

**CITY OF EAGLE LAKE  
CITY COUNCIL AGENDA  
MAY 24, 2016**

**TIME: 7:00 P.M.**

**PLACE: MUNICIPAL BUILDING**

- 1. CALL MEETING TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. PUBLIC COMMENTS: Citizens may comment on any subject but Council must limit any discussion to placing the items on a future City Council agenda for discussion and/or action.**
- 5. PREVIOUS MINUTES – APRIL 26, 2016**
- 6. ADMINISTER OATH OF OFFICE FOR NEWLY ELECTED MAYOR AND ALDERMEN**
- 7. CONSIDER AND ACT UPON THE ELECTION OF MAYOR PRO TEMPORE**
- 8. CONSIDER AND ACT UPON APPOINTMENT OF MUNICIPAL JUDGE AND ALTERNATE MUNICIPAL JUDGE**
- 9. CONSIDER AND ACT UPON APPOINTMENTS TO VARIOUS COMMITTEES**
- 10. RESOLUTION RECOGNIZING RICE RAIDER TRACK TEAM AND THEIR ACCOMPLISHMENTS**
- 11. REPORT ON ANIMAL CONTROL AND CONSIDER AND ACT IF NECESSARY**
- 12. REPORT ON POOL PREPARATION FOR SUMMER SEASON AND CONSIDER AND ACT IF NECESSARY**

13. **CONSIDER AND ACT UPON PARTNERING WITH OTHER CITIES TO SUPPORT LEGISLATION DURING THE 2017 LEGISLATIVE SESSION BY AMENDING AND CLARIFYING SEX OFFENDER LAWS REGARDING STATUTORY AUTHORITY TO ESTABLISH SAFETY ZONES IN GENERAL LAW CITIES**
14. **CONSIDER AND ACT UPON ACCEPTANCE OF DONATION OF 2 LOTS LOCATED AT APPROXIMATELY 511 SECOND STREET, LOTS 14 AND 15, BLOCK 9, WESTMORELAND ADDITION IN THE CITY OF EAGLE LAKE**
15. **CONSIDER AND ACT UPON CALLING FOR AND SETTING A DATE FOR PUBLIC HEARINGS ENABLING THE CITY COUNCIL TO CONDUCT ADMINISTRATIVE PROCEEDINGS TO CONSIDER THE EVIDENCE FOR THE REPAIR, REMOVAL, OR DEMOLITION OF THE BUILDINGS LOCATED AT 400 WEST PRAIRIE, 501 THIRD, 503 THIRD, 509 FIRST, 310 SECOND, 1101 CONNOR, 402 MAPLE, 701 EAST B, 601 KEITH, 904 EAST C, 416 EAST STOCKBRIDGE, 618 STEPHENS AND 511 SECOND**
16. **DISCUSSION REGARDING STREET REPAIRS TO FAIRWAY DRIVE CONNECTING PARTRIDGE LANE TO SCHOOL PROPERTY TO BE USED FOR CENTEX HEADSTART PROGRAM AND CONSIDER AND ACT IF NECESSARY**
17. **ADMINISTRATIVE REPORTS: The City Manager, City Secretary, Police Chief and other Department Supervisors may present reports and information concerning their departments without discussion with, or action by, the City Council.**
18. **COUNCIL REPORTS: The Mayor and Aldermen may make announcements and statements without discussion or action.**
19. **PAYMENT OF ACCOUNTS**
20. **ADJOURNMENT**

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**This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 979 234-2640 or you may fax 979 234-3255 for further information.**

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**I certify that the above notice of meeting was posted on the bulletin board of the Municipal Building, 100 East Main Street, on the 20th day of May, 2016, at \_\_\_\_\_. I further certify that the following news media were properly notified of the meeting as stated:**

**Eagle Lake Headlight, KULM Radio, Banner Press**

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**Asst. City Secretary**