

**JOINT MEETING AND PUBLIC HEARING  
OF THE CITY COUNCIL AND  
THE CITY PLANNING AND ZONING COMMISSION  
OF THE CITY OF EAGLE LAKE, TEXAS  
APRIL 26, 2016**

**TIME: 6:00 P.M.**

**PLACE: MUNICIPAL BUILDING**

- 1. CALL PUBLIC HEARING/MEETING TO ORDER**
  - A. CITY COUNCIL**
  - B. PLANNING AND ZONING COMMISSION**
- 2. OPEN A PUBLIC HEARING ON THE ADOPTION OF A NEW CHAPTER 14 OF THE CITY CODE OF ORDINANCES BEING THE ZONING ORDINANCE AND OFFICIAL ZONING MAP OF THE CITY OF EAGLE LAKE**

**(CONTINUE PUBLIC HEARING IN COUNCIL MEETING)**

**CITY OF EAGLE LAKE  
CITY COUNCIL AGENDA  
APRIL 26, 2016**

**TIME: 7:00 P.M.**

**PLACE: MUNICIPAL BUILDING**

- 1. CALL MEETING TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. PUBLIC COMMENTS: Citizens may comment on any subject but Council must limit any discussion to placing the items on a future City Council agenda for discussion and/or action.**
- 5. PREVIOUS MINUTES – APRIL 12, 2016**

6. CONTINUATION OF JOINT PUBLIC HEARING AND MEETING OF THE CITY COUNCIL AND THE CITY PLANNING AND ZONING COMMISSION ON THE ADOPTION OF A NEW CHAPTER 14 OF THE CITY CODE OF ORDINANCES, BEING THE ZONING ORDINANCE AND OFFICIAL ZONING MAP OF THE CITY OF EAGLE LAKE

(CLOSE AT END OF PUBLIC COMMENTS)

7. CONSIDER AND POSSIBLE ACTION BY THE PLANNING AND ZONING COMMISSION ON THE DRAFT ZONING REGULATIONS AND OFFICIAL ZONING MAP
8. ADJOURN PLANNING AND ZONING COMMISSION PUBLIC HEARING/MEETING
9. CONSIDER AND ACT UPON ACTION BY THE CITY COUNCIL REGARDING ORDINANCE NO. 16-0002 ADOPTING A NEW CHAPTER 14 OF THE CODE OF ORDINANCES, ZONING REGULATIONS AND ADOPTING A NEW OFFICIAL ZONING MAP
10. CONSIDER AND ACT UPON ACTION BY THE CITY COUNCIL REGARDING ORDINANCE NO. 16-0003 ADOPTING AMENDMENTS TO CHAPTER 3 OF THE CODE OF ORDINANCES, BUILDING REGULATIONS
11. REPORT FROM JEAN WIESE OF REVITALIZE EAGLE LAKE REGARDING PARK PLANS, AND CONSIDER AND ACT IF NECESSARY
12. CONSIDER AND ACT UPON ACCEPTANCE OF 2014-2015 FINANCIAL AUDIT
13. TELECOMMUNICATION WITH MICHELLE HANNAH, OF TEXAS DEPARTMENT OF TRANSPORTATION, AVIATION DIVISION REGARDING 2016 – 2017 AIRPORT GRANT AND OTHER MATTERS, AND CONSIDER AND ACT IF NECESSARY
14. UPDATE ON “OPERATION CLEANUP” AND CONSIDER AND ACT IF NECESSARY
15. REPORT ON SALE OF BUILDING LOCATED AT 111 – 113 NORTH MCCARTY AVENUE AND CONSIDER AND ACT IF NECESSARY
16. DISCUSS CODE ENFORCEMENT REPORT AND CONSIDER AND ACT IF NECESSARY
17. DISCUSS SIX MONTH BUDGET REPORT AND CONSIDER AND ACT IF NECESSARY

18. **ADMINISTRATIVE REPORTS:** The City Manager, City Secretary, Police Chief and other Department Supervisors may present reports and information concerning their departments without discussion with, or action by, the City Council.
19. **COUNCIL REPORTS:** The Mayor and Aldermen may make announcements and statements without discussion or action.
20. **PAYMENT OF ACCOUNTS**
21. **ADJOURNMENT**

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This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 979 234-2640 or you may fax 979 234-3255 for further information.

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I certify that the above notice of meeting was posted on the bulletin board of the Municipal Building, 100 East Main Street, on the 22nd day of April, 2016, at \_\_\_\_\_. I further certify that the following news media were properly notified of the meeting as stated:  
Eagle Lake Headlight, KULM Radio, Banner Press

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Asst. City Secretary