19,873.37 | 20,996.60  | 20,000.00 | 17,137.31 | 23,000.00 |  |
| 503-502                  | DUES AND SUBSCRIPTIONS  | 23,729.34 | 22,833.80  | 20,000.00 | 17,266.85 | 22,000.00 |  |
| 503-503                  | SCHOOLS AND CONVENTIONS | 3,104.57  | 5,039.23   | 5,000.00  | 2,833.83  | 3,800.00  |  |
| 503-504                  | LEGAL AND AUDITING      | 17,287.38 | 14,695.04  | 17,000.00 | 15,513.02 | 20,000.00 |  |
| 503-505                  | DRUG TEST/IMMUNIZATIONS | 262.50    | 122.50     | 400.00    | 310.50    | 400.00    |  |
| 503-506                  | DIG INFUNDING           | 275.14    | 376.42     | 500.00    | 42.00     | 100.00    |  |
| 503-508                  | LIBRARY                 | 7,250.00  | 7,250.00   | 7,250.00  | 7,250.00  | 7,250.00  |  |
| 503-509                  | ELECTION                | 0.00      | 0.00       | 2,500.00  | 2,523.50  | 2,500.00  |  |
| 503-548                  | OTHER                   | 304.75    | 69,508.19  | 1,000.00  | 608.73    | 1,000.00  |  |
| 503-550                  | CREDIT CARD FEES        | 0.00      | 0.00       | 0.00      | 353.30    | 475.00    |  |
| TOTAL OPERATIONS EXPENSE |                         | 72,087.05 | 140,821.78 | 73,650.00 | 63,839.04 | 80,525.00 |  |

SPECIAL SERVICES

|                        |                              |           |           |           |          |          |  |
|------------------------|------------------------------|-----------|-----------|-----------|----------|----------|--|
| 503-601                | CITY CONTRIBUTIONS, UNCOMMIT | 0.00      | 0.00      | 0.00      | 0.00     | 0.00     |  |
| 503-603                | TURKISH KROON TAX FOR CHAND  | 10,163.52 | 8,693.00  | 7,000.00  | 1,739.94 | 6,500.00 |  |
| 503-604                | COUNCIL EXPENSE              | 1,611.30  | 1,449.44  | 2,000.00  | 336.04   | 1,000.00 |  |
| 503-605                | DEMOLITION/CLEAN UP          | 8,662.42  | 20,000.00 | 0.00      | 0.00     | 0.00     |  |
| 503-648                | OTHER                        | 3,066.82  | 74.64     | 1,000.00  | 243.34   | 500.00   |  |
| TOTAL SPECIAL SERVICES |                              | 23,504.06 | 30,217.08 | 10,000.00 | 2,319.32 | 8,000.00 |  |

## TOTAL ADMINISTRATION

|            |            |            |            |            |  |
|------------|------------|------------|------------|------------|--|
| 184,300.36 | 264,465.59 | 174,280.00 | 131,432.90 | 178,081.87 |  |
|------------|------------|------------|------------|------------|--|

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 01 -GENERAL FUND

## POLICE DEPARTMENT

## DEPARTMENT EXPENDITURES

|                    |                               | *----- CURRENT YEAR -----* |              |            |            |            |           |
|--------------------|-------------------------------|----------------------------|--------------|------------|------------|------------|-----------|
|                    |                               | TWO YEARS                  | ONE YEAR     | AMENDED    | Y-T-D      | PROPOSED   | BUDGET    |
|                    |                               | PRIOR ACTUAL               | PRIOR ACTUAL | BUDGET     | ACTUAL     | BUDGET     | WORKSPACE |
| <u>PERSONNEL</u>   |                               |                            |              |            |            |            |           |
| 504-101            | CHIEF/LIEUTENANT              | 109,366.37                 | 114,554.82   | 115,820.00 | 88,126.42  | 114,563.34 |           |
| 504-102            | SERGEANTS/PATROLMEN           | 299,650.74                 | 311,434.53   | 318,575.00 | 213,717.42 | 296,110.45 |           |
| 504-103            | SECRETARY/MUN. JUDGE/CLERK    | 56,940.39                  | 62,102.71    | 62,800.00  | 46,777.94  | 62,854.83  |           |
| 504-104            | OTHER                         | 1,942.50                   | 4,466.61     | 2,060.00   | 4,252.74   | 2,109.44   |           |
| 504-105            | OVERTIME                      | 14,130.59                  | 17,275.69    | 12,000.00  | 11,388.34  | 12,288.00  |           |
| 504-106            | VACATION PAY                  | 0.00                       | 0.00         | 0.00       | 0.00       | 0.00       |           |
| 504-116            | SOCIAL SECURITY               | 36,822.99                  | 39,035.25    | 37,800.00  | 27,788.01  | 36,224.94  |           |
| 504-117            | RETIREMENT                    | 33,262.28                  | 40,120.13    | 43,100.00  | 31,998.05  | 42,896.77  |           |
| 504-118            | HEALTH INSURANCE              | 68,575.44                  | 86,586.16    | 84,600.00  | 64,649.51  | 96,000.00  |           |
| TOTAL PERSONNEL    |                               | 620,691.30                 | 675,575.90   | 676,755.00 | 488,698.43 | 663,047.77 |           |
| <u>MAINTENANCE</u> |                               |                            |              |            |            |            |           |
| 504-201            | WATER VEHICLE                 | 4,590.60                   | 5,636.05     | 5,000.00   | 5,958.93   | 8,000.00   |           |
| 504-202            | MACHINERY                     | 116.32                     | 0.00         | 100.00     | 0.00       | 100.00     |           |
| 504-203            | EQUIPMENT                     | 7,558.13                   | 3,883.02     | 4,000.00   | 3,216.33   | 4,000.00   |           |
| 504-204            | BUILDING, FURNITURE, FIXTURES | 1,738.02                   | 2,795.97     | 1,000.00   | 2,282.68   | 2,000.00   |           |
| 504-205            | COMPUTER SYSTEMS              | 9,301.74                   | 13,350.09    | 9,000.00   | 15,583.39  | 21,000.00  |           |
| 504-206            | INSTRUMENT APPARATUS          | 0.00                       | 0.00         | 100.00     | 0.00       | 100.00     |           |
| 504-248            | OTHER                         | 0.00                       | 0.00         | 100.00     | 0.00       | 100.00     |           |
| TOTAL MAINTENANCE  |                               | 23,304.81                  | 25,665.13    | 19,300.00  | 27,041.33  | 35,300.00  |           |
| <u>SUPPLIES</u>    |                               |                            |              |            |            |            |           |
| 504-301            | FUEL AND OIL                  | 20,532.15                  | 21,753.01    | 21,000.00  | 16,940.78  | 22,452.00  |           |
| 504-302            | OFFICE                        | 4,398.98                   | 4,835.21     | 5,000.00   | 4,037.40   | 6,000.00   |           |
| 504-303            | JANITORIAL, CHEMICAL          | 1,975.78                   | 1,027.33     | 2,000.00   | 546.89     | 1,000.00   |           |
| 504-304            | MINOR APPARATUS               | 412.64                     | 523.25       | 500.00     | 466.13     | 800.00     |           |
| 504-305            | UNIFORMS/AMMUNITION           | 3,753.16                   | 2,849.25     | 2,800.00   | 1,429.77   | 2,500.00   |           |
| 504-341            | PRINCIPAL LONG TERM DEBT      | 0.00                       | 0.00         | 0.00       | 0.00       | 0.00       |           |
| 504-342            | INTEREST LONG TERM DEBT       | 0.00                       | 0.00         | 0.00       | 0.00       | 0.00       |           |
| 504-348            | OTHER                         | 0.00                       | 125.65       | 500.00     | 0.00       | 500.00     |           |
| TOTAL SUPPLIES     |                               | 31,072.71                  | 31,113.70    | 31,800.00  | 23,420.97  | 33,252.00  |           |
| <u>UTILITIES</u>   |                               |                            |              |            |            |            |           |
| 504-401            | TELEPHONE                     | 6,598.26                   | 6,577.90     | 7,000.00   | 4,970.55   | 6,600.00   |           |
| 504-402            | GAS                           | 388.47                     | 430.88       | 350.00     | 344.77     | 500.00     |           |
| 504-403            | WATER AND SEWER               | 1,404.24                   | 1,357.50     | 1,200.00   | 1,699.59   | 2,000.00   |           |
| 504-404            | ELECTRICITY                   | 5,246.92                   | 4,657.96     | 5,000.00   | 3,666.03   | 4,800.00   |           |
| TOTAL UTILITIES    |                               | 13,637.89                  | 13,024.24    | 13,550.00  | 10,680.94  | 13,900.00  |           |



## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

01 -GENERAL FUND  
POLICE DEPARTMENT  
DEPARTMENT EXPENDITURES

| DEPARTMENT EXPENDITURES   |                            | ***** CURRENT YEAR *****  |                          |                   |                 |                    |                     |
|---------------------------|----------------------------|---------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|                           |                            | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
| <hr/>                     |                            |                           |                          |                   |                 |                    |                     |
| <u>OPERATIONS EXPENSE</u> |                            |                           |                          |                   |                 |                    |                     |
| 504-501                   | INSURANCE AND BONDS        | 22,142.85                 | 24,064.54                | 22,500.00         | 19,454.10       | 25,000.00          | <hr/>               |
| 504-502                   | DUES AND SUBSCRIPTIONS     | 2,975.00                  | 2,590.43                 | 3,500.00          | 2,188.94        | 7,000.00           | <hr/>               |
| 504-503                   | SCHOOLS AND CONVENTIONS    | 6,127.16                  | 3,703.38                 | 4,000.00          | 2,597.56        | 4,000.00           | <hr/>               |
| 504-504                   | ENGINEERING/LEGAL/AUDITING | 7,992.60                  | 8,136.50                 | 7,000.00          | 5,400.13        | 6,000.00           | <hr/>               |
| 504-505                   | DRUG TEST/IMMUNIZATIONS    | 442.50                    | 982.50                   | 900.00            | 785.95          | 1,000.00           | <hr/>               |
| 504-506                   | JURY FEES                  | 0.00                      | 0.00                     | 300.00            | 372.00          | 400.00             | <hr/>               |
| 504-508                   | COURT COLLECTION FEES      | 2,229.81                  | 3,154.96                 | 2,000.00          | 1,736.40        | 2,000.00           | <hr/>               |
| 504-509                   | CANINE                     | 1,051.76                  | 2,346.37                 | 3,000.00          | 2,298.00        | 3,000.00           | <hr/>               |
| 504-548                   | OTHER                      | 0.00                      | 175.00                   | 500.00            | 0.00            | 500.00             | <hr/>               |
| 504-559                   | LEASE - POLICE CARS        | 31,154.00                 | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| 504-560                   | LEASE - INTEREST           | 1,869.30                  | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| TOTAL OPERATIONS EXPENSE  |                            | 75,984.98                 | 45,153.68                | 43,700.00         | 34,833.08       | 48,900.00          | <hr/>               |
| <u>SPECIAL SERVICES</u>   |                            |                           |                          |                   |                 |                    |                     |
| 504-601                   | CITY CONTRIBUTIONS         | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| 504-602                   | MINOR APPARATUS            | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| 504-648                   | OTHER                      | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| TOTAL SPECIAL SERVICES    |                            | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| <hr/>                     |                            |                           |                          |                   |                 |                    |                     |
| TOTAL POLICE DEPARTMENT   |                            | 764,691.69                | 790,532.65               | 785,105.00        | 584,674.75      | 794,399.77         | <hr/>               |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 01 -GENERAL FUND

## FIRE DEPARTMENT

## DEPARTMENT EXPENDITURES

|                    |                             | *----- CURRENT YEAR -----* |              |           |          |           |           |
|--------------------|-----------------------------|----------------------------|--------------|-----------|----------|-----------|-----------|
|                    |                             | TWO YEARS                  | ONE YEAR     | AMENDED   | Y-T-D    | PROPOSED  | BUDGET    |
|                    |                             | PRIOR ACTUAL               | PRIOR ACTUAL | BUDGET    | ACTUAL   | BUDGET    | WORKSPACE |
| <hr/>              |                             |                            |              |           |          |           |           |
| <u>PERSONNEL</u>   |                             |                            |              |           |          |           |           |
| 505-101            | SUPERVISOR                  | 0.00                       | 0.00         | 0.00      | 0.00     | 0.00      |           |
| 505-102            | REGULAR                     | 894.90                     | 907.98       | 1,000.00  | 955.57   | 1,024.00  |           |
| 505-103            | FIRE MARSHALL               | 220.00                     | 240.00       | 240.00    | 160.00   | 240.00    |           |
| 505-104            | OTHER                       | 0.00                       | 0.00         | 0.00      | 0.00     | 0.00      |           |
| 505-105            | OVERTIME                    | 0.00                       | 0.00         | 0.00      | 0.00     | 0.00      |           |
| 505-116            | SOCIAL SECURITY             | 69.88                      | 70.77        | 60.00     | 73.17    | 61.44     |           |
| 505-117            | RETIREMENT                  | 63.26                      | 74.90        | 70.00     | 86.75    | 76.49     |           |
| 505-118            | HEALTH INSURANCE            | 165.28                     | 235.69       | 200.00    | 294.99   | 200.00    |           |
| TOTAL PERSONNEL    |                             | 1,413.32                   | 1,529.34     | 1,570.00  | 1,570.48 | 1,601.93  |           |
| <hr/>              |                             |                            |              |           |          |           |           |
| <u>MAINTENANCE</u> |                             |                            |              |           |          |           |           |
| 505-201            | MOTOR VEHICLE               | 700.87                     | 2,663.00     | 3,000.00  | 2,029.54 | 3,000.00  |           |
| 505-202            | MACHINERY                   | 0.00                       | 0.00         | 100.00    | 0.00     | 100.00    |           |
| 505-203            | EQUIPMENT                   | 1,377.27                   | 450.00       | 1,500.00  | 900.00   | 1,500.00  |           |
| 505-204            | BUILDING,FURNITURE,FIXTURES | 23.98                      | 1,408.25     | 300.00    | 1,767.25 | 300.00    |           |
| 505-205            | COMPUTER SYSTEMS            | 0.00                       | 0.00         | 100.00    | 100.00   | 100.00    |           |
| 505-206            | INSTRUMENT APPARATUS        | 0.00                       | 0.00         | 200.00    | 0.00     | 200.00    |           |
| 505-248            | OTHER                       | 4,323.19                   | 5,699.59     | 6,000.00  | 1,755.18 | 6,000.00  |           |
| TOTAL MAINTENANCE  |                             | 6,425.31                   | 10,220.84    | 11,200.00 | 6,551.97 | 11,200.00 |           |
| <hr/>              |                             |                            |              |           |          |           |           |
| <u>SUPPLIES</u>    |                             |                            |              |           |          |           |           |
| 505-301            | FUEL AND OIL                | 2,084.73                   | 1,702.08     | 2,300.00  | 892.12   | 2,000.00  |           |
| 505-302            | OFFICE                      | 0.00                       | 37.97        | 100.00    | 0.00     | 100.00    |           |
| 505-303            | JANITORIAL, CHEMICAL        | 196.97                     | 150.00       | 200.00    | 112.50   | 200.00    |           |
| 505-304            | MINOR APPARATUS             | 100.75                     | 206.34       | 300.00    | 241.85   | 300.00    |           |
| 505-305            | PROTECTIVE GEAR             | 7,389.45                   | 6,461.00     | 10,000.00 | 0.00     | 10,000.00 |           |
| 505-341            | PRINCIPAL LONG TERM DEBT    | 0.00                       | 0.00         | 0.00      | 0.00     | 0.00      |           |
| 505-342            | INTEREST LONG TERM DEBT     | 0.00                       | 0.00         | 0.00      | 0.00     | 0.00      |           |
| 505-348            | OTHER                       | 917.50                     | 1,019.00     | 1,000.00  | 0.00     | 1,000.00  |           |
| TOTAL SUPPLIES     |                             | 10,689.40                  | 9,576.39     | 13,900.00 | 1,246.47 | 13,600.00 |           |
| <hr/>              |                             |                            |              |           |          |           |           |
| <u>UTILITIES</u>   |                             |                            |              |           |          |           |           |
| 505-401            | TELEPHONE                   | 730.56                     | 596.03       | 800.00    | 511.64   | 700.00    |           |
| 505-402            | GAS                         | 1,118.99                   | 749.17       | 1,000.00  | 586.98   | 1,000.00  |           |
| 505-403            | WATER AND SEWER             | 0.00                       | 0.00         | 0.00      | 0.00     | 0.00      |           |
| 505-404            | ELECTRICITY                 | 3,231.58                   | 2,828.00     | 3,200.00  | 2,667.50 | 3,600.00  |           |
| TOTAL UTILITIES    |                             | 5,081.13                   | 4,173.20     | 5,000.00  | 3,766.12 | 5,300.00  |           |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 01 -GENERAL FUND

