

**CITY OF EAGLE LAKE  
CITY COUNCIL AGENDA  
OCTOBER 11, 2016**

**TIME: 7:00 P.M.**

**PLACE: MUNICIPAL BUILDING**

- 1. CALL MEETING TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. PUBLIC COMMENTS: Citizens may comment on any subject but Council must limit any discussion to placing the items on a future City Council agenda for discussion and/or action.**
- 5. PREVIOUS MINUTES – SEPTEMBER 27, 2016**
- 6. CONSIDER AND ACT UPON AN ENGAGEMENT CONTRACT WITH THE CITY’S CURRENT AUDITING FIRM TRLICEK AND COMPANY, P.C.**
- 7. CONSIDER AND ACT UPON RENEWAL OF LEASE AGREEMENT BETWEEN THE UNITED STATES POSTAL SERVICE AND THE CITY OF EAGLE LAKE**
- 8. CONSIDER AND ACT UPON TEXPOOL RESOLUTION AMENDING AUTHORIZED SIGNATURES**
- 9. CONSIDER AND ACT UPON ENTERING INTO A CONTRACT WITH TYLER TECHNOLOGIES TO IMPLEMENT CREDIT CARD COLLECTIONS AND OTHER RELATED MATTERS**
- 10. CONSIDER AND ACT UPON AN EMPLOYEE APPRECIATION DINNER**
- 11. CONSIDER AND ACT UPON SETTING COUNCIL MEETING DATES FOR NOVEMBER AND DECEMBER**

12. **ADMINISTRATIVE REPORTS:** The City Manager, City Secretary, Police Chief and other Department Supervisors may present reports and information concerning their departments without discussion with, or action by, the City Council.
13. **COUNCIL REPORTS:** The Mayor and Aldermen may make announcements and statements without discussion or action.
14. **PAYMENT OF ACCOUNTS**
15. **EXECUTIVE SESSION AUTHORIZED UNDER GOVERNMENT CODE SECTION 551.072: DELIBERATION REGARDING LEASE OF REAL PROPERTY**
16. **CONSIDER AND ACT UPON THE DELIBERATION REGARDING LEASE OF REAL PROPERTY**
17. **ADJOURNMENT**

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This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 979 234-2640 or you may fax 979 234-3255 for further information.

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I certify that the above notice of meeting was posted on the bulletin board of the Municipal Building, 100 East Main Street, on the 7th day of October, 2016, at \_\_\_\_\_. I further certify that the following news media were properly notified of the meeting as stated:  
Eagle Lake Headlight, KULM Radio, Banner Press

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Asst. City Secretary