## CITY OF EAGLE LAKE CITY COUNCIL AGENDA NOVEMBER 8, 2016

TIME: 7:00 P.M. PLACE: MUNICIPAL BUILDING 1. **CALL MEETING TO ORDER** 2. PLEDGE OF ALLEGIANCE 3. INVOCATION 4. PUBLIC COMMENTS: Citizens may comment on any subject but Council must limit any discussion to placing the items on a future City Council agenda for discussion and/or action. 5. PREVIOUS MINUTES – OCTOBER 25, 2016 6. CONSIDER AND ACT UPON A REQUEST BY THE EAGLE LAKE CHAMBER OF COMMERCE TO HOLD THEIR ANNUAL CHRISTMAS LIGHTED PARADE ON SATURDAY, DECEMBER 10, 2016, AND TO CLOSE JONES STREET AT EAST MAIN STREET TO EAST A STREET FROM 8:00 A.M. TO 12:00 MIDNIGHT FOR THEIR CHILI COOK-OFF, STREET VENDORS AND OTHER ACTIVITIES 7. CONSIDER AND ACT UPON THE ANNUAL CITY EMPLOYEE SALARY ADJUSTMENTS 8. CONSIDER AND ACT UPON THE APPOINTMENT OF THE CITY'S BOARD OF DIRECTOR MEMBER TO THE COLORADO COUNTY CENTRAL APPRAISAL DISTRICT CONSIDER AND ACT UPON AUTHORIZING THE CITY MANAGER TO PARTICIPATE IN A 9.

10. ADMINISTRATIVE REPORTS: The City Manager, City Secretary, Police Chief and other Department Supervisors may present reports and information concerning their departments without discussion with, or action by, the City Council.

SYSTEM IMPROVEMENTS

PRE-APPLICATION CONFERENCE IN ORDER TO SUBMIT AN APPLICATION FOR FUNDING THROUGH THE 2017 CLEAN WATER STATE REVOLVING FUND FOR WASTEWATER

11.	COUNCIL REPORTS: The Mayor ar statements without discussion or act		may	make	announcements	and
12.	PAYMENT OF ACCOUNTS					
13.	ADJOURNMENT					
****	**********	*****	****	*****	******	****
accon conta inforn	facility is wheelchair accessible and accommodations or interpretive services mu act the City Secretary's office at 979 23 mation.	ist be made 48 34-2640 or you	hours I may	prior t fax 979	o this meeting. P 9 234-3255 for fu	lease rther
****	*************					
	I certify that the above notice of meeting posted on the bulletin board of the Mulletin board of the Mulletin Building, 100 East Main Street, on the 4th of November, 2016, at I further certification.					icipal ay of that
	th	ne meeting as s	tated:		ere properly notifi Radio, Banner Pre	
				-	Asst. City Secretar	