## FIRE DEPARTMENT

## DEPARTMENT EXPENDITURES

| DEPARTMENT EXPENDITURES   |                           | CURRENT YEAR              |                          |                   |                 |                    |                     |
|---------------------------|---------------------------|---------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|                           |                           | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
| <hr/>                     |                           |                           |                          |                   |                 |                    |                     |
| <u>OPERATIONS EXPENSE</u> |                           |                           |                          |                   |                 |                    |                     |
| 505-501                   | INSURANCE AND BONDS       | 4,795.58                  | 4,810.77                 | 3,000.00          | 3,136.54        | 4,000.00           |                     |
| 505-502                   | DUES AND SUBSCRIPTIONS    | 915.00                    | 975.00                   | 1,300.00          | 945.00          | 1,500.00           |                     |
| 505-503                   | SCHOOLS AND CONVENTIONS   | 55.00                     | 0.00                     | 200.00            | 0.00            | 200.00             |                     |
| 505-504                   | COUNTY FIRE AID           | 12,500.00                 | 0.00                     | 12,500.00         | 13,000.00       | 12,500.00          |                     |
| 505-505                   | DRUG TEST/IMMUNIZATIONS   | 1,142.50                  | 1,023.69                 | 1,100.00          | 662.50          | 900.00             |                     |
| 505-506                   | FIRE FIGHTERS' RETIREMENT | 25,073.10                 | 23,788.08                | 22,000.00         | 19,025.06       | 25,000.00          |                     |
| 505-540                   | OTHER                     | 0.00                      | 0.00                     | 100.00            | 0.00            | 100.00             |                     |
| TOTAL OPERATIONS EXPENSE  |                           | 44,481.18                 | 30,597.54                | 40,200.00         | 36,769.10       | 44,200.00          |                     |
| <hr/>                     |                           |                           |                          |                   |                 |                    |                     |
| <u>SPECIAL SERVICES</u>   |                           |                           |                          |                   |                 |                    |                     |
| 505-601                   | CITY CONTRIBUTIONS        | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 505-602                   | MINOR APPARATUS           | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 505-640                   | OTHER                     | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| TOTAL SPECIAL SERVICES    |                           | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| <hr/>                     |                           |                           |                          |                   |                 |                    |                     |
| TOTAL FIRE DEPARTMENT     |                           | 68,090.34                 | 56,097.31                | 71,870.00         | 49,904.14       | 75,901.93          |                     |
| <hr/>                     |                           |                           |                          |                   |                 |                    |                     |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 01 -GENERAL FUND

## STREETS &amp; DRAINAGE

## DEPARTMENT EXPENDITURES

|                    |                              | ***** CURRENT YEAR ***** |              |            |            |            |           |  |
|--------------------|------------------------------|--------------------------|--------------|------------|------------|------------|-----------|--|
|                    |                              | TWO YEARS                | ONE YEAR     | AMENDED    | Y-T-D      | PROPOSED   | BUDGET    |  |
|                    |                              | PRIOR ACTUAL             | PRIOR ACTUAL | BUDGET     | ACTUAL     | BUDGET     | WORKSPACE |  |
| <u>PERSONNEL</u>   |                              |                          |              |            |            |            |           |  |
| 507-101            | DIR PUB WK/OFFICE MGR.       | 16,818.55                | 17,995.24    | 19,000.00  | 12,482.97  | 18,743.30  |           |  |
| 507-102            | REGULAR                      | 148,831.42               | 132,990.56   | 131,000.00 | 85,051.42  | 78,764.44  |           |  |
| 507-103            | MOSQUITO FOGGING             | 333.00                   | 0.00         | 0.00       | 0.00       | 0.00       |           |  |
| 507-104            | OTHER                        | 0.00                     | 0.00         | 0.00       | 0.00       | 0.00       |           |  |
| 507-105            | OVERTIME                     | 2,965.49                 | 4,706.74     | 2,500.00   | 2,278.37   | 2,560.00   |           |  |
| 507-106            | VACATION PAY                 | 0.00                     | 0.00         | 0.00       | 0.00       | 0.00       |           |  |
| 507-116            | SOCIAL SECURITY              | 12,906.41                | 11,880.65    | 11,000.00  | 7,545.95   | 7,459.35   |           |  |
| 507-117            | RETIREMENT                   | 12,066.52                | 12,661.66    | 12,000.00  | 9,133.37   | 9,038.97   |           |  |
| 507-118            | HEALTH INSURANCE             | 36,826.73                | 36,798.18    | 25,200.00  | 21,180.46  | 19,200.00  |           |  |
| TOTAL PERSONNEL    |                              | 230,748.12               | 217,033.03   | 200,700.00 | 137,672.54 | 135,766.06 |           |  |
| <u>MAINTENANCE</u> |                              |                          |              |            |            |            |           |  |
| 507-201            | MOTOR VEHICLE                | 2,553.69                 | 2,499.80     | 1,500.00   | 942.11     | 1,200.00   |           |  |
| 507-202            | MACHINERY                    | 1,373.53                 | 459.23       | 1,000.00   | 441.34     | 800.00     |           |  |
| 507-203            | EQUIPMENT                    | 13,528.70                | 6,321.09     | 8,000.00   | 14,547.50  | 12,000.00  |           |  |
| 507-204            | BUILDING,FURNITURE, FIXTURES | 0.00                     | 0.00         | 0.00       | 0.00       | 0.00       |           |  |
| 507-206            | INSTRUMENT APPARATUS         | 0.00                     | 0.00         | 0.00       | 0.00       | 0.00       |           |  |
| 507-207            | BRIDGE                       | 0.00                     | 0.00         | 0.00       | 0.00       | 0.00       |           |  |
| 507-209            | CULVERT AND TILES            | 1,345.98                 | 1,218.00     | 1,000.00   | 242.00     | 500.00     |           |  |
| 507-210            | STORM SEWERS                 | 0.00                     | 0.00         | 500.00     | 0.00       | 500.00     |           |  |
| 507-211            | STREET REPAIR (PAVED)/GRAVE  | 18,494.05                | 3,046.92     | 50,000.00  | 0.00       | 30,000.00  |           |  |
| 507-212            | DRAINAGE                     | 0.00                     | 0.00         | 500.00     | 0.00       | 500.00     |           |  |
| 507-213            | SIGNS AND STREET PAINTING    | 7,998.65                 | 5,912.29     | 6,000.00   | 5,208.56   | 6,000.00   |           |  |
| 507-240            | OTHER                        | 806.29                   | 320.36       | 1,000.00   | 616.80     | 700.00     |           |  |
| TOTAL MAINTENANCE  |                              | 46,100.89                | 19,777.69    | 69,500.00  | 21,998.31  | 52,200.00  |           |  |
| <u>SUPPLIES</u>    |                              |                          |              |            |            |            |           |  |
| 507-301            | FUEL AND UTIL                | 10,786.96                | 5,903.41     | 9,000.00   | 3,935.88   | 6,000.00   |           |  |
| 507-302            | OFFICE                       | 427.40                   | 186.43       | 400.00     | 269.50     | 300.00     |           |  |
| 507-303            | JANITORIAL, CHEMICAL         | 2,235.12                 | 947.98       | 700.00     | 765.83     | 1,000.00   |           |  |
| 507-304            | MINOR APPARATUS              | 960.79                   | 979.24       | 1,000.00   | 1,252.65   | 1,300.00   |           |  |
| 507-305            | UNIFORMS                     | 1,743.52                 | 1,805.78     | 1,500.00   | 1,075.98   | 1,400.00   |           |  |
| 507-306            | FOGGING CHEMICAL             | 0.00                     | 6,481.00     | 2,500.00   | 3,081.00   | 2,500.00   |           |  |
| 507-348            | OTHER                        | 79.74                    | 125.65       | 100.00     | 83.33      | 27.98      |           |  |
| TOTAL SUPPLIES     |                              | 16,233.53                | 16,429.49    | 15,200.00  | 10,464.17  | 12,527.98  |           |  |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 01 -GENERAL FUND

## STREETS &amp; DRAINAGE

## DEPARTMENT EXPENDITURES

| DEPARTMENT EXPENDITURES   |                         | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | CURRENT YEAR<br>AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
|---------------------------|-------------------------|---------------------------|--------------------------|-----------------------------------|-----------------|--------------------|---------------------|
| <u>UTILITIES</u>          |                         |                           |                          |                                   |                 |                    |                     |
| 507-401                   | TELEPHONE               | 0.00                      | 0.00                     | 0.00                              | 0.00            | 0.00               |                     |
| 507-402                   | GAS                     | 0.00                      | 0.00                     | 0.00                              | 0.00            | 0.00               |                     |
| 507-403                   | WATER AND SEWER         | 0.00                      | 0.00                     | 0.00                              | 0.00            | 0.00               |                     |
| 507-404                   | ELECTRICITY             | 0.00                      | 0.00                     | 0.00                              | 0.00            | 0.00               |                     |
| TOTAL UTILITIES           |                         | 0.00                      | 0.00                     | 0.00                              | 0.00            | 0.00               |                     |
| <u>OPERATIONS EXPENSE</u> |                         |                           |                          |                                   |                 |                    |                     |
| 507-501                   | INSURANCE AND BONDS     | 5,947.04                  | 5,921.74                 | 5,500.00                          | 5,271.32        | 7,000.00           |                     |
| 507-502                   | DUES AND SUBSCRIPTIONS  | 0.00                      | 0.00                     | 0.00                              | 0.00            | 0.00               |                     |
| 507-503                   | SCHOOLS AND CONVENTIONS | 90.00                     | 300.00                   | 100.00                            | 116.33          | 200.00             |                     |
| 507-504                   | ENGINEERING             | 0.00                      | 0.00                     | 0.00                              | 0.00            | 0.00               |                     |
| 507-505                   | DRUG TEST/IMMUNIZATIONS | 302.50                    | 342.50                   | 300.00                            | 62.50           | 200.00             |                     |
| 507-506                   | STREET LIGHTS           | 29,070.75                 | 25,580.19                | 28,000.00                         | 23,768.57       | 31,000.00          |                     |
| 507-508                   | EQUIPMENT HIRE          | 0.00                      | 0.00                     | 0.00                              | 0.00            | 0.00               |                     |
| 507-548                   | OTHER                   | 0.00                      | 16.55                    | 100.00                            | 0.00            | 100.00             |                     |
| TOTAL OPERATIONS EXPENSE  |                         | 35,410.29                 | 32,160.98                | 34,000.00                         | 29,218.72       | 38,500.00          |                     |
| <u>SPECIAL SERVICES</u>   |                         |                           |                          |                                   |                 |                    |                     |
| 507-601                   | CITY CONTRIBUTIONS      | 0.00                      | 0.00                     | 0.00                              | 0.00            | 0.00               |                     |
| 507-602                   | MINOR APPARATUS         | 0.00                      | 0.00                     | 0.00                              | 0.00            | 0.00               |                     |
| 507-603                   | CHRISTMAS DECORATIONS   | 0.00                      | 0.00                     | 300.00                            | 0.00            | 300.00             |                     |
| TOTAL SPECIAL SERVICES    |                         | 0.00                      | 0.00                     | 300.00                            | 0.00            | 300.00             |                     |
| TOTAL STREETS & DRAINAGE  |                         | 328,492.83                | 285,401.19               | 319,700.00                        | 199,353.74      | 239,294.04         |                     |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

