

**CITY OF EAGLE LAKE
CITY COUNCIL AGENDA
JUNE 27, 2017**

TIME: 7:00 P.M.

PLACE: MUNICIPAL BUILDING

- 1. CALL MEETING TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. PUBLIC COMMENTS: Citizens may comment on any subject but Council must limit any discussion to placing the items on a future City Council agenda for discussion and/or action.**
- 5. PREVIOUS MINUTES – JUNE 13, 2017 and JUNE 20, 2017**
- 6. PRESENTATION BY MICHAEL FURRH, DIRECTOR OF COLORADO COUNTY EMERGENCY MEDICAL SERVICES, REGARDING DEPARTMENT UPDATES**
- 7. DISCUSSION WITH WILBERT WILLIAMS REGARDING THE 60 DAY EXTENSION ON THE E. H. HENRY HISTORICAL CORPORATION PROPERTY, MOWING AND SECURING OF THE BUILDING, AND CONSIDER AND ACT IF NECESSARY**
- 8. DISCUSSION OF E. H. HENRY HISTORICAL CORPORATION PROPERTY CONDITIONS, AND CONSIDER AND ACT IF NECESSARY**
- 9. CONSIDER AND ACT UPON REQUEST BY DR. SANDRA THOMAS TO PLACE AN OFFICIAL TEXAS HISTORICAL MARKER AT CITY HALL RECOGNIZING J. J. MANSFIELD UNDER THE TEXAS HISTORICAL COMMISSION 2017 UNTOLD MARKER PROGRAM**
- 10. DISCUSSION REGARDING A SAFETY PROGRAM, AND CONSIDER AND ACT IF NECESSARY**
- 11. DISCUSSION OF 2017 – 2018 BUDGET, AND CONSIDER AND ACT UPON SETTING A DATE FOR THE FIRST WORKSHOP**
- 12. UPDATE ON PROGRESS OF GRANT FOR AIRPORT IMPROVEMENTS**

13. DISCUSS TOUR OF CITY FACILITIES, AND CONSIDER AND ACT IF NECESSARY
14. REVIEW OF COMPREHENSIVE PLAN, SECTION 4, LAND USE STUDY, AND CONSIDER AND ACT IF NECESSARY
15. ADMINISTRATIVE REPORTS: The City Manager, City Secretary, Police Chief and other Department Supervisors may present reports and information concerning their departments without discussion with, or action by, the City Council.
16. COUNCIL REPORTS: The Mayor and Aldermen may make announcements and statements without discussion or action.
17. PAYMENT OF ACCOUNTS
18. ADJOURNMENT

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 979 234-2640 or you may fax 979 234-3255 for further information.

I certify that the above notice of meeting was posted on the bulletin board of the Municipal Building, 100 East Main Street, on the ____ day of June, 2017, at _____.
I further certify that the following news media were properly notified of the meeting as stated:
Eagle Lake Headlight, KULM Radio, Banner Press

Asst. City Secretary