

**CITY OF EAGLE LAKE
CITY COUNCIL AGENDA
MAY 10, 2016**

TIME: 7:00 P.M.

PLACE: MUNICIPAL BUILDING

- 1. CALL MEETING TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. PUBLIC COMMENTS: Citizens may comment on any subject but Council must limit any discussion to placing the items on a future City Council agenda for discussion and/or action.**
- 5. PREVIOUS MINUTES – APRIL 26, 2016**
- 6. PROCLAMATION RECOGNIZING MAY 2016 AS NATIONAL PRESERVATION MONTH**
- 7. PROCLAMATION HONORING ALL NURSES IN EAGLE LAKE BY RECOGNIZING MAY 6 - 12, 2016, AS NATIONAL NURSES WEEK**
- 8. PROCLAMATION RECOGNIZING MAY 8 – 14, 2016, AS NATIONAL NURSING HOME WEEK**
- 9. DISCUSSION WITH LUCY CAPPS REGARDING STRAY DOGS AND CONSIDER AND ACT IF NECESSARY**
- 10. REPORT ON ANIMAL CONTROL AND CONSIDER AND ACT IF NECESSARY**
- 11. DISCUSSION REGARDING FUTURE CITYWIDE CLEANUP AND CONSIDER AND ACT IF NECESSARY**

12. **CONSIDER AND ACT UPON ADOPTION OF ORDINANCE AMENDING THE CODE OF ORDINANCES BY ADDING A NEW DIVISION 3, BOARD OF ADJUSTMENTS, TO ARTICLE 1.04, BOARDS, COMMISSIONS, AND COMMITTEES, CHAPTER 1, GENERAL, AND REPEALING THE PROVISIONS IN CHAPTER 14 RELATING TO THE BOARD OF ADJUSTMENTS (SECTION 26)**
13. **DISCUSSION REGARDING CHANGING THE CHRISTMAS PARADE ROUTE AND CONSIDER AND ACT IF NECESSARY**
14. **REPORT ON KYLE PETTY CHARITY RIDE ACROSS AMERICA AND CONSIDER AND ACT IF NECESSARY**
15. **ADMINISTRATIVE REPORTS: The City Manager, City Secretary, Police Chief and other Department Supervisors may present reports and information concerning their departments without discussion with, or action by, the City Council.**
16. **COUNCIL REPORTS: The Mayor and Aldermen may make announcements and statements without discussion or action.**
17. **PAYMENT OF ACCOUNTS**
18. **ADJOURNMENT**

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 979 234-2640 or you may fax 979 234-3255 for further information.

I certify that the above notice of meeting was posted on the bulletin board of the Municipal Building, 100 East Main Street, on the 6th day of May, 2016, at _____. I further certify that the following news media were properly notified of the meeting as stated:

Eagle Lake Headlight, KULM Radio, Banner Press

Asst. City Secretary