01 -GENERAL FUND

AIRPORT DEPARTMENT

DEPARTMENT EXPENDITURES

|                    |                             | *----- CURRENT YEAR -----* |              |           |           |           |           |
|--------------------|-----------------------------|----------------------------|--------------|-----------|-----------|-----------|-----------|
|                    |                             | TWO YEARS                  | ONE YEAR     | AMENDED   | Y-T-D     | PROPOSED  | BUDGET    |
|                    |                             | PRIOR ACTUAL               | PRIOR ACTUAL | BUDGET    | ACTUAL    | BUDGET    | WORKSPACE |
| <u>PERSONNEL</u>   |                             |                            |              |           |           |           |           |
| 500-101            | CITY MANAGER                | 95.25                      | 101.71       | 12,360.00 | 9,416.63  | 12,579.84 |           |
| 500-102            | REGULAR                     | 6,691.84                   | 6,093.14     | 6,000.00  | 1,868.68  | 6,000.00  |           |
| 500-104            | OTHER                       | 0.00                       | 0.00         | 0.00      | 0.00      | 0.00      |           |
| 500-105            | OVERTIME                    | 0.00                       | 0.00         | 100.00    | 0.00      | 100.00    |           |
| 500-106            | VACATION PAY                | 0.00                       | 0.00         | 0.00      | 0.00      | 0.00      |           |
| 500-116            | SOCIAL SECURITY             | 1,472.07                   | 1,425.66     | 1,400.00  | 861.57    | 1,421.36  |           |
| 500-117            | RETIREMENT                  | 1,364.71                   | 1,514.86     | 1,700.00  | 1,034.81  | 1,722.36  |           |
| 500-118            | HEALTH INSURANCE            | 2,944.00                   | 3,367.74     | 1,400.00  | 1,716.30  | 1,400.00  |           |
| TOTAL PERSONNEL    |                             | 12,567.87                  | 12,503.11    | 22,960.00 | 14,889.99 | 23,223.56 |           |
| <u>MAINTENANCE</u> |                             |                            |              |           |           |           |           |
| 500-201            | MOTOR VEHICLE               | 0.00                       | 0.00         | 100.00    | 49.99     | 100.00    |           |
| 500-202            | MACHINERY                   | 22.60                      | 0.00         | 100.00    | 0.00      | 100.00    |           |
| 500-203            | EQUIPMENT                   | 163.43                     | 0.00         | 100.00    | 0.00      | 100.00    |           |
| 500-204            | BUILDING,FURNITURE,FIXTURES | 4,206.35                   | 1,991.44     | 2,000.00  | 715.13    | 1,000.00  |           |
| 500-205            | COMPUTER SYSTEMS            | 642.54                     | 730.00       | 600.00    | 500.00    | 200.00    |           |
| 500-206            | INSTRUMENT APPARATUS        | 0.00                       | 0.00         | 100.00    | 0.00      | 100.00    |           |
| 500-207            | ASTRIP AND GROUNDS          | 1,661.05                   | 755.79       | 800.00    | 1,862.55  | 800.00    |           |
| 500-248            | OTHER                       | 0.00                       | 0.00         | 100.00    | 0.00      | 100.00    |           |
| TOTAL MAINTENANCE  |                             | 6,695.97                   | 3,477.23     | 3,900.00  | 3,127.67  | 2,500.00  |           |
| <u>SUPPLIES</u>    |                             |                            |              |           |           |           |           |
| 500-301            | FUEL AND OIL                | 290.85                     | 169.03       | 500.00    | 258.26    | 300.00    |           |
| 500-302            | OFFICE                      | 137.40                     | 168.69       | 200.00    | 0.00      | 200.00    |           |
| 500-303            | JANITORIAL, CHEMICAL        | 278.61                     | 292.23       | 300.00    | 116.98    | 200.00    |           |
| 500-304            | MINOR APPARATUS             | 700.08                     | 42.82        | 500.00    | 1,300.87  | 500.00    |           |
| 500-348            | OTHER                       | 0.00                       | 0.00         | 0.00      | 0.00      | 0.00      |           |
| TOTAL SUPPLIES     |                             | 1,406.94                   | 672.77       | 1,500.00  | 1,676.11  | 1,200.00  |           |
| <u>UTILITIES</u>   |                             |                            |              |           |           |           |           |
| 500-401            | TELEPHONE                   | 718.76                     | 775.97       | 800.00    | 754.47    | 900.00    |           |
| 500-402            | GAS                         | 0.00                       | 0.00         | 0.00      | 0.00      | 0.00      |           |
| 500-403            | WATER AND SEWER             | 0.00                       | 0.00         | 1,300.00  | 1,030.05  | 1,300.00  |           |
| 500-404            | ELECTRICITY                 | 5,233.64                   | 4,762.94     | 5,000.00  | 4,213.04  | 5,000.00  |           |
| TOTAL UTILITIES    |                             | 5,952.40                   | 5,538.91     | 7,100.00  | 5,997.56  | 7,200.00  |           |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

01 -GENERAL FUND  
 AIRPORT DEPARTMENT  
 DEPARTMENT EXPENDITURES

| DEPARTMENT EXPENDITURES   |                         | *----- CURRENT YEAR -----* |                          |                   |                 |                    |                     |
|---------------------------|-------------------------|----------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|                           |                         | TWO YEARS<br>PRIOR ACTUAL  | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
| <hr/>                     |                         |                            |                          |                   |                 |                    |                     |
| <u>OPERATIONS EXPENSE</u> |                         |                            |                          |                   |                 |                    |                     |
| 508-501                   | INSURANCE AND BONDS     | 2,726.20                   | 2,418.80                 | 2,400.00          | 2,728.09        | 3,000.00           | _____               |
| 508-502                   | DUES AND SUBSCRIPTIONS  | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               | _____               |
| 508-503                   | SCHOOLS AND CONVENTIONS | 963.20                     | 1,259.63                 | 1,500.00          | 919.40          | 1,200.00           | _____               |
| 508-506                   | EQUIPMENT HIRE          | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               | _____               |
| 508-548                   | OTHER                   | 337.06                     | 1,723.16                 | 500.00            | 69.00           | 200.00             | _____               |
| TOTAL OPERATIONS EXPENSE  |                         | 4,026.46                   | 5,401.59                 | 4,400.00          | 3,716.49        | 4,400.00           | _____               |
| <hr/>                     |                         |                            |                          |                   |                 |                    |                     |
| <u>SPECIAL SERVICES</u>   |                         |                            |                          |                   |                 |                    |                     |
| 508-601                   | CITY CONTRIBUTIONS      | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               | _____               |
| 508-602                   | MINOR APPARATUS         | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               | _____               |
| 508-648                   | OTHER                   | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               | _____               |
| TOTAL SPECIAL SERVICES    |                         | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               | _____               |
| <hr/>                     |                         |                            |                          |                   |                 |                    |                     |
| TOTAL AIRPORT DEPARTMENT  |                         | 30,649.64                  | 27,593.61                | 39,860.00         | 29,407.82       | 38,523.56          | _____               |

CITY OF EAGLE LAKE  
PROPOSED BUDGET WORKSHEET  
AS OF: JUNE 30TH, 2017

01 -GENERAL FUND  
PARKS & RECREATION  
DEPARTMENT EXPENDITURES

| DEPARTMENT EXPENDITURES |                             | *----- CURRENT YEAR -----* |                          |                   |                 |                    |                     |
|-------------------------|-----------------------------|----------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|                         |                             | TWO YEARS<br>PRIOR ACTUAL  | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
| <hr/>                   |                             |                            |                          |                   |                 |                    |                     |
| <u>PERSONNEL</u>        |                             |                            |                          |                   |                 |                    |                     |
| 509-101                 | SUPERVISOR                  | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               | _____               |
| 509-102                 | REGULAR                     | 36,744.59                  | 45,450.08                | 54,080.00         | 29,582.06       | 84,526.07          | _____               |
| 509-104                 | OTHER                       | 0.00                       | 0.00                     | 100.00            | 0.00            | 100.00             | _____               |
| 509-105                 | OVERTIME                    | 386.19                     | 57.69                    | 350.00            | 109.19          | 350.00             | _____               |
| 509-106                 | VACATION PAY                | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               | _____               |
| 509-116                 | SOCIAL SECURITY             | 2,863.88                   | 3,492.28                 | 4,400.00          | 2,270.50        | 6,500.67           | _____               |
| 509-117                 | RETIREMENT                  | 1,224.85                   | 1,992.16                 | 4,000.00          | 1,885.77        | 5,135.76           | _____               |
| 509-118                 | HEALTH INSURANCE            | 3,555.42                   | 6,362.16                 | 8,040.00          | 5,715.92        | 19,200.00          | _____               |
| TOTAL PERSONNEL         |                             | 44,774.93                  | 57,354.37                | 70,970.00         | 39,563.44       | 115,812.50         | _____               |
| <hr/>                   |                             |                            |                          |                   |                 |                    |                     |
| <u>MAINTENANCE</u>      |                             |                            |                          |                   |                 |                    |                     |
| 509-201                 | MOTOR VEHICLE               | 158.05                     | 41.04                    | 200.00            | 0.00            | 100.00             | _____               |
| 509-202                 | MACHINERY                   | 923.18                     | 964.64                   | 900.00            | 78.73           | 300.00             | _____               |
| 509-203                 | EQUIPMENT                   | 636.82                     | 841.19                   | 200.00            | 278.48          | 300.00             | _____               |
| 509-204                 | BUILDING,FURNITURE,FIXTURES | 8,199.77                   | 10,407.86                | 12,000.00         | 3,322.91        | 9,000.00           | _____               |
| 509-205                 | COMPUTER SYSTEMS            | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               | _____               |
| 509-206                 | INSTRUMENT APPARATUS        | 0.00                       | 197.00                   | 0.00              | 0.00            | 0.00               | _____               |
| 509-248                 | OTHER                       | 106.60                     | 124.50                   | 200.00            | 180.00          | 200.00             | _____               |
| TOTAL MAINTENANCE       |                             | 10,024.42                  | 12,576.23                | 13,500.00         | 3,860.12        | 9,900.00           | _____               |
| <hr/>                   |                             |                            |                          |                   |                 |                    |                     |
| <u>SUPPLIES</u>         |                             |                            |                          |                   |                 |                    |                     |
| 509-301                 | FUEL AND OIL                | 956.32                     | 813.52                   | 800.00            | 323.19          | 400.00             | _____               |
| 509-302                 | OFFICE                      | 48.25                      | 91.35                    | 100.00            | 8.59            | 100.00             | _____               |
| 509-303                 | JANITORIAL, CHEMICAL        | 7,240.12                   | 5,477.66                 | 5,000.00          | 5,869.16        | 5,000.00           | _____               |
| 509-304                 | MINOR APPARATUS             | 618.12                     | 1,291.59                 | 600.00            | 1,928.86        | 1,200.00           | _____               |
| 509-348                 | OTHER                       | 133.79                     | 733.72                   | 150.00            | 8.44            | 150.00             | _____               |
| TOTAL SUPPLIES          |                             | 9,004.60                   | 8,407.84                 | 6,650.00          | 8,138.24        | 6,850.00           | _____               |
| <hr/>                   |                             |                            |                          |                   |                 |                    |                     |
| <u>UTILITIES</u>        |                             |                            |                          |                   |                 |                    |                     |
| 509-401                 | TELEPHONE                   | 878.68                     | 907.74                   | 900.00            | 815.07          | 900.00             | _____               |
| 509-402                 | GAS                         | 473.36                     | 432.47                   | 500.00            | 368.38          | 400.00             | _____               |
| 509-403                 | WATER AND SEWER             | 8,486.47                   | 10,778.37                | 7,000.00          | 5,415.72        | 7,000.00           | _____               |
| 509-404                 | ELECTRICITY                 | 10,562.87                  | 8,549.99                 | 7,000.00          | 7,289.22        | 9,000.00           | _____               |
| TOTAL UTILITIES         |                             | 20,401.38                  | 20,668.57                | 15,400.00         | 13,888.39       | 17,300.00          | _____               |



## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 01 -GENERAL FUND

## PARKS &amp; RECREATION

## DEPARTMENT EXPENDITURES

| DEPARTMENT EXPENDITURES   |                         | N----- CURRENT YEAR -----N |                          |                   |                 |                    |                     |
|---------------------------|-------------------------|----------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|                           |                         | TWO YEARS<br>PRIOR ACTUAL  | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
| <hr/>                     |                         |                            |                          |                   |                 |                    |                     |
| <u>OPERATIONS EXPENSE</u> |                         |                            |                          |                   |                 |                    |                     |
| 509-501                   | INSURANCE AND BONDS     | 4,493.90                   | 4,400.38                 | 4,400.00          | 4,624.16        | 6,000.00           |                     |
| 509-502                   | DUES AND SUBSCRIPTIONS  | 0.00                       | 0.00                     | 0.00              | 250.00          | 0.00               |                     |
| 509-503                   | SCHOOLS AND CONVENTIONS | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 509-504                   | ENGINEERING/LEGAL       | 0.00                       | 0.00                     | 0.00              | 2,036.00        | 2,000.00           |                     |
| 509-505                   | DRUG TEST/IMMUNIZATIONS | 420.00                     | 540.00                   | 600.00            | 240.00          | 500.00             |                     |
| 509-506                   | EQUIPMENT HIRE          | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 509-508                   | RECREATION CENTER       | 6,500.00                   | 6,500.00                 | 6,500.00          | 6,500.00        | 6,500.00           |                     |
| 509-548                   | OTHER                   | 955.50                     | 1,784.31                 | 1,000.00          | 906.44          | 800.00             |                     |
|                           |                         |                            |                          |                   |                 |                    |                     |
| TOTAL OPERATIONS EXPENSE  |                         | 12,369.40                  | 13,224.69                | 12,500.00         | 14,556.60       | 15,800.00          |                     |
| <hr/>                     |                         |                            |                          |                   |                 |                    |                     |
| <u>SPECIAL SERVICES</u>   |                         |                            |                          |                   |                 |                    |                     |
| 509-601                   | CITY CONTRIBUTIONS      | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 509-602                   | MINOR APPARATUS         | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 509-648                   | OTHER                   | 0.00                       | 0.00                     | 0.00              | 30,000.00       | 0.00               |                     |
|                           |                         |                            |                          |                   |                 |                    |                     |
| TOTAL SPECIAL SERVICES    |                         | 0.00                       | 0.00                     | 0.00              | 30,000.00       | 0.00               |                     |
| <hr/>                     |                         |                            |                          |                   |                 |                    |                     |
| TOTAL PARKS & RECREATION  |                         | 96,574.73                  | 112,231.70               | 119,020.00        | 110,006.79      | 165,662.50         |                     |



## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 01 -GENERAL FUND

## CAPITAL OUTLAY

## DEPARTMENT EXPENDITURES

|                            |                             | ***** CURRENT YEAR *****  |                          |                   |                 |                    |                     |
|----------------------------|-----------------------------|---------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|                            |                             | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
| <u>CAPITAL OUTLAY</u>      |                             |                           |                          |                   |                 |                    |                     |
| 520-841                    | CAR & EQUIP. LEASE (3 OF 3) | 0.00                      | 31,403.65                | 30,716.65         | 30,716.65       | 30,716.65          |                     |
| 520-842                    | TASERS (4 YEARS)(3 OF 5)    | 0.00                      | 0.00                     | 3,720.00          | 0.00            | 3,720.00           |                     |
| 520-843                    | POLICE STATION REPAIRS      | 0.00                      | 0.00                     | 0.00              | 0.00            | 42,190.00          |                     |
| 520-847                    | AUTO EXT. DEFIB (1 OF 4)    | 36,940.00                 | 0.00                     | 0.00              | 0.00            | 3,000.00           |                     |
| 520-848                    | ARMOR/SHIELD                | 43,575.84                 | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 520-859                    | FIRE TRUCK                  | 0.00                      | 10,000.00                | 10,000.00         | 0.00            | 10,000.00          |                     |
| 520-871                    | COMPACT EXCAVATOR (1/3)     | 0.00                      | 0.00                     | 12,438.66         | 12,626.37       | 0.00               |                     |
| 520-874                    | GOOSENECK TRAILER (1/3)     | 0.00                      | 0.00                     | 2,666.66          | 1,991.66        | 0.00               |                     |
| 520-893                    | JOHNER 60" DECK             | 0.00                      | 0.00                     | 11,970.00         | 11,607.49       | 0.00               |                     |
| 520-896.01                 | POOL REPAIR                 | 0.00                      | 4,519.70                 | 5,000.00          | 0.00            | 0.00               |                     |
| TOTAL CAPITAL OUTLAY       |                             | 80,515.84                 | 45,923.35                | 76,511.97         | 56,942.17       | 89,626.65          |                     |
| TOTAL CAPITAL OUTLAY       |                             | 80,515.84                 | 45,923.35                | 76,511.97         | 56,942.17       | 89,626.65          |                     |
| *** TOTAL EXPENDITURES *** |                             | 1,553,315.43              | 1,582,245.40             | 1,586,346.97      | 1,161,722.31    | 1,581,490.32       |                     |

\*\*\* END OF REPORT \*\*\*



## **AIRPORT FUND**

**10/01/16---09/30/18**



**AIRPORT FUND**

**ESTIMATED CASH BALANCE**

**REVENUES**

|                                          |           |                       |
|------------------------------------------|-----------|-----------------------|
| ESTIMATED CASH BALANCE - OCTOBER 1, 2017 | \$        | 128,696               |
| Estimated Receipts                       | \$        | 100,200               |
| Transfer In                              | \$        |                       |
| Certificate of Deposit                   | \$        | -                     |
| <b><u>TOTAL FUNDS AVAILABLE</u></b>      | <b>\$</b> | <b><u>228,896</u></b> |

**DISBURSEMENTS**

|                                   |           |                      |
|-----------------------------------|-----------|----------------------|
| Proposed Expenditures             | \$        | 94,668               |
| Transfers Out                     | \$        |                      |
| Deposit to Savings                | \$        | -                    |
| <b><u>TOTAL DISBURSEMENTS</u></b> | <b>\$</b> | <b><u>94,668</u></b> |

|                                                       |    |                |
|-------------------------------------------------------|----|----------------|
| ESTIMATED FUNDS (Cash & Savings) - SEPTEMBER 30, 2018 | \$ | <u>134,228</u> |
|-------------------------------------------------------|----|----------------|





## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 05 -AIRPORT FUND

## FINANCIAL SUMMARY

|                                          | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | *----- CURRENT YEAR -----* |                 |                    |                     |
|------------------------------------------|---------------------------|--------------------------|----------------------------|-----------------|--------------------|---------------------|
|                                          |                           |                          | AMENDED<br>BUDGET          | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
| REVENUE SUMMARY                          |                           |                          |                            |                 |                    |                     |
| REVENUES FROM USE OF PROP                | 68,466.16                 | 80,737.94                | 85,841.16                  | 63,820.28       | 90,200.40          |                     |
| MISCELLANEOUS REVENUE                    | 231,825.54                | 5,189.16                 | 110,000.00                 | 5,958.00        | 10,000.00          |                     |
| *** TOTAL REVENUE ***                    | 300,291.70                | 85,927.10                | 195,841.16                 | 69,778.28       | 100,200.40         |                     |
| EXPENDITURE SUMMARY                      |                           |                          |                            |                 |                    |                     |
| AIRPORT                                  | 270,997.37                | 74,518.43                | 252,749.01                 | 26,060.77       | 94,667.60          |                     |
| *** TOTAL EXPENDITURES ***               | 270,997.37                | 74,518.43                | 252,749.01                 | 26,060.77       | 94,667.60          |                     |
| *** REVENUE OVER(UNDER) EXPENDITURES *** | 29,294.33                 | 11,408.67                | ( 56,907.85)               | 43,717.51       | 5,532.80           |                     |

CITY OF EAGLE LAKE  
PROPOSED BUDGET WORKSHEET  
AS OF: JUNE 30TH, 2017

## 05 -AIRPORT FUND

## REVENUES

| REVENUES                             |                             | *----- CURRENT YEAR -----* |                          |                   |                 |                    |                     |
|--------------------------------------|-----------------------------|----------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|                                      |                             | TWO YEARS<br>PRIOR ACTUAL  | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
| <hr/>                                |                             |                            |                          |                   |                 |                    |                     |
| <u>REVENUES FROM USE OF PROPERTY</u> |                             |                            |                          |                   |                 |                    |                     |
| 405-241                              | THRU-THE-FENCE FEES         | 5,561.16                   | 6,140.40                 | 5,561.16          | 2,525.28        | 6,140.40           | <hr/>               |
| 405-242                              | RENTAL FEES                 | 62,905.00                  | 74,597.54                | 80,280.00         | 61,295.00       | 84,060.00          | <hr/>               |
|                                      |                             |                            |                          |                   |                 |                    | <hr/>               |
| TOTAL REVENUES FROM USE OF PROPERTY  |                             | 68,466.16                  | 80,737.94                | 85,841.16         | 63,820.28       | 90,200.40          | <hr/>               |
| <hr/>                                |                             |                            |                          |                   |                 |                    |                     |
| <u>MISCELLANEOUS REVENUE</u>         |                             |                            |                          |                   |                 |                    |                     |
| 405-261                              | INTERGOVERNMENTAL REVENUE   | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| 405-262                              | INTEREST ON INVESTMENTS     | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| 405-263                              | TRANSFER IN                 | 231,323.75                 | 0.00                     | 100,000.00        | 0.00            | 0.00               | <hr/>               |
| 405-264                              | LOAN FOR AIRPORT IMPROVEMEN | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| 405-264.01                           | RAMP REIMBURSEMENT          | 501.79                     | 5,189.16                 | 10,000.00         | 5,958.00        | 10,000.00          | <hr/>               |
| 405-265                              | OTHER                       | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
|                                      |                             |                            |                          |                   |                 |                    | <hr/>               |
| TOTAL MISCELLANEOUS REVENUE          |                             | 231,825.54                 | 5,189.16                 | 110,000.00        | 5,958.00        | 10,000.00          | <hr/>               |
| <hr/>                                |                             |                            |                          |                   |                 |                    |                     |
| ** TOTAL REVENUE **                  |                             | 300,291.70                 | 85,927.10                | 195,841.16        | 69,778.28       | 100,200.40         | <hr/>               |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 05 -AIRPORT FUND

## AIRPORT

## DEPARTMENT EXPENDITURES

| DEPARTMENT EXPENDITURES    |                            | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | ***** CURRENT YEAR *****<br>AMENDED<br>BUDGET | *****<br>Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
|----------------------------|----------------------------|---------------------------|--------------------------|-----------------------------------------------|--------------------------|--------------------|---------------------|
| <hr/>                      |                            |                           |                          |                                               |                          |                    |                     |
| <u>MAINTENANCE</u>         |                            |                           |                          |                                               |                          |                    |                     |
| 505-201                    | RAMP (TXDOT)               | 0.00                      | 0.00                     | 20,000.00                                     | 0.00                     | 20,000.00          |                     |
| TOTAL MAINTENANCE          |                            | 0.00                      | 0.00                     | 20,000.00                                     | 0.00                     | 20,000.00          |                     |
| <hr/>                      |                            |                           |                          |                                               |                          |                    |                     |
| <u>OPERATIONS EXPENSE</u>  |                            |                           |                          |                                               |                          |                    |                     |
| 505-502                    | ADMINISTRATIVE SUPPORT     | 12,397.44                 | 12,416.16                | 20,000.00                                     | 0.00                     | 15,917.83          |                     |
| 505-503                    | WATER                      | 1,272.61                  | 1,362.50                 | 1,500.00                                      | 0.00                     | 1,500.00           |                     |
| 505-504                    | ENGINEERING                | 0.00                      | 0.00                     | 0.00                                          | 0.00                     | 0.00               |                     |
| 505-506                    | IMPROVEMENTS               | 1,003.57                  | 17,794.32                | 10,000.00                                     | 5,270.00                 | 10,000.00          |                     |
| 505-510                    | OTHER                      | 0.00                      | 0.00                     | 0.00                                          | 3,000.00                 | 0.00               |                     |
| TOTAL OPERATIONS EXPENSE   |                            | 14,673.62                 | 31,572.98                | 31,500.00                                     | 8,270.00                 | 27,417.83          |                     |
| <hr/>                      |                            |                           |                          |                                               |                          |                    |                     |
| <u>CAPITAL OUTLAY</u>      |                            |                           |                          |                                               |                          |                    |                     |
| 505-850                    | ADMS                       | 231,323.75                | 4,500.00                 | 4,500.00                                      | 4,500.00                 | 4,500.00           |                     |
| 505-851                    | TXDOT AIRPORT IMPROVEMENTS | 0.00                      | 3,520.68                 | 166,500.00                                    | 3,541.00                 | 0.00               |                     |
| 505-852                    | TRACTOR (1/2)(3 OF 3)      | 0.00                      | 9,924.77                 | 9,749.77                                      | 9,749.77                 | 9,749.77           |                     |
| TOTAL CAPITAL OUTLAY       |                            | 231,323.75                | 17,945.45                | 180,749.77                                    | 17,790.77                | 14,249.77          |                     |
| <hr/>                      |                            |                           |                          |                                               |                          |                    |                     |
| <u>TRANSFERS</u>           |                            |                           |                          |                                               |                          |                    |                     |
| 505-902                    | LOAN PAYMENT TO UT FUND    | 25,000.00                 | 25,000.00                | 20,499.24                                     | 0.00                     | 33,000.00          |                     |
| TOTAL TRANSFERS            |                            | 25,000.00                 | 25,000.00                | 20,499.24                                     | 0.00                     | 33,000.00          |                     |
| <hr/>                      |                            |                           |                          |                                               |                          |                    |                     |
| TOTAL AIRPORT              |                            | 270,997.37                | 74,518.43                | 252,749.01                                    | 26,060.77                | 94,667.60          |                     |
| <hr/>                      |                            |                           |                          |                                               |                          |                    |                     |
| *** TOTAL EXPENDITURES *** |                            | 270,997.37                | 74,518.43                | 252,749.01                                    | 26,060.77                | 94,667.60          |                     |
| <hr/>                      |                            |                           |                          |                                               |                          |                    |                     |

\*\*\* END OF REPORT \*\*\*



## **UTILITY FUND**

**10/01/17---09/30/18**



## UTILITY FUND

### ESTIMATED CASH BALANCE

#### REVENUES

|                                                                          |                     |
|--------------------------------------------------------------------------|---------------------|
| ESTIMATED CASH BALANCE - OCTOBER 1, 2017                                 | \$ 1,208,677        |
| Estimated Receipts                                                       | \$ 2,300,681        |
| Transfer In                                                              | \$ -                |
| Certificate of Deposit:                                                  |                     |
| Water – No. 17501                                                        | \$ 109,150          |
| Sewer – No. 18451                                                        | \$ 79,849           |
| Garbage – No. 18542                                                      | \$ 145,631          |
| 1964 Revenue Bonds – No. 13875 (restricted to new water line extensions) | \$ 22,354           |
| Texpool – Utility                                                        | \$ 46,873           |
| <u>TOTAL FUNDS AVAILABLE</u>                                             | <u>\$ 3,913,215</u> |

#### DISBURSEMENTS

|                                                       |                     |
|-------------------------------------------------------|---------------------|
| Proposed Expenditures                                 | \$ 2,069,430        |
| Transfers Out                                         | \$ 223,000          |
| Deposit to Savings                                    | \$ -                |
| <u>TOTAL DISBURSEMENTS</u>                            | <u>\$ 2,292,430</u> |
| ESTIMATED FUNDS (Cash & Savings) - SEPTEMBER 30, 2018 | <u>\$ 1,620,785</u> |





## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 02 -UTILITY FUND

## FINANCIAL SUMMARY

|                                            | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | ***** CURRENT YEAR *****<br>AMENDED BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSHEET |
|--------------------------------------------|---------------------------|--------------------------|--------------------------------------------|-----------------|--------------------|---------------------|
| REVENUE SUMMARY                            |                           |                          |                                            |                 |                    |                     |
| WATER REVENUE                              | 794,826.60                | 767,651.15               | 807,667.19                                 | 576,997.37      | 829,783.15         |                     |
| SEWER REVENUE                              | 736,360.25                | 757,171.17               | 774,723.64                                 | 576,708.97      | 786,695.03         |                     |
| GARBAGE REVENUE                            | 498,767.82                | 541,676.33               | 575,865.07                                 | 443,517.91      | 616,074.11         |                     |
| MISCELLANEOUS REVENUE                      | 33,034.88                 | 57,768.92                | 52,899.24                                  | 27,056.89       | 68,129.00          |                     |
| *** TOTAL REVENUE ***                      | 2,062,989.55              | 2,124,267.57             | 2,211,155.14                               | 1,624,281.14    | 2,300,681.29       |                     |
| EXPENDITURE SUMMARY                        |                           |                          |                                            |                 |                    |                     |
| WATER DEPARTMENT                           | 647,926.36                | 495,064.92               | 582,900.00                                 | 401,272.14      | 543,300.05         |                     |
| SEWER DEPARTMENT                           | 803,586.93                | 590,836.09               | 627,075.00                                 | 452,325.47      | 664,481.48         |                     |
| GARBAGE DEPARTMENT                         | 541,408.31                | 535,569.94               | 558,320.72                                 | 423,529.55      | 582,499.11         |                     |
| CAPITAL OUTLAY                             | 0.00                      | 161,154.64               | 293,960.44                                 | 63,329.75       | 279,149.76         |                     |
| TRANSFERS                                  | 217,221.00                | 156,895.00               | 353,400.00                                 | 155,865.00      | 223,000.00         |                     |
| DEBT SERVICE                               | 0.00                      | 0.00                     | 0.00                                       | 0.00            | 0.00               |                     |
| *** TOTAL EXPENDITURES ***                 | 2,210,142.60              | 1,939,520.59             | 2,415,656.16                               | 1,496,321.91    | 2,292,430.40       |                     |
| *** REVENUE OVER(UNDER) EXPENDITURES *** ( | 147,153.05)               | 184,746.98               | ( 204,501.02)                              | 127,959.23      | 8,250.89           |                     |



## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 02 -UTILITY FUND

## REVENUES

|                              |                             | ***** CURRENT YEAR *****  |                          |                   |                 |                    |                     |
|------------------------------|-----------------------------|---------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|                              |                             | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
| <u>WATER REVENUE</u>         |                             |                           |                          |                   |                 |                    |                     |
| 402-011                      | SALE OF SERVICE - WATER     | 749,216.23                | 745,226.85               | 784,267.19        | 550,337.10      | 806,483.15         |                     |
| 402-012                      | TAPPING FEES - WATER        | 2,250.00                  | 3,800.00                 | 6,000.00          | 2,150.00        | 3,000.00           |                     |
| 402-013                      | SALE OF MATERIALS - WATER   | 0.00                      | 0.00                     | 400.00            | 0.00            | 400.00             |                     |
| 402-014                      | SALE OF LABOR - WATER       | 11,940.00                 | 12,140.00                | 10,000.00         | 10,303.53       | 14,000.00          |                     |
| 402-015                      | EQUIPMENT RENTAL - WATER    | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 402-016                      | PERMITS AND FEES - WATER    | 2,073.00                  | 3,790.53                 | 4,000.00          | 2,117.00        | 2,900.00           |                     |
| 402-019                      | OTHER REVENUE - WATER       | 29,347.37                 | 2,693.77                 | 3,000.00          | 12,089.74       | 3,000.00           |                     |
| TOTAL WATER REVENUE          |                             | 794,826.60                | 767,651.15               | 807,667.19        | 576,997.37      | 829,783.15         |                     |
| <u>SEWER REVENUE</u>         |                             |                           |                          |                   |                 |                    |                     |
| 402-021                      | SALE OF SERVICE - SEWER     | 727,724.99                | 749,775.18               | 763,923.64        | 570,090.07      | 777,395.03         |                     |
| 402-022                      | TAPPING FEES - SEWER        | 4,000.00                  | 3,000.00                 | 5,500.00          | 2,750.00        | 3,500.00           |                     |
| 402-023                      | SALE OF MATERIAL - SEWER    | 0.00                      | 0.00                     | 300.00            | 0.00            | 100.00             |                     |
| 402-024                      | SALE OF LABOR - SEWER       | 0.00                      | 375.00                   | 0.00              | 199.40          | 200.00             |                     |
| 402-025                      | EQUIPMENT RENTAL - SEWER    | 1,979.18                  | 0.00                     | 1,000.00          | 302.50          | 1,000.00           |                     |
| 402-026                      | PERMITS AND FEES - SEWER    | 2,010.50                  | 4,020.99                 | 3,000.00          | 2,142.00        | 3,000.00           |                     |
| 402-029                      | OTHER - SEWER               | 645.58                    | 0.00                     | 1,000.00          | 1,225.00        | 1,500.00           |                     |
| TOTAL SEWER REVENUE          |                             | 736,360.25                | 757,171.17               | 774,723.64        | 576,708.97      | 786,695.03         |                     |
| <u>GARBAGE REVENUE</u>       |                             |                           |                          |                   |                 |                    |                     |
| 402-061                      | SALE OF SERVICE - GARBAGE   | 498,578.40                | 541,471.36               | 575,565.07        | 443,351.66      | 615,854.63         |                     |
| 402-069                      | OTHER - GARBAGE             | 189.42                    | 204.97                   | 300.00            | 166.25          | 219.48             |                     |
| TOTAL GARBAGE REVENUE        |                             | 498,767.82                | 541,676.33               | 575,865.07        | 443,517.91      | 616,074.11         |                     |
| <u>MISCELLANEOUS REVENUE</u> |                             |                           |                          |                   |                 |                    |                     |
| 402-261                      | INTEREST EARNED             | 1,634.88                  | 1,856.92                 | 1,600.00          | 1,599.96        | 2,000.00           |                     |
| 402-263                      | LATE PENALTY                | 31,400.00                 | 30,912.00                | 30,800.00         | 24,512.00       | 32,000.00          |                     |
| 402-264                      | TRANSFER FROM AIRPORT FUND  | 0.00                      | 25,000.00                | 20,499.24         | 0.00            | 33,000.00          |                     |
| 402-265                      | TRANSFER FROM CONTINGENCY F | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 402-268                      | CONVENIENCE FEE REVENUE     | 0.00                      | 0.00                     | 0.00              | 944.93          | 1,129.00           |                     |
| TOTAL MISCELLANEOUS REVENUE  |                             | 33,034.88                 | 57,768.92                | 52,899.24         | 27,056.89       | 68,129.00          |                     |
| *** TOTAL REVENUE ***        |                             | 2,062,989.55              | 2,124,267.57             | 2,211,155.14      | 1,624,281.14    | 2,300,681.29       |                     |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 02 -UTILITY FUND

## WATER DEPARTMENT

## DEPARTMENT EXPENDITURES

\*----- CURRENT YEAR -----\*

|                    |                               | THREE YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
|--------------------|-------------------------------|-----------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
| <u>PERSONNEL</u>   |                               |                             |                          |                   |                 |                    |                     |
| 501-101            | CITY MANAGER                  | 29,149.29                   | 29,207.67                | 30,000.00         | 21,971.72       | 29,352.96          |                     |
| 501-102            | CITY SECY/ASST SECY/CLERK     | 59,869.88                   | 67,611.34                | 77,000.00         | 51,627.63       | 69,430.28          |                     |
| 501-103            | DIR PUB WK/OFFICE MGR.        | 33,637.57                   | 35,990.54                | 37,100.00         | 24,965.61       | 37,486.59          |                     |
| 501-104            | REGULAR                       | 105,945.07                  | 106,199.53               | 133,000.00        | 84,415.82       | 117,603.53         |                     |
| 501-105            | OVERTIME                      | 9,319.21                    | 2,290.95                 | 5,000.00          | 3,123.44        | 5,120.00           |                     |
| 501-106            | VACATION PAY                  | 1,578.30                    | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 501-116            | SOCIAL SECURITY               | 17,602.08                   | 18,324.76                | 21,000.00         | 14,064.72       | 19,813.00          |                     |
| 501-117            | RETIREMENT                    | 16,509.33                   | 19,597.98                | 23,000.00         | 16,950.35       | 24,008.69          |                     |
| 501-118            | HEALTH INSURANCE              | 37,973.54                   | 49,024.39                | 50,100.00         | 36,915.60       | 38,400.00          |                     |
| 501-119            | INTEREST EXPENSE              | 0.00                        | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| TOTAL PERSONNEL    |                               | 305,584.27                  | 322,247.16               | 376,200.00        | 254,034.89      | 341,215.05         |                     |
| <u>MAINTENANCE</u> |                               |                             |                          |                   |                 |                    |                     |
| 501-201            | MOTOR VEHICLE                 | 1,572.55                    | 2,060.64                 | 1,600.00          | 2,935.03        | 3,500.00           |                     |
| 501-202            | MACHINERY                     | 282.53                      | 142.63                   | 500.00            | 109.45          | 200.00             |                     |
| 501-203            | EQUIPMENT                     | 5,523.93                    | 1,680.43                 | 6,000.00          | 2,221.56        | 3,000.00           |                     |
| 501-204            | BUILDING, FURNITURE, FIXTURES | 1,867.58                    | 3,117.83                 | 2,500.00          | 400.09          | 1,000.00           |                     |
| 501-205            | COMPUTER SYSTEMS              | 5,756.16                    | 9,428.26                 | 8,000.00          | 7,840.69        | 9,000.00           |                     |
| 501-206            | INSTRUMENT APPARATUS          | 271.43                      | 435.76                   | 400.00            | ( 150.00)       | 400.00             |                     |
| 501-207            | UTILITY CUTS                  | 1,003.48                    | 6,383.69                 | 8,000.00          | 9,514.21        | 10,000.00          |                     |
| 501-211            | WELLS/PUMPS/MOTORS            | 7,568.24                    | 8,475.97                 | 10,000.00         | 3,522.39        | 10,000.00          |                     |
| 501-212            | DISTRIBUTION LINES            | 1,943.10                    | 1,921.44                 | 3,000.00          | 5,752.40        | 6,000.00           |                     |
| 501-213            | BOOSTERS/MOTORS               | 0.00                        | 0.00                     | 1,000.00          | 1,521.72        | 2,000.00           |                     |
| 501-214            | STAND PIPE/ELEVATED STORAGE   | 383.20                      | 0.00                     | 1,000.00          | 624.25          | 1,000.00           |                     |
| 501-215            | GROUND STORAGE                | 4,323.97                    | 2,000.00                 | 2,000.00          | 2,000.00        | 2,000.00           |                     |
| 501-216            | SERVICE LINES & METERS        | 23,744.75                   | 21,204.94                | 35,000.00         | 12,353.30       | 25,000.00          |                     |
| 501-217            | VALVES/HYDRANTS               | 157.85                      | 1,520.78                 | 5,000.00          | 1,741.04        | 4,000.00           |                     |
| 501-218            | CHLORINATION & INJECTION      | 1,029.69                    | 461.60                   | 1,000.00          | 902.92          | 1,500.00           |                     |
| 501-248            | OTHER                         | 0.00                        | 0.00                     | 200.00            | 0.00            | 200.00             |                     |
| TOTAL MAINTENANCE  |                               | 55,428.46                   | 58,833.97                | 85,200.00         | 51,289.05       | 78,800.00          |                     |
| <u>SUPPLIES</u>    |                               |                             |                          |                   |                 |                    |                     |
| 501-301            | FUEL AND OIL                  | 6,953.63                    | 5,476.44                 | 7,000.00          | 5,134.71        | 7,000.00           |                     |
| 501-302            | OFFICE                        | 6,472.55                    | 4,683.37                 | 6,000.00          | 5,905.92        | 7,000.00           |                     |
| 501-303            | JANITORIAL, CHEMICAL          | 10,241.52                   | 5,591.85                 | 7,000.00          | 4,588.43        | 6,000.00           |                     |
| 501-304            | MINOR APPARATUS               | 2,422.57                    | 2,900.38                 | 3,000.00          | 1,743.00        | 3,000.00           |                     |
| 501-305            | UNIFORMS                      | 1,795.84                    | 1,842.18                 | 1,800.00          | 1,052.47        | 1,400.00           |                     |
| 501-348            | OTHER                         | 593.45                      | 832.19                   | 1,000.00          | 544.94          | 600.00             |                     |
| TOTAL SUPPLIES     |                               | 28,479.56                   | 21,326.41                | 25,800.00         | 18,969.47       | 25,000.00          |                     |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

02 -UTILITY FUND  
WATER DEPARTMENT  
DEPARTMENT EXPENDITURES

| DEPARTMENT EXPENDITURES   |                             | *----- CURRENT YEAR -----* |                          |                   |                 | BUDGET<br>WORKSPACE |
|---------------------------|-----------------------------|----------------------------|--------------------------|-------------------|-----------------|---------------------|
|                           |                             | TWO YEARS<br>PRIOR ACTUAL  | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL |                     |
|                           |                             |                            |                          |                   |                 |                     |
| <u>UTILITIES</u>          |                             |                            |                          |                   |                 |                     |
| 501-401                   | TELEPHONE                   | 6,212.25                   | 7,633.57                 | 6,000.00          | 6,191.64        | 8,000.00            |
| 501-402                   | GAS                         | 1,026.64                   | 955.95                   | 1,200.00          | 884.80          | 1,200.00            |
| 501-403                   | WATER AND SEWER             | 605.74                     | 643.80                   | 1,000.00          | 486.72          | 800.00              |
| 501-404                   | ELECTRICITY                 | 34,460.14                  | 31,858.83                | 33,000.00         | 32,572.63       | 40,000.00           |
| TOTAL UTILITIES           |                             | 42,304.77                  | 40,892.15                | 41,200.00         | 40,135.79       | 50,000.00           |
| <u>OPERATIONS EXPENSE</u> |                             |                            |                          |                   |                 |                     |
| 501-501                   | INSURANCE AND BONDS         | 9,985.92                   | 10,913.79                | 10,000.00         | 8,900.27        | 10,000.00           |
| 501-502                   | DUES AND SUBSCRIPTIONS      | 209.63                     | 457.11                   | 600.00            | 960.94          | 1,285.00            |
| 501-503                   | SCHOOLS AND CONVENTIONS     | 2,608.37                   | 3,079.70                 | 4,000.00          | 4,534.56        | 4,000.00            |
| 501-504                   | LEGAL/AUDITING/INSPECTION F | 6,790.66                   | 6,949.92                 | 9,000.00          | 7,282.65        | 9,000.00            |
| 501-505                   | DRUG TEST/IMMUNIZATIONS     | 422.50                     | 342.50                   | 700.00            | 352.50          | 700.00              |
| 501-506                   | ENGINEERING                 | 22,920.00                  | 0.00                     | 10,000.00         | 0.00            | 3,000.00            |
| 501-508                   | UTILITY FEE                 | 29,743.42                  | 29,823.08                | 19,000.00         | 14,463.53       | 19,000.00           |
| 501-509                   | EQUIPMENT HIRE              | 0.00                       | 0.00                     | 1,000.00          | 0.00            | 1,000.00            |
| 501-510                   | DEPRECIATION                | 143,237.38                 | 0.00                     | 0.00              | 0.00            | 0.00                |
| 501-511                   | BAD DEBT EXPENSE            | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00                |
| 501-512                   | INTEREST EXPENSE            | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00                |
| 501-548                   | OTHER                       | 211.42                     | 199.13                   | 200.00            | 0.00            | 200.00              |
| 501-550                   | CREDIT CARD FEE             | 0.00                       | 0.00                     | 0.00              | 348.49          | 100.00              |
| TOTAL OPERATIONS EXPENSE  |                             | 216,129.30                 | 51,765.23                | 54,500.00         | 36,842.94       | 48,285.00           |
| <u>SPECIAL SERVICES</u>   |                             |                            |                          |                   |                 |                     |
| 501-601                   | CITY CONTRIBUTIONS          | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00                |
| 501-602                   | MINOR APPARATUS             | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00                |
| 501-648                   | OTHER                       | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00                |
| TOTAL SPECIAL SERVICES    |                             | 0.00                       | 0.00                     | 0.00              | 0.00            | 0.00                |
| TOTAL WATER DEPARTMENT    |                             | 647,926.36                 | 495,064.92               | 582,900.00        | 401,272.14      | 543,300.05          |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 02 -UTILITY FUND

