

**CITY OF EAGLE LAKE
CITY COUNCIL AGENDA
JANUARY 10, 2017**

TIME: 7:00 P.M.

PLACE: MUNICIPAL BUILDING

- 1. CALL MEETING TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. PUBLIC COMMENTS: Citizens may comment on any subject but Council must limit any discussion to placing the items on a future City Council agenda for discussion and/or action.**
- 5. PREVIOUS MINUTES – DECEMBER 13, 2016**
- 6. CONSIDER AND ACT UPON COUNCIL SALARIES FOR 2017**
- 7. DISCUSSION WITH J. R. GEISLER, COLORADO COUNTY SHERIFF'S OFFICE COMMUNICATIONS SUPERVISOR, REGARDING PARTICIPATION WITH COLORADO COUNTY AND OTHER CITIES IN THE "CODE RED" NOTIFICATION SYSTEM, AND CONSIDER AND ACT IF NECESSARY**
- 8. DISCUSSION WITH WILLIAM HUEBNER, OF O'MALLEY STRAND ASSOCIATES, INC. REGARDING WATER AND WASTEWATER INFRASTRUCTURE IMPROVEMENTS AND FINANCING, AND CONSIDER AND ACT IF NECESSARY**
- 9. CONSIDER AND ACT UPON APPEAL REQUESTED BY ELYSIA HERNANDEZ TO PLACE A MANUFACTURED HOME IN THE R-1 RESIDENTIAL DISTRICT**
- 10. PRESENTATION BY EVE LUCAS, PAT MATULA, AND KARYN FRAYARD, OF EAGLE LAKE PRESERVATION ALLIANCE, INC. REGARDING DECORATIVE STREET AND TRAFFIC SIGNAGE IN THE COMMERCIAL HISTORIC DOWNTOWN DISTRICT, AND CONSIDER AND ACT UPON ENTERING INTO AN INTERLOCAL COOPERATION AGREEMENT**

11. CONSIDER AND ACT UPON REQUEST BY LAURA MYRES, PRESIDENT OF EAGLE LAKE GARDEN CLUB, FOR THE CITY TO PAY THE UTILITY WATER BILLING FOR "THE POINT" AT EAST MAIN AND BOOTHE DRIVE
12. PRESENTATION BY JESUS VASQUEZ AND JAIRO MENDOZA REGARDING COMMERCIAL TRUCK PARKING IN THE B-2 BUSINESS DISTRICT AND CONSIDER AND ACT IF NECESSARY
13. PRESENTATION BY DIRECTOR OF PUBLIC WORKS DAN CLARK REGARDING INSTALLATION OF CULVERTS TO PROMOTE DRAINAGE, COST ESTIMATES, AND CONSIDER AND ACT IF NECESSARY
14. ADMINISTRATIVE REPORTS: The City Manager, City Secretary, Police Chief and other Department Supervisors may present reports and information concerning their departments without discussion with, or action by, the City Council.
15. COUNCIL REPORTS: The Mayor and Aldermen may make announcements and statements without discussion or action.
16. PAYMENT OF ACCOUNTS
17. ADJOURNMENT

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 979 234-2640 or you may fax 979 234-3255 for further information.

I certify that the above notice of meeting was posted on the bulletin board of the Municipal Building, 100 East Main Street, on the 6th day of January, 2017, at _____. I further certify that the following news media were properly notified of the meeting as stated:
Eagle Lake Headlight, KULM Radio, Banner Press

Asst. City Secretary