

**CITY OF EAGLE LAKE  
CITY COUNCIL AGENDA  
OCTOBER 10, 2017**

**TIME: 7:00 P.M.**

**PLACE: MUNICIPAL BUILDING**

- 1. CALL MEETING TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. PUBLIC COMMENTS: Citizens may comment on any subject but Council must limit any discussion to placing the items on a future City Council agenda for discussion and/or action.**
- 5. PREVIOUS MINUTES – SEPTEMBER 20, 2017 AND SEPTEMBER 26, 2017**
- 6. DISCUSSION REGARDING THE OPERATION OF WATER METERS AND HOW CONSUMPTION REGISTERS**
- 7. CONSIDER AND ACT UPON A REQUEST BY FATHER ROBERT GUERRA, OF PARISH OF THE NATIVITY, TO ADJUST A WATER BILL FOR THE DIDNER HALL, 309 STEVENSON**
- 8. DISCUSS EMERGENCY MANAGEMENT TEAM DEBRIEFING MEETING AND OTHER ISSUES, AND CONSIDER AND ACT IF NECESSARY**
- 9. DISCUSS JUNKED VEHICLES ORDINANCE, AND CONSIDER AND ACT IF NECESSARY**
- 10. CONSIDER AND ACT UPON CITYWIDE CLEANUP**
- 11. CONSIDER AND ACT UPON SETTING COUNCIL MEETING DATES FOR NOVEMBER AND DECEMBER**

12. **CONSIDER AND ACT UPON AN EMPLOYEE APPRECIATION DINNER**
13. **ADMINISTRATIVE REPORTS:** The City Manager, City Secretary, Police Chief and other Department Supervisors may present reports and information concerning their departments without discussion with, or action by, the City Council.
14. **COUNCIL REPORTS:** The Mayor and Aldermen may make announcements and statements without discussion or action.
15. **PAYMENT OF ACCOUNTS**
16. **EXECUTIVE SESSION AUTHORIZED UNDER SECTION 551.072, DELIBERATION REGARDING REAL PROPERTY – REVIEW AND DISCUSSION OF LONG-TERM LEASE AGREEMENT OF REAL PROPERTY**
17. **CONSIDER AND ACT UPON ENTERING INTO A LONG-TERM LEASE AGREEMENT OF REAL PROPERTY**
18. **ADJOURNMENT**

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This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 979 234-2640 or you may fax 979 234-3255 for further information.

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I certify that the above notice of meeting was posted on the bulletin board of the Municipal Building, 100 East Main Street, on the \_\_\_\_ day of October, 2017, at \_\_\_\_\_. I further certify that the following news media were properly notified of the meeting as stated:

Eagle Lake Headlight, KULM Radio, Banner Press

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Asst. City Secretary