## SEWER DEPARTMENT

## DEPARTMENT EXPENDITURES

|                    |                             | K----- CURRENT YEAR -----N |              |            |            |            |           |
|--------------------|-----------------------------|----------------------------|--------------|------------|------------|------------|-----------|
|                    |                             | TWO YEARS                  | ONE YEAR     | AMENDED    | Y-T-D      | PROPOSED   | BUDGET    |
|                    |                             | PRINR ACTUAL               | PRINR ACTUAL | BUDGET     | ACTUAL     | BUDGET     | WORKSPACE |
| <u>PERSONNEL</u>   |                             |                            |              |            |            |            |           |
| 502-101            | CITY MANAGER                | 29,149.29                  | 29,207.67    | 30,000.00  | 21,971.72  | 29,352.96  |           |
| 502-102            | CITY SECY/ASST SECY/CLERK   | 59,521.41                  | 67,272.39    | 60,000.00  | 51,350.75  | 69,057.55  |           |
| 502-103            | DIR PUB WK/SUPERINTENDENT   | 33,637.57                  | 35,990.54    | 37,100.00  | 24,965.61  | 37,486.59  |           |
| 502-104            | REGULAR                     | 85,346.67                  | 113,447.00   | 125,000.00 | 81,102.66  | 168,832.36 |           |
| 502-105            | OVERTIME                    | 2,346.59                   | 1,799.34     | 3,000.00   | 2,051.90   | 3,072.00   |           |
| 502-106            | VACATION PAY                | 0.00                       | 0.00         | 0.00       | 0.00       | 0.00       |           |
| 502-116            | SOCIAL SECURITY             | 15,926.95                  | 18,796.43    | 21,000.00  | 13,692.95  | 23,546.82  |           |
| 502-117            | RETIREMENT                  | 14,926.51                  | 20,091.66    | 24,675.00  | 16,551.45  | 28,533.20  |           |
| 502-118            | HEALTH INSURANCE            | 31,807.85                  | 45,541.00    | 42,000.00  | 33,557.97  | 48,000.00  |           |
| 502-119            | INTEREST EXPENSE            | 0.00                       | 0.00         | 0.00       | 0.00       | 0.00       |           |
| TOTAL PERSONNEL    |                             | 272,662.84                 | 332,146.03   | 350,775.00 | 245,245.01 | 407,881.48 |           |
| <u>MAINTENANCE</u> |                             |                            |              |            |            |            |           |
| 502-201            | MOTOR VEHICLE               | 1,295.53                   | 2,340.52     | 2,000.00   | 2,514.21   | 3,000.00   |           |
| 502-202            | MACHINERY                   | 340.36                     | 37.77        | 500.00     | 213.79     | 400.00     |           |
| 502-203            | EQUIPMENT                   | 7,395.86                   | 4,087.72     | 7,000.00   | 2,464.74   | 5,000.00   |           |
| 502-204            | BUILDING,FURNITURE,FIXTURES | 983.02                     | 2,252.16     | 2,000.00   | 2,973.51   | 4,000.00   |           |
| 502-205            | COMPUTER SYSTEMS            | 4,963.30                   | 9,972.02     | 8,000.00   | 6,170.74   | 9,000.00   |           |
| 502-206            | INSTRUMENT APPARATUS        | 114.32                     | 424.76       | 500.00     | 365.35     | 500.00     |           |
| 502-207            | UTILITY CUTS                | 823.48                     | 6,493.38     | 8,000.00   | 10,919.39  | 10,000.00  |           |
| 502-211            | SEWER PUMPS AND MOTORS      | 15,738.68                  | 6,903.79     | 6,000.00   | 1,354.37   | 5,000.00   |           |
| 502-212            | SEWER MAINS AND MANHOLES    | 3,203.10                   | 9,554.24     | 5,000.00   | 3,865.02   | 5,000.00   |           |
| 502-213            | CONTACT STABILIZATION PLANT | 1,624.23                   | 0.00         | 3,000.00   | 0.00       | 2,000.00   |           |
| 502-214            | LIFT STATIONS               | 7,450.71                   | 82.84        | 3,000.00   | 0.00       | 2,000.00   |           |
| 502-215            | SLUDGE DRYING BEDS          | 7,489.99                   | 17,664.80    | 10,000.00  | 9,876.27   | 5,000.00   |           |
| 502-218            | CHLORINATION AND INJECTION  | 1,751.81                   | 1,022.00     | 2,000.00   | 1,432.50   | 2,000.00   |           |
| 502-248            | OTHER                       | 0.00                       | 0.00         | 200.00     | 0.00       | 200.00     |           |
| TOTAL MAINTENANCE  |                             | 53,174.39                  | 60,836.00    | 57,200.00  | 42,149.89  | 53,100.00  |           |
| <u>SUPPLIES</u>    |                             |                            |              |            |            |            |           |
| 502-301            | FUEL AND OIL                | 7,440.78                   | 7,513.84     | 7,000.00   | 5,641.05   | 7,000.00   |           |
| 502-302            | OFFICE                      | 5,276.06                   | 4,630.44     | 6,000.00   | 4,489.56   | 7,000.00   |           |
| 502-303            | JANITORIAL, CHEMICAL        | 28,743.64                  | 25,568.08    | 30,000.00  | 29,434.77  | 30,000.00  |           |
| 502-304            | MINOR APPARATUS             | 2,364.04                   | 2,996.71     | 3,000.00   | 4,174.35   | 3,000.00   |           |
| 502-305            | UNIFORMS                    | 1,755.47                   | 1,828.18     | 1,800.00   | 998.64     | 1,600.00   |           |
| 502-348            | OTHER                       | 776.30                     | 721.82       | 600.00     | 607.82     | 600.00     |           |
| TOTAL SUPPLIES     |                             | 46,356.29                  | 43,259.07    | 48,400.00  | 45,346.19  | 49,200.00  |           |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 02 -UTILITY FUND

## SEWER DEPARTMENT

## DEPARTMENT EXPENDITURES

| DEPARTMENT EXPENDITURES   |                             | ***** CURRENT YEAR *****  |                          |                   |                 |                    |                     |
|---------------------------|-----------------------------|---------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|                           |                             | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
| <hr/>                     |                             |                           |                          |                   |                 |                    |                     |
| <u>UTILITIES</u>          |                             |                           |                          |                   |                 |                    |                     |
| 502-401                   | TELEPHONE                   | 1,801.96                  | 1,759.81                 | 2,000.00          | 1,244.04        | 1,800.00           |                     |
| 502-402                   | GAS                         | 0.00                      | 36.99                    | 0.00              | 0.00            | 0.00               |                     |
| 502-403                   | WATER AND SEWER             | 62,373.71                 | 64,071.16                | 60,000.00         | 50,779.94       | 64,000.00          |                     |
| 502-404                   | ELECTRICITY                 | 45,423.89                 | 39,497.91                | 44,000.00         | 33,993.33       | 44,000.00          |                     |
| TOTAL UTILITIES           |                             | 109,599.56                | 105,365.87               | 106,000.00        | 86,017.31       | 109,800.00         |                     |
| <hr/>                     |                             |                           |                          |                   |                 |                    |                     |
| <u>OPERATIONS EXPENSE</u> |                             |                           |                          |                   |                 |                    |                     |
| 502-501                   | INSURANCE AND BONDS         | 9,782.62                  | 10,573.70                | 10,000.00         | 8,825.25        | 10,000.00          |                     |
| 502-502                   | DUES AND SUBSCRIPTIONS      | 72.50                     | 303.39                   | 500.00            | 735.94          | 800.00             |                     |
| 502-503                   | SCHOOLS AND CONVENTIONS     | 693.97                    | 889.42                   | 2,000.00          | 1,918.42        | 2,000.00           |                     |
| 502-504                   | LEGAL/AUDITING/INSPECTION F | 7,209.01                  | 7,080.30                 | 21,000.00         | 6,758.03        | 9,000.00           |                     |
| 502-505                   | DRUG TEST/IMMUNIZATIONS     | 322.50                    | 182.50                   | 500.00            | 172.50          | 300.00             |                     |
| 502-506                   | ENGINEERING                 | 17,780.00                 | 0.00                     | 10,000.00         | 0.00            | 3,000.00           |                     |
| 502-508                   | UTILITY FEE                 | 29,111.88                 | 30,000.67                | 20,000.00         | 15,156.93       | 19,000.00          |                     |
| 502-509                   | EQUIPMENT HIRE              | 0.00                      | 0.00                     | 200.00            | 0.00            | 200.00             |                     |
| 502-510                   | DEPRECIATION                | 254,581.46                | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 502-511                   | BAD DEBT EXPENSE            | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 502-512                   | INTEREST EXPENSE            | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 502-548                   | OTHER                       | 181.42                    | 199.14                   | 500.00            | 0.00            | 200.00             |                     |
| TOTAL OPERATIONS EXPENSE  |                             | 319,735.36                | 49,229.12                | 64,700.00         | 33,567.07       | 44,500.00          |                     |
| <hr/>                     |                             |                           |                          |                   |                 |                    |                     |
| <u>SPECIAL SERVICES</u>   |                             |                           |                          |                   |                 |                    |                     |
| 502-601                   | CITY CONTRIBUTIONS          | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 502-602                   | MINOR APPARATUS             | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 502-603                   | AMORTIZATION - SEWER        | 2,058.49                  | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| 502-648                   | OTHER                       | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| TOTAL SPECIAL SERVICES    |                             | 2,058.49                  | 0.00                     | 0.00              | 0.00            | 0.00               |                     |
| <hr/>                     |                             |                           |                          |                   |                 |                    |                     |
| TOTAL SEWER DEPARTMENT    |                             | 803,586.93                | 590,836.09               | 627,075.00        | 452,325.47      | 664,481.48         |                     |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 02 -UTILITY FUND

## GARBAGE DEPARTMENT

## DEPARTMENT EXPENDITURES

|                    |                              | ***** CURRENT YEAR ***** |              |           |           |           |           |
|--------------------|------------------------------|--------------------------|--------------|-----------|-----------|-----------|-----------|
|                    |                              | TWO YEARS                | ONE YEAR     | AMENDED   | Y-T-D     | PROPOSED  | BUDGET    |
|                    |                              | PRIOR ACTUAL             | PRIOR ACTUAL | BUDGET    | ACTUAL    | BUDGET    | WORKSPACE |
| <u>PERSONNEL</u>   |                              |                          |              |           |           |           |           |
| 506-101            | CITY MANAGER                 | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |
| 506-102            | CITY SECY/ASST SECY/CLERK    | 11,504.45                | 11,190.53    | 12,900.00 | 9,140.69  | 12,300.29 |           |
| 506-103            | DIR PUB WK/SUPERINTENDENT    | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |
| 506-104            | REGULAR                      | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |
| 506-105            | OVERTIME                     | 38.98                    | 0.00         | 0.00      | 25.99     | 0.00      |           |
| 506-106            | VACATION PAY                 | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |
| 506-116            | SOCIAL SECURITY              | 872.35                   | 865.33       | 1,000.00  | 705.49    | 940.98    |           |
| 506-117            | RETIREMENT                   | 821.47                   | 918.99       | 1,200.00  | 846.85    | 1,140.24  |           |
| 506-118            | HEALTH INSURANCE             | 2,149.18                 | 2,732.93     | 2,700.00  | 2,133.77  | 2,800.00  |           |
| 506-119            | INTEREST EXPENSE             | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |
| TOTAL PERSONNEL    |                              | 15,386.43                | 15,707.78    | 17,000.00 | 12,852.79 | 17,181.51 |           |
| <u>MAINTENANCE</u> |                              |                          |              |           |           |           |           |
| 506-201            | MOTOR VEHICLE                | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |
| 506-202            | MACHINERY                    | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |
| 506-203            | EQUIPMENT                    | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |
| 506-204            | BUILDING,FURNITURE, FIXTURES | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |
| 506-205            | COMPUTER SYSTEMS             | 2,687.58                 | 6,580.72     | 7,000.00  | 5,193.66  | 7,000.00  |           |
| 506-206            | INSTRUMENT APPARATUS         | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |
| 506-248            | OTHER                        | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |
| TOTAL MAINTENANCE  |                              | 2,687.58                 | 6,580.72     | 7,000.00  | 5,193.66  | 7,000.00  |           |
| <u>SUPPLIES</u>    |                              |                          |              |           |           |           |           |
| 506-301            | FUEL AND OIL                 | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |
| 506-302            | OFFICE                       | 3,579.10                 | 4,240.50     | 4,500.00  | 4,121.34  | 5,000.00  |           |
| 506-303            | JANITORIAL, CHEMICAL         | 0.00                     | 0.00         | 0.00      | 51.44     | 100.00    |           |
| 506-304            | MINOR APPARATUS              | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |
| 506-305            | UNIFORMS                     | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |
| 506-348            | OTHER                        | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |
| TOTAL SUPPLIES     |                              | 3,579.10                 | 4,240.50     | 4,500.00  | 4,172.78  | 5,100.00  |           |
| <u>UTILITIES</u>   |                              |                          |              |           |           |           |           |
| 506-401            | TELEPHONE                    | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |
| 506-402            | GAS                          | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |
| 506-403            | WATER AND SEWER              | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |
| 506-404            | ELECTRICITY                  | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |
| TOTAL UTILITIES    |                              | 0.00                     | 0.00         | 0.00      | 0.00      | 0.00      |           |



## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 02 -UTILITY FUND

## GARBAGE DEPARTMENT

## DEPARTMENT EXPENDITURES

| DEPARTMENT EXPENDITURES   |                            | ***** CURRENT YEAR *****  |                          |                   |                 |                    |                     |
|---------------------------|----------------------------|---------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|                           |                            | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
| <hr/>                     |                            |                           |                          |                   |                 |                    |                     |
| <u>OPERATIONS EXPENSE</u> |                            |                           |                          |                   |                 |                    |                     |
| 506-501                   | INSURANCE AND BONDS        | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| 506-502                   | DUES AND SUBSCRIPTIONS     | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| 506-503                   | SCHOOLS AND CONVENTIONS    | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| 506-504                   | LEGAL AND AUDITING         | 2,757.98                  | 2,005.97                 | 2,800.00          | 3,020.45        | 3,000.00           | <hr/>               |
| 506-505                   | DRUG TEST/IMMUNIZATIONS    | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| 506-506                   | LANDFILL                   | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| 506-508                   | UTILITY FEE                | 19,945.53                 | 21,659.25                | 15,000.00         | 11,739.38       | 15,000.00          | <hr/>               |
| 506-509                   | EQUIPMENT HIRE             | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| 506-510                   | DEPRECIATION               | 4,599.12                  | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| 506-511                   | BAD DEBT EXPENSE           | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| 506-512                   | GARBAGE COLLECTION SERVICE | 492,271.15                | 485,193.13               | 511,020.72        | 386,550.49      | 535,017.60         | <hr/>               |
| 506-548                   | OTHER                      | 181.42                    | 182.59                   | 200.00            | 0.00            | 200.00             | <hr/>               |
| TOTAL OPERATIONS EXPENSE  |                            | 519,755.20                | 509,040.94               | 529,020.72        | 401,310.32      | 553,217.60         | <hr/>               |
| <u>SPECIAL SERVICES</u>   |                            |                           |                          |                   |                 |                    |                     |
| 506-601                   | CITY CONTRIBUTIONS         | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| 506-602                   | MINOR APPARATUS            | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| 506-648                   | OTHER                      | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| TOTAL SPECIAL SERVICES    |                            | 0.00                      | 0.00                     | 0.00              | 0.00            | 0.00               | <hr/>               |
| <hr/>                     |                            |                           |                          |                   |                 |                    |                     |
| TOTAL GARBAGE DEPARTMENT  |                            | 541,408.31                | 535,569.94               | 558,320.72        | 423,529.55      | 582,499.11         | <hr/>               |



## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 02 -UTILITY FUND

## CAPITAL OUTLAY

## DEPARTMENT EXPENDITURES

| DEPARTMENT EXPENDITURES |                              | *----- CURRENT YEAR -----* |                          |                   |                 |                    |                     |
|-------------------------|------------------------------|----------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|                         |                              | TWO YEARS<br>PRIOR ACTUAL  | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSHEET |
| <hr/>                   |                              |                            |                          |                   |                 |                    |                     |
| <u>CAPITAL OUTLAY</u>   |                              |                            |                          |                   |                 |                    |                     |
| 520-811                 | WORK TRUCK (1/2)             | 0.00                       | 14,000.00                | 0.00              | 0.00            | 0.00               |                     |
| 520-816                 | TRACTOR (1/4)(3 OF 3)        | 0.00                       | 4,962.38                 | 4,874.88          | 4,874.88        | 4,874.88           |                     |
| 520-818.01              | PRINTER (1/2)                | 0.00                       | 0.00                     | 500.00            | 0.00            | 500.00             |                     |
| 520-819.11              | EMERGENCY EQUIP./REPLACEMENT | 0.00                       | 91,218.94                | 75,000.00         | 4,992.00        | 100,000.00         |                     |
| 520-819.12              | 300 KW GENERATOR 2 YR (2 OF  | 0.00                       | 0.00                     | 35,000.00         | 0.00            | 35,000.00          |                     |
| 520-819.14              | COMPACT EXCAVATOR (1/3)      | 0.00                       | 0.00                     | 12,438.67         | 12,626.37       | 0.00               |                     |
| 520-819.15              | GOOSENECK TRAILER (1/3)      | 0.00                       | 0.00                     | 2,666.67          | 1,991.67        | 0.00               |                     |
| 520-819.16              | FIRE HYDRANTS (10)           | 0.00                       | 0.00                     | 18,000.00         | 0.00            | 18,000.00          |                     |
| 520-819.20              | INSERT A VALVE               | 0.00                       | 0.00                     | 50,000.00         | 0.00            | 0.00               |                     |
| 520-821                 | WORK TRUCK (1/2)             | 0.00                       | 14,000.00                | 0.00              | 0.00            | 0.00               |                     |
| 520-823                 | DRYING RED TILES             | 0.00                       | 0.00                     | 0.00              | 0.00            | 15,400.00          |                     |
| 520-826                 | TRACTOR (1/4)(3 OF 3)        | 0.00                       | 4,962.38                 | 4,874.88          | 4,874.88        | 4,874.88           |                     |
| 520-828.01              | PRINTER (1/2)                | 0.00                       | 0.00                     | 500.00            | 0.00            | 500.00             |                     |
| 520-829.11              | EMERGENCY EQUIP./REPLACEMENT | 0.00                       | 32,010.94                | 75,000.00         | 19,351.90       | 100,000.00         |                     |
| 520-829.17              | COMPACT EXCAVATOR (1/3)      | 0.00                       | 0.00                     | 12,438.67         | 12,626.38       | 0.00               |                     |
| 520-829.18              | GOOSENECK TRAILER (1/3)      | 0.00                       | 0.00                     | 2,666.67          | 1,991.67        | 0.00               |                     |
| TOTAL CAPITAL OUTLAY    |                              | 0.00                       | 161,154.64               | 293,960.44        | 63,329.75       | 279,149.76         |                     |
| <hr/>                   |                              |                            |                          |                   |                 |                    |                     |
| TOTAL CAPITAL OUTLAY    |                              | 0.00                       | 161,154.64               | 293,960.44        | 63,329.75       | 279,149.76         |                     |
| <hr/>                   |                              |                            |                          |                   |                 |                    |                     |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 02 -UTILITY FUND

## TRANSFERS

## DEPARTMENT EXPENDITURES

|                  |                            | *----- CURRENT YEAR -----* |                          |                   |                 | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
|------------------|----------------------------|----------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|                  |                            | TWO YEARS<br>PRIOR ACTUAL  | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL |                    |                     |
| <u>TRANSFERS</u> |                            |                            |                          |                   |                 |                    |                     |
| 521-901          | CONTINGENCY FUND           | 6,000.00                   | 6,000.00                 | 6,000.00          | 0.00            | 6,000.00           |                     |
| 521-902.01       | GENERAL FUND               | 211,241.00                 | 150,000.00               | 150,000.00        | 75,000.00       | 200,000.00         |                     |
| 521-902.03       | AIRPORT FUND (LOAN)        | 0.00                       | 0.00                     | 100,000.00        | 0.00            | 0.00               |                     |
| 521-904          | COMMUNITY DEVELOPMENT FUND | 0.00                       | 0.00                     | 77,000.00         | 77,000.00       | 0.00               |                     |
| 521-906          | TDHCA HOME PROGRAM         | ( 20.00)                   | 895.00                   | 20,400.00         | 3,865.00        | 17,000.00          |                     |
| TOTAL TRANSFERS  |                            | 217,221.00                 | 156,895.00               | 353,400.00        | 155,865.00      | 223,000.00         |                     |
| TOTAL TRANSFERS  |                            | 217,221.00                 | 156,895.00               | 353,400.00        | 155,865.00      | 223,000.00         |                     |

CITY OF EAGLE LAKE  
PROPOSED BUDGET WORKSHEET  
AS OF: JUNE 30TH, 2017

02 -UTILITY FUND  
DEBT SERVICE  
DEPARTMENT EXPENDITURES

|                            | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | ***** CURRENT YEAR *****<br>AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSHEET |
|----------------------------|---------------------------|--------------------------|-----------------------------------------------|-----------------|--------------------|---------------------|
| <u>DEBT SERVICE</u>        |                           |                          |                                               |                 |                    |                     |
| 522-701 INTEREST           | 0.00                      | 0.00                     | 0.00                                          | 0.00            | 0.00               | _____               |
| 522-702 PRINCIPAL          | 0.00                      | 0.00                     | 0.00                                          | 0.00            | 0.00               | _____               |
| TOTAL DEBT SERVICE         | 0.00                      | 0.00                     | 0.00                                          | 0.00            | 0.00               | _____               |
| TOTAL DEBT SERVICE         | 0.00                      | 0.00                     | 0.00                                          | 0.00            | 0.00               | _____               |
| =====                      |                           |                          |                                               |                 |                    |                     |
| *** TOTAL EXPENDITURES *** | 2,210,142.60              | 1,939,520.59             | 2,415,656.16                                  | 1,496,321.91    | 2,292,430.40       | =====               |

\*\*\* END OF REPORT \*\*\*



## **COMMUNITY DEVELOPMENT FUND**

**10/01/17---09/30/18**





**COMMUNITY DEVELOPMENT  
GRANT FUND**

**ESTIMATED CASH BALANCE**

**REVENUES**

|                                          |    |   |
|------------------------------------------|----|---|
| ESTIMATED CASH BALANCE - OCTOBER 1, 2017 | \$ | - |
| Estimated Receipts                       | \$ | - |
| Transfer In                              | \$ | - |
| Certificate of Deposit                   | \$ | - |
| <b><u>TOTAL FUNDS AVAILABLE</u></b>      | \$ | - |

**DISBURSEMENTS**

|                                   |    |   |
|-----------------------------------|----|---|
| Proposed Expenditures             | \$ | - |
| Transfers Out                     | \$ | - |
| Deposit to Savings                | \$ | - |
| <b><u>TOTAL DISBURSEMENTS</u></b> | \$ | - |

|                                                       |    |   |
|-------------------------------------------------------|----|---|
| ESTIMATED FUNDS (Cash & Savings) - SEPTEMBER 30, 2018 | \$ | - |
|-------------------------------------------------------|----|---|



CITY OF EAGLE LAKE  
PROPOSED BUDGET WORKSHEET  
AS OF: JUNE 30TH, 2017

## 09 -COMMUNITY DEVELOPMENT

## FINANCIAL SUMMARY

\*----- CURRENT YEAR -----\*

|  | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
|--|---------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|--|---------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|

## REVENUE SUMMARY

|                       |      |           |            |           |      |  |
|-----------------------|------|-----------|------------|-----------|------|--|
| TRANSFERS IN          | 0.00 | 0.00      | 77,000.00  | 77,000.00 | 0.00 |  |
| MISCELLANEOUS REVENUE | 0.00 | 34,141.00 | 350,000.00 | 38,242.48 | 0.00 |  |

|                     |      |           |            |            |      |  |
|---------------------|------|-----------|------------|------------|------|--|
| ** TOTAL REVENUE ** | 0.00 | 34,141.00 | 427,000.00 | 115,242.48 | 0.00 |  |
|---------------------|------|-----------|------------|------------|------|--|

## EXPENDITURE SUMMARY

|                |      |           |            |            |      |  |
|----------------|------|-----------|------------|------------|------|--|
| GRANT EXPENSES | 0.00 | 34,141.00 | 427,000.00 | 115,242.47 | 0.00 |  |
|----------------|------|-----------|------------|------------|------|--|

|                            |      |           |            |            |      |  |
|----------------------------|------|-----------|------------|------------|------|--|
| *** TOTAL EXPENDITURES *** | 0.00 | 34,141.00 | 427,000.00 | 115,242.47 | 0.00 |  |
|----------------------------|------|-----------|------------|------------|------|--|

|                                        |      |      |      |      |      |  |
|----------------------------------------|------|------|------|------|------|--|
| ** REVENUE OVER(UNDER) EXPENDITURES ** | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 |  |
|----------------------------------------|------|------|------|------|------|--|

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

## 09 -COMMUNITY DEVELOPMENT

## REVENUES

\*----- CURRENT YEAR -----\*

|  | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
|--|---------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|--|---------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|

TRANSFERS IN

|                                    |      |      |           |           |      |  |
|------------------------------------|------|------|-----------|-----------|------|--|
| 409-251 TRANSFER FROM UTILITY FUND | 0.00 | 0.00 | 77,000.00 | 77,000.00 | 0.00 |  |
| TOTAL TRANSFERS IN                 | 0.00 | 0.00 | 77,000.00 | 77,000.00 | 0.00 |  |

MISCELLANEOUS REVENUE

|                                   |      |           |            |           |      |  |
|-----------------------------------|------|-----------|------------|-----------|------|--|
| 409-261 INTERGOVERNMENTAL REVENUE | 0.00 | 34,141.00 | 350,000.00 | 38,242.48 | 0.00 |  |
| TOTAL MISCELLANEOUS REVENUE       | 0.00 | 34,141.00 | 350,000.00 | 38,242.48 | 0.00 |  |

\*\* TOTAL REVENUE \*\*

|  |      |           |            |            |      |  |
|--|------|-----------|------------|------------|------|--|
|  | 0.00 | 34,141.00 | 427,000.00 | 115,242.48 | 0.00 |  |
|--|------|-----------|------------|------------|------|--|

