

**CITY OF EAGLE LAKE
CITY COUNCIL AGENDA
MAY 23, 2017**

TIME: 7:00 P.M.

PLACE: MUNICIPAL BUILDING

- 1. CALL MEETING TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. PUBLIC COMMENTS: Citizens may comment on any subject but Council must limit any discussion to placing the items on a future City Council agenda for discussion and/or action.**
- 5. PREVIOUS MINUTES – MAY 9, 2017 & MAY 12, 2017**
- 6. PRESENTATION BY MEMBERS OF EAGLE LAKE PRESERVATION ALLIANCE, INC. AND PROCLAMATION RECOGNIZING MAY 2017 AS NATIONAL PRESERVATION MONTH**
- 7. PRESENTATION BY EMMA SPICER, OF THE GIRL SCOUTS, REGARDING RECYCLING FOR EAGLE LAKE, AND CONSIDER AND ACT IF NECESSARY**
- 8. CONSIDER AND ACT UPON APPOINTMENTS TO VARIOUS COMMITTEES AND POSITIONS**
- 9. REVIEW AND DISCUSSION OF THE SIX-MONTH BUDGET REPORT AND CONSIDER AND ACT IF NECESSARY**
- 10. REVIEW OF COMPREHENSIVE PLAN, SECTION 1, COMMUNITY GOALS AND OBJECTIVES, AND SECTION 2, POPULATION ANALYSIS, AND CONSIDER AND ACT IF NECESSARY**
- 11. DISCUSSION OF KEYPOINTS OF 2015 HANDBOOK FOR MAYORS AND COUNCILMEMBERS, AND CONSIDER AND ACT IF NECESSARY**

12. **CONSIDER AND ACT UPON PROCEEDING WITH THE NEXT PART OF PHASE 3 SUBSTANDARD HOUSING PROGRAM**
13. **ADMINISTRATIVE REPORTS:** The City Manager, City Secretary, Police Chief and other Department Supervisors may present reports and information concerning their departments without discussion with, or action by, the City Council.
14. **COUNCIL REPORTS:** The Mayor and Aldermen may make announcements and statements without discussion or action.
15. **PAYMENT OF ACCOUNTS**
16. **ADJOURNMENT**

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 979 234-2640 or you may fax 979 234-3255 for further information.

I certify that the above notice of meeting was posted on the bulletin board of the Municipal Building, 100 East Main Street, on the ____ day of May, 2017, at _____. I further certify that the following news media were properly notified of the meeting as stated:

Eagle Lake Headlight, KULM Radio, Banner Press

Asst. City Secretary