CITY OF EAGLE LAKE CITY COUNCIL AGENDA SEPTEMBER 27, 2016

PLACE: MUNICIPAL BUILDING

TIME: 7:00 P.M.

1. **CALL MEETING TO ORDER** 2. PLEDGE OF ALLEGIANCE 3. **INVOCATION** 4. PUBLIC COMMENTS: Citizens may comment on any subject but Council must limit any discussion to placing the items on a future City Council agenda for discussion and/or action. 5. PREVIOUS MINUTES – AUGUST 23, 2016 6. CONSIDER AND ACT UPON REQUEST OF LALISE AND GREG MASON REGARDING DISPUTE OF HIGH CONSUMPTION ON WATER BILL 7. CONSIDER AND ACT UPON REQUEST OF ROBBIN CLIPSON AND CLAYTON BOWEN, OF EAGLE LAKE LEAGUE OF ARTS (ELLA), TO ALLOW THE USE OF THE CITY HALL COURTYARD, AND COUNCIL CHAMBERS IF NEEDED, ON OCTOBER 22, 2016, FOR THE **DISPLAY OF ART WORK** 8. PUBLIC HEARING TO HEAR COMMENTS REGARDING THE JUVENILE CURFEW **ORDINANCE** 9. CONSIDER AND ACT UPON THE CONTINUANCE OF A JUVENILE CURFEW ORDINANCE 10. CONSIDER AND ACT UPON A REQUEST TO CLOSE A PORTION OF THE PARKING SPACES ON OCTOBER 20, 2016, IN FRONT OF CITY HALL TO ACCOMMODATE A BLOOD DRIVE SPONSORED BY THE KNIGHTS OF COLUMBUS

11.	DISCUSSION OF 11-MONTH BUDGE	T REPORT AND CONSIDER AND ACT IF NECESSARY
12.		City Manager, City Secretary, Police Chief and other esent reports and information concerning their ith, or action by, the City Council.
13.	COUNCIL REPORTS: The Mayor statements without discussion or a	and Aldermen may make announcements and action.
14.	PAYMENT OF ACCOUNT	
15.	ADJOURNMENT	

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 979 234-2640 or you may fax 979 234-3255 for further information.		
		I certify that the above notice of meeting was posted on the bulletin board of the Municipal Building, 100 East Main Street, on the 23rd day of September, 2016, at I further certify that the following news media were properly notified of the meeting as stated: Eagle Lake Headlight, KULM Radio, Banner Press
		Asst. City Secretary