CITY OF EAGLE LAKE  
PROPOSED BUDGET WORKSHEET  
AS OF: JUNE 30TH, 2017

## 09 -COMMUNITY DEVELOPMENT

## GRANT EXPENSES

## DEPARTMENT EXPENDITURES

|                                        |                   | ***** CURRENT YEAR ***** |              |            |            |           |
|----------------------------------------|-------------------|--------------------------|--------------|------------|------------|-----------|
|                                        |                   | TWO YEARS                | ONE YEAR     | AMENDED    | Y-T-D      | PROPOSED  |
|                                        |                   | PRIOR ACTUAL             | PRIOR ACTUAL | BUDGET     | ACTUAL     | BUDGET    |
|                                        |                   |                          |              |            |            | BUDGET    |
|                                        |                   |                          |              |            |            | WORKSPACE |
| <hr/>                                  |                   |                          |              |            |            |           |
| <u>OPERATIONS EXPENSE</u>              |                   |                          |              |            |            |           |
| 523-501                                | ADMINISTRATION    | 0.00                     | 19,250.00    | 30,000.00  | 7,700.00   | 0.00      |
| 523-504                                | ENGINEERING       | 0.00                     | 14,891.00    | 37,000.00  | 22,409.00  | 0.00      |
| TOTAL OPERATIONS EXPENSE               |                   | 0.00                     | 34,141.00    | 67,000.00  | 30,109.00  | 0.00      |
| <hr/>                                  |                   |                          |              |            |            |           |
| <u>CAPITAL OUTLAY</u>                  |                   |                          |              |            |            |           |
| 523-891                                | SEWER RENOVATIONS | 0.00                     | 0.00         | 360,000.00 | 85,133.47  | 0.00      |
| TOTAL CAPITAL OUTLAY                   |                   | 0.00                     | 0.00         | 360,000.00 | 85,133.47  | 0.00      |
| <hr/>                                  |                   |                          |              |            |            |           |
| TOTAL GRANT EXPENSES                   |                   | 0.00                     | 34,141.00    | 427,000.00 | 115,242.47 | 0.00      |
| <hr/>                                  |                   |                          |              |            |            |           |
| *** TOTAL EXPENDITURES ***             |                   | 0.00                     | 34,141.00    | 427,000.00 | 115,242.47 | 0.00      |
| <hr/>                                  |                   |                          |              |            |            |           |
| *** END OF REPORT ***                  |                   |                          |              |            |            |           |
| <hr/>                                  |                   |                          |              |            |            |           |
| ** REVENUE OVER(UNDER) EXPENDITURES ** |                   | 0.00                     | 0.00         | 0.00       | 0.00       | 0.00      |
| <hr/>                                  |                   |                          |              |            |            |           |
| *** END OF REPORT ***                  |                   |                          |              |            |            |           |



## **CHAPTER 59 FUND**

**Assets seized by the court and awarded to the Eagle Lake Police Department.  
State law requires funds must be used to support the Police Department.**

**10/01/17---09/30/18**





CHAPTER 59 FUND

ESTIMATED CASH BALANCE

REVENUES

|                                          |    |              |
|------------------------------------------|----|--------------|
| ESTIMATED CASH BALANCE - OCTOBER 1, 2017 | \$ | 2,000        |
| Estimated Receipts                       | \$ | -            |
| Transfer In                              | \$ | -            |
| Certificate of Deposit                   | \$ | -            |
| <u>TOTAL FUNDS AVAILABLE</u>             | \$ | <u>2,000</u> |

DISBURSEMENTS

|                                                       |    |              |
|-------------------------------------------------------|----|--------------|
| Proposed Expenditures                                 | \$ | 2,000        |
| Transfers Out                                         | \$ | -            |
| Deposit to Savings                                    | \$ | -            |
| <u>TOTAL DISBURSEMENTS</u>                            | \$ | <u>2,000</u> |
| ESTIMATED FUNDS (Cash & Savings) - SEPTEMBER 30, 2018 | \$ | <u>0</u>     |



CITY OF EAGLE LAKE  
PROPOSED BUDGET WORKSHEET  
AS OF: JUNE 30TH, 2017

13 -CHAPTER 59 CCP

## FINANCIAL SUMMARY

|                                          | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | CURRENT YEAR<br>AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
|------------------------------------------|---------------------------|--------------------------|-----------------------------------|-----------------|--------------------|---------------------|
| REVENUE SUMMARY                          |                           |                          |                                   |                 |                    |                     |
| MISCELLANEOUS REVENUE                    | 0.00                      | 0.00                     | 0.00                              | 3,336.83        | 0.00               |                     |
| *** TOTAL REVENUE ***                    | 0.00                      | 0.00                     | 0.00                              | 3,336.83        | 0.00               |                     |
| EXPENDITURE SUMMARY                      |                           |                          |                                   |                 |                    |                     |
| CAPITAL OUTLAY                           | 200.00                    | 100.00                   | 2,000.00                          | 200.00          | 2,000.00           |                     |
| *** TOTAL EXPENDITURES ***               | 200.00                    | 100.00                   | 2,000.00                          | 200.00          | 2,000.00           |                     |
| *** REVENUE OVER(UNDER) EXPENDITURES *** | ( 200.00)                 | ( 100.00)                | ( 2,000.00)                       | 3,136.83        | ( 2,000.00)        |                     |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

13 -CHAPTER 59 CCF

## REVENUES

\*\*\*\*\* CURRENT YEAR \*\*\*\*\*

|  | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
|--|---------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|
|--|---------------------------|--------------------------|-------------------|-----------------|--------------------|---------------------|

MISCELLANEOUS REVENUE

|                     |      |      |      |          |      |  |
|---------------------|------|------|------|----------|------|--|
| 413-261 FORFEITURES | 0.00 | 0.00 | 0.00 | 3,336.83 | 0.00 |  |
|---------------------|------|------|------|----------|------|--|

|                             |      |      |      |          |      |  |
|-----------------------------|------|------|------|----------|------|--|
| TOTAL MISCELLANEOUS REVENUE | 0.00 | 0.00 | 0.00 | 3,336.83 | 0.00 |  |
|-----------------------------|------|------|------|----------|------|--|

|                       |      |      |      |          |      |  |
|-----------------------|------|------|------|----------|------|--|
| *** TOTAL REVENUE *** | 0.00 | 0.00 | 0.00 | 3,336.83 | 0.00 |  |
|-----------------------|------|------|------|----------|------|--|

CITY OF EAGLE LAKE  
PROPOSED BUDGET WORKSHEET  
AS OF: JUNE 30TH, 2017

13 -CHAPTER 59 CCP

CAPITAL OUTLAY

DEPARTMENT EXPENDITURES

|                            |                    | ***** CURRENT YEAR ***** |              |          |        |          |           |
|----------------------------|--------------------|--------------------------|--------------|----------|--------|----------|-----------|
|                            |                    | TWO YEARS                | ONE YEAR     | AMENDED  | Y-T-D  | PROPOSED | BUDGET    |
|                            |                    | PRIOR ACTUAL             | PRIOR ACTUAL | BUDGET   | ACTUAL | BUDGET   | WORKSPACE |
| <hr/>                      |                    |                          |              |          |        |          |           |
| <u>OPERATIONS EXPENSE</u>  |                    |                          |              |          |        |          |           |
| 520-501                    | OTHER EXPENDITURES | 200.00                   | 100.00       | 2,000.00 | 200.00 | 2,000.00 |           |
| TOTAL OPERATIONS EXPENSE   |                    | 200.00                   | 100.00       | 2,000.00 | 200.00 | 2,000.00 |           |
| <hr/>                      |                    |                          |              |          |        |          |           |
| <u>CAPITAL OUTLAY</u>      |                    |                          |              |          |        |          |           |
| 520-801                    | CAPITAL OUTLAY     | 0.00                     | 0.00         | 0.00     | 0.00   | 0.00     |           |
| TOTAL CAPITAL OUTLAY       |                    | 0.00                     | 0.00         | 0.00     | 0.00   | 0.00     |           |
| <hr/>                      |                    |                          |              |          |        |          |           |
| TOTAL CAPITAL OUTLAY       |                    | 200.00                   | 100.00       | 2,000.00 | 200.00 | 2,000.00 |           |
| <hr/>                      |                    |                          |              |          |        |          |           |
| *** TOTAL EXPENDITURES *** |                    | 200.00                   | 100.00       | 2,000.00 | 200.00 | 2,000.00 |           |
| <hr/>                      |                    |                          |              |          |        |          |           |

\*\*\* END OF REPORT \*\*\*



## **TDHCA HOME PROGRAM FUND**

**10/01/17---09/30/18**





**TDHCA HOME PROGRAM FUND**

**ESTIMATED CASH BALANCE**

**REVENUES**

|                                          |                          |
|------------------------------------------|--------------------------|
| ESTIMATED CASH BALANCE - OCTOBER 1, 2017 | \$ -                     |
| Estimated Receipts                       | \$ 487,000               |
| Transfer In                              | \$ 17,000                |
| Certificate of Deposit                   | \$ -                     |
| <b><u>TOTAL FUNDS AVAILABLE</u></b>      | <b><u>\$ 504,000</u></b> |

**DISBURSEMENTS**

|                                   |                          |
|-----------------------------------|--------------------------|
| Proposed Expenditures             | \$ 504,000               |
| Transfers Out                     | \$ -                     |
| Deposit to Savings                | \$ -                     |
| <b><u>TOTAL DISBURSEMENTS</u></b> | <b><u>\$ 504,000</u></b> |

|                                                       |             |
|-------------------------------------------------------|-------------|
| ESTIMATED FUNDS (Cash & Savings) - SEPTEMBER 30, 2018 | <u>\$ -</u> |
|-------------------------------------------------------|-------------|



## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

14 -TOWNA HOME

## FINANCIAL SUMMARY

|                                          | TWO YEARS<br>PRIOR ACTUAL | ONE YEAR<br>PRIOR ACTUAL | CURRENT YEAR<br>AMENDED<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>BUDGET | BUDGET<br>WORKSPACE |
|------------------------------------------|---------------------------|--------------------------|-----------------------------------|-----------------|--------------------|---------------------|
| REVENUE SUMMARY                          |                           |                          |                                   |                 |                    |                     |
| TRANSFERS IN                             | 4,004.00                  | ( 3,129.00)              | 20,400.00                         | 3,865.00        | 17,000.00          |                     |
| MISCELLANEOUS REVENUE                    | 293,260.00                | 97,592.00                | 510,000.00                        | 0.00            | 487,000.00         |                     |
| *** TOTAL REVENUE ***                    | 297,265.00                | 94,462.20                | 530,400.00                        | 3,865.00        | 504,000.00         |                     |
| EXPENDITURE SUMMARY                      |                           |                          |                                   |                 |                    |                     |
| GRANT EXPENSES                           | 293,240.00                | 98,407.00                | 530,400.00                        | 3,865.00        | 504,000.00         |                     |
| *** TOTAL EXPENDITURES ***               | 293,240.00                | 98,407.00                | 530,400.00                        | 3,865.00        | 504,000.00         |                     |
| *** REVENUE OVER(UNDER) EXPENDITURES *** | 4,024.00                  | ( 4,024.80)              | 0.00                              | 0.00            | 0.00               |                     |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

14 -TDHCA NONE

## REVENUES

| REVENUES                     |                            | TWO YEARS  |        | ONE YEAR  |        | CURRENT YEAR |          | PROPOSED   |        | BUDGET |           |
|------------------------------|----------------------------|------------|--------|-----------|--------|--------------|----------|------------|--------|--------|-----------|
|                              |                            | PRIOR      | ACTUAL | PRIOR     | ACTUAL | AMENDED      | Y-T-D    | BUDGET     | ACTUAL | BUDGET | WORKSPACE |
|                              |                            |            |        |           |        |              |          |            |        |        |           |
| <hr/>                        |                            |            |        |           |        |              |          |            |        |        |           |
| <u>TRANSFERS IN</u>          |                            |            |        |           |        |              |          |            |        |        |           |
| 414-251                      | TRANSFER FROM UTILITY FUND | 4,004.80   | (      | 3,129.80) |        | 20,400.00    | 3,865.00 | 17,000.00  |        |        |           |
|                              |                            |            |        |           |        |              |          |            |        |        |           |
| TOTAL TRANSFERS IN           |                            | 4,004.80   | (      | 3,129.80) |        | 20,400.00    | 3,865.00 | 17,000.00  |        |        |           |
| <hr/>                        |                            |            |        |           |        |              |          |            |        |        |           |
| <u>MISCELLANEOUS REVENUE</u> |                            |            |        |           |        |              |          |            |        |        |           |
| 414-261                      | INTERGOVERNMENTAL REVENUE  | 293,260.80 |        | 97,592.00 |        | 510,000.00   | 0.00     | 487,000.00 |        |        |           |
|                              |                            |            |        |           |        |              |          |            |        |        |           |
| TOTAL MISCELLANEOUS REVENUE  |                            | 293,260.80 |        | 97,592.00 |        | 510,000.00   | 0.00     | 487,000.00 |        |        |           |
|                              |                            |            |        |           |        |              |          |            |        |        |           |
| *** TOTAL REVENUE ***        |                            | 297,265.60 |        | 94,462.20 |        | 530,400.00   | 3,865.00 | 504,000.00 |        |        |           |

## PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2017

14 -TDHCA HOME

GRANT EXPENSES

DEPARTMENT EXPENDITURES

|                                        |                  | *----- CURRENT YEAR -----* |              |            |          |            |           |
|----------------------------------------|------------------|----------------------------|--------------|------------|----------|------------|-----------|
|                                        |                  | TWO YEARS                  | ONE YEAR     | AMENDED    | Y-T-D    | PROPOSED   | BUDGET    |
|                                        |                  | PRIOR ACTUAL               | PRIOR ACTUAL | BUDGET     | ACTUAL   | BUDGET     | WORKSPACE |
| <hr/>                                  |                  |                            |              |            |          |            |           |
| <u>OPERATIONS EXPENSE</u>              |                  |                            |              |            |          |            |           |
| 514-501                                | ADMINISTRATION   | 41,090.80                  | 14,437.00    | 20,400.00  | 3,865.00 | 17,000.00  |           |
| 514-502                                | NEW CONSTRUCTION | 252,150.00                 | 84,050.00    | 510,000.00 | 0.00     | 487,000.00 |           |
| TOTAL OPERATIONS EXPENSE               |                  | 293,240.80                 | 98,487.00    | 530,400.00 | 3,865.00 | 504,000.00 |           |
| TOTAL GRANT EXPENSES                   |                  | 293,240.80                 | 98,487.00    | 530,400.00 | 3,865.00 | 504,000.00 |           |
| *** TOTAL EXPENDITURES ***             |                  | 293,240.80                 | 98,487.00    | 530,400.00 | 3,865.00 | 504,000.00 |           |
| *** END OF REPORT ***                  |                  |                            |              |            |          |            |           |
| ** REVENUE OVER(UNDER) EXPENDITURES ** |                  | 0.00                       | 0.00         | 0.00       | 0.00     | 0.00       |           |
| *** END OF REPORT ***                  |                  |                            |              |            |          |            |           |

