

**CITY OF EAGLE LAKE
CITY COUNCIL AGENDA
OCTOBER 24, 2017**

TIME: 7:00 P.M.

PLACE: MUNICIPAL BUILDING

- 1. CALL MEETING TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. PUBLIC COMMENTS: Citizens may comment on any subject but Council must limit any discussion to placing the items on a future City Council agenda for discussion and/or action.**
- 5. PREVIOUS MINUTES – OCTOBER 10, 2017**
- 6. PUBLIC HEARING TO RECEIVE COMMENTS FROM THE PUBLIC CONCERNING REZONING BLOCK 2E, LOT PT. 4, EAGLE LAKE, .929 ACRE & CLINIC (COLORADO COUNTY CENTRAL APPRAISAL DISTRICT NO. 13537) AND BLOCK 2E, LOT 3A, EAGLE LAKE .690 ACRE (CCCAD NO. 13533)**
- 7. CONSIDER AND ACT UPON AN AMENDMENT TO REZONE BLOCK 2E, LOT PT. 4, EAGLE LAKE, .929 ACRE & CLINIC (CCCAD NO. 13537) AND BLOCK 2E, LOT 3A, EAGLE LAKE, .690 ACRE (CCCAD NO. 13533) FROM AN “R-2” DISTRICT TO A “P” DISTRICT**
- 8. CONSIDER AND ACT UPON RESOLUTION SETTING A PUBLIC HEARING ON A PROPOSED ANNEXATION**
- 9. PRESENTATION BY JEAN WIESE, PRESIDENT OF REVITALIZE EAGLE LAKE, INC., REGARDING PLANS FOR THE PARK, AND CONSIDER AND ACT IF NECESSARY**
- 10. PRESENTATION BY BRADLEY GEIGLEY REGARDING WEEDY LOTS AND DIRT BIKES IN THE CITY LIMITS, AND CONSIDER AND ACT IF NECESSARY**

11. **PRESENTATION BY CHAMBER OF COMMERCE HOUSING COMMITTEE AND CONSIDER AND ACT IF NECESSARY**
12. **PRESENTATION OF CODE ENFORCEMENT REPORTS AND CONSIDER AND ACT IF NECESSARY**
13. **CONSIDER AND ACT UPON ADOPTION OF UPDATED JUNKED MOTOR VEHICLES ORDINANCE**
14. **DISCUSSION REGARDING ANIMAL CONTROL ORDINANCE AND CONSIDER AND ACT IF NECESSARY**
15. **DISCUSSION REGARDING THE DEMOLITION OF BUILDINGS IN THE 1500 BLOCK OF EAST MAIN STREET, AND CONSIDER AND ACT IF NECESSARY**
16. **ADMINISTRATIVE REPORTS: The City Manager, City Secretary, Police Chief and other Department Supervisors may present reports and information concerning their departments without discussion with, or action by, the City Council.**
17. **COUNCIL REPORTS: The Mayor and Aldermen may make announcements and statements without discussion or action.**
18. **PAYMENT OF ACCOUNTS**
19. **EXECUTIVE SESSION AUTHORIZED UNDER SECTION 551.072, DELIBERATION REGARDING REAL PROPERTY – REVIEW AND DISCUSSION OF LONG-TERM LEASE AGREEMENT OF REAL PROPERTY**
20. **CONSIDER AND ACT UPON ENTERING INTO A LONG-TERM LEASE AGREEMENT OF REAL PROPERTY**
21. **ADJOURNMENT**

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 979 234-2640 or you may fax 979 234-3255 for further information.

I certify that the above notice of meeting was posted on the bulletin board of the Municipal Building, 100 East Main Street, on the ____ day of October, 2017, at _____. I further certify that the following news media were properly notified of the meeting as stated:

Eagle Lake Headlight, KULM Radio, Banner Press

Asst. City Secretary