## CITY OF EAGLE LAKE CITY COUNCIL AGENDA APRIL 10, 2018

TIME: 7:00 P.M.

PLACE: MUNICIPAL BUILDING

- 1. CALL MEETING TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. INVOCATION
- 4. PUBLIC COMMENTS: Citizens may comment on any subject but Council must limit any discussion to placing the items on a future City Council agenda for discussion and/or action.
- 5. PREVIOUS MINUTES MARCH 27, 2018 AND APRIL 3, 2018
- 6. CONSIDER AND ACT UPON SELECTIVE TRAFFIC ENFORCEMENT PROGRAM (STEP) GRANT RENEWAL FOR TRAFFIC CONTROL OF COMMERCIAL MOTOR VEHICLES
- 7. UPDATE ON THE DEMOLITION OF THE SUBSTANDARD BUILDINGS LOCATED AT 701 EAST E STREET, ON THE E.H. HENRY HISTORICAL CORPORATION PROPERTY, AND CONSIDER AND ACT IF NECESSARY
- 8. CONSIDER AND ACT UPON SALE OF SURPLUS PROPERTY, FORD F-350 POLICE VEHICLE
- 9. REPORT ON "DON'T MESS WITH TEXAS" TRASH-OFF HELD ON SATURDAY, APRIL 7, 2018, AND CONSIDER AND ACT IF NECESSARY
- 10. ADMINISTRATIVE REPORTS: The City Manager, City Secretary, Police Chief and other Department Supervisors may present reports and information concerning their departments without discussion with, or action by, the City Council.
- **11.** COUNCIL REPORTS: The Mayor and Aldermen may make announcements and statements without discussion or action.

## **12.** PAYMENT OF ACCOUNTS

- 13. EXECUTIVE SESSION AUTHORIZED UNDER GOVERNMENT CODE SECTION 551.074: PERSONNEL MATTERS, REVIEW AND DISCUSS THE APPOINTMENT OF THE CITY MANAGER AND OTHER RELATED MATTERS
- 14. CONSIDER AND ACT UPON THE APPOINTMENT OF THE CITY MANAGER AND OTHER RELATED MATTERS

## 15. ADJOURNMENT

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at 979 234-2640 or you may fax 979 234-3255 for further information.

I certify that the above notice of meeting was posted on the bulletin board of the Municipal Building, 100 East Main Street, on the 6<sup>th</sup> day of April, 2018, at \_\_\_\_\_. I further certify that the following news media were properly notified of the meeting as stated:

Eagle Lake Headlight, KULM Radio, Banner Press

Asst. City Secretary