

**CITY OF EAGLE LAKE
CITY COUNCIL AGENDA
MARCH 22, 2016**

TIME: 7:00 P.M.

PLACE: MUNICIPAL BUILDING

- 1. CALL MEETING TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. PUBLIC COMMENTS: Citizens may comment on any subject but Council must limit any discussion to placing the items on a future City Council agenda for discussion and/or action.**
- 5. PREVIOUS MINUTES – MARCH 8, 2016 & MARCH 15, 2016**
- 6. UPDATE ON “OPERATION CLEANUP” AND CONSIDER AND ACT IF NECESSARY**
- 7. REPORT ON COLORADO COUNTY EMERGENCY MEDICAL SERVICES, AND CONSIDER AND ACT IF NECESSARY**
- 8. REPORT ON STEPS TO ENFORCE ANIMAL CONTROL ORDINANCE, AND CONSIDER AND ACT IF NECESSARY**
- 9. DISCUSSION OF LATEST VERSION OF ZONING ORDINANCE AND FINALIZE CHANGES TO PREPARE FOR ADOPTION OF ORDINANCE**
- 10. CONSIDER AND ACT UPON ADOPTING OF ORDINANCE CALLING FOR A JOINT PUBLIC HEARING OF THE CITY COUNCIL AND THE PLANNING AND ZONING COMMISSION REGARDING THE ADOPTION OF THE ZONING ORDINANCE AND THE OFFICIAL ZONING MAP TO REPLACE THE EXISTING ZONING ORDINANCE, AND SETTING A TIME AND PLACE OF THE JOINT PUBLIC HEARING**

11. **ADMINISTRATIVE REPORTS:** The City Manager, City Secretary, Police Chief and other Department Supervisors may present reports and information concerning their departments without discussion with, or action by, the City Council.
12. **COUNCIL REPORTS:** The Mayor and Aldermen may make announcements and statements without discussion or action.
13. **PAYMENT OF ACCOUNTS**
14. **EXECUTIVE SESSION AUTHORIZED UNDER GOVERNMENT CODE SECTION 551.072: DELIBERATION REGARDING CONTRACTS FOR THE SALE OF REAL PROPERTY LOCATED AT 111 – 113 NORTH MCCARTY AVENUE**
15. **CONSIDER AND ACT UPON ENTERING INTO A CONTRACT FOR THE SALE OF REAL PROPERTY LOCATED AT 111 – 113 NORTH MCCARTY AVENUE**
16. **ADJOURNMENT**

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 979 234-2640 or you may fax 979 234-3255 for further information.

I certify that the above notice of meeting was posted on the bulletin board of the Municipal Building, 100 East Main Street, on the _____ day of March, 2016, at _____. I further certify that the following news media were properly notified of the meeting as stated:
Eagle Lake Headlight, KULM Radio, Banner Press

Asst. City Secretary

