

**CITY OF EAGLE LAKE  
CITY COUNCIL AGENDA  
JULY 11, 2017**

**TIME: 7:00 P.M.**

**PLACE: MUNICIPAL BUILDING**

- 1. CALL MEETING TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. PUBLIC COMMENTS:** Citizens may comment on any subject but Council must limit any discussion to placing the items on a future City Council agenda for discussion and/or action.
- 5. PREVIOUS MINUTES – JUNE 27, 2017**
- 6. PRESENTATION BY JUSTIN RECTOR, OF THE RETAIL COACH, REGARDING PROFILE OF EAGLE LAKE AND ADDITIONAL INFORMATION, AND CONSIDER AND ACT IF NECESSARY**
- 7. CONSIDER AND ACT UPON REQUEST BY MARY JO SPANIEL AND MIKE DONNELLY, OF RICE MEDICAL CENTER, REQUESTING THE REZONING OF PROPERTY NO. 13537 AND 13533 FROM DISTRICT R-2, SINGLE-FAMILY, AND MULTI-FAMILY RESIDENTIAL DISTRICT, TO DISTRICT P, PUBLIC BUILDING OR PUBLIC USE DISTRICT**
- 8. DISCUSSION REGARDING RECYCLING FEE PROPOSAL AND CONSIDER AND ACT IF NECESSARY**
- 9. CONSIDER AND ACT UPON ENTERING INTO AN AGREEMENT WITH KIMBERLY MICKELSON, P.C., FOR LEGAL SERVICES**
- 10. DISCUSSION REGARDING THE WEEDS, RUBBISH, BRUSH, AND STAGNANT WATER ORDINANCE, AND CONSIDER AND ACT IF NECESSARY**
- 11. REPORT REGARDING SAFETY PROGRAM AND CONSIDER AND ACT IF NECESSARY**
- 12. CONSIDER AND ACT UPON AN EMPLOYEE SWIMMING PARTY AT THE CITY POOL**

13. REVIEW OF COMPREHENSIVE PLAN, SECTION 5, WATER SYSTEM STUDY, AND SECTION 6, WASTEWATER SYSTEM STUDY, AND CONSIDER AND ACT IF NECESSARY
14. ADMINISTRATIVE REPORTS: The City Manager, City Secretary, Police Chief and other Department Supervisors may present reports and information concerning their departments without discussion with, or action by, the City Council.
15. COUNCIL REPORTS: The Mayor and Aldermen may make announcements and statements without discussion or action.
16. PAYMENT OF ACCOUNTS
17. ADJOURNMENT

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This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 979 234-2640 or you may fax 979 234-3255 for further information.  
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I certify that the above notice of meeting was posted on the bulletin board of the Municipal Building, 100 East Main Street, on the 7th day of July, 2017, at \_\_\_\_\_. I further certify that the following news media were properly notified of the meeting as stated:  
Eagle Lake Headlight, KULM Radio, Banner Press

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Asst. City Secretary