

**CITY OF EAGLE LAKE  
CITY COUNCIL AGENDA  
APRIL 12, 2016**

**TIME: 7:00 P.M.**

**PLACE: MUNICIPAL BUILDING**

- 1. CALL MEETING TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. PUBLIC COMMENTS: Citizens may comment on any subject but Council must limit any discussion to placing the items on a future City Council agenda for discussion and/or action.**
- 5. PREVIOUS MINUTES – MARCH 22, 2016**
- 6. DISCUSSION OF THE ADOPTION OF THE ZONING ORDINANCE AND THE OFFICIAL ZONING MAP TO REPLACE THE EXISTING ZONING ORDINANCE AND MAP**
- 7. CONSIDER AND ACT UPON ENTERING INTO AN AGREEMENT WITH JOHN T. BANKS, COUNTY TAX ATTORNEY, OF PERDUE, BRANDON, FIELDER, COLLINS AND MOTT, LLP, FOR COLLECTION OF FORECLOSURES**
- 8. CONSIDER AND ACT UPON REQUEST FOR PERMITS BY WILLIE CLEVELAND TO REPAIR 512 CLAY**
- 9. UPDATE ON “OPERATION CLEANUP” AND CONSIDER AND ACT IF NECESSARY**
- 10. REPORT ON NEXT CONDEMNATION PROCESS AND CONSIDER AND ACT IF NECESSARY**
- 11. CONSIDER AND ACT UPON THE 2016 CONSUMER PRICE INDEX (CPI) ADJUSTMENT TO MUNICIPAL TELECOMMUNICATION RIGHT OF WAY ACCESS LINE RATES**

12. REPORT AND DISCUSSION OF TEXAS TRASH OFF/CITY CLEAN UP AND CONSIDER AND ACT IF NECESSARY
13. ADMINISTRATIVE REPORTS: The City Manager, City Secretary, Police Chief and other Department Supervisors may present reports and information concerning their departments without discussion with, or action by, the City Council.
14. COUNCIL REPORTS: The Mayor and Aldermen may make announcements and statements without discussion or action.
15. PAYMENT OF ACCOUNTS
16. EXECUTIVE SESSION AUTHORIZED UNDER GOVERNMENT CODE SECTION 551.072: DELIBERATION REGARDING REAL PROPERTY, REPORT ON THE NEGOTIATIONS REGARDING AIRPORT LAND ACQUISITION
17. CONSIDER AND ACT UPON THE NEGOTIATIONS REGARDING AIRPORT LAND ACQUISITION
18. ADJOURNMENT

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This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 979 234-2640 or you may fax 979 234-3255 for further information.

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I certify that the above notice of meeting was posted on the bulletin board of the Municipal Building, 100 East Main Street, on the 8th day of April, 2016, at \_\_\_\_\_. I further certify that the following news media were properly notified of the meeting as stated:

Eagle Lake Headlight, KULM Radio, Banner Press

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Asst. City